

Kingdom Associates

The Surveyor's Rod

Understanding Structures in God's Kingdom

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Contents

Introduction.....	4
Kingdom Surveyors	5
Spiritual Structures or Kingdom Architecture	6
Watchmen and Gatekeepers.....	9
Look again to the ancient paths	9
...And to the future of His kingdom	10
Watchman	10
Gatekeepers.....	10
Body of Christ Ministry	11
Operate Within Your Call.....	11
Operation is across natural and spiritual realms	12
Season of the Trumpet and warfare – Watch and Intercession Working Together in War.....	13
And what of these unseen structures.....	15
Elijah Ministry and Times of Restoration.....	17
Ancient Tools of the Watchman	21
The Jacob Watch (the Watch of the Rod).....	21
Fruitfulness of the watch of the Rod.....	23
Finally	23
Wall building – prophetic instruments of the ‘Gap Keeper’.....	24
New Season.....	25
The Watch of the Mount of Olives (Place of His Presence and Anointing).....	26
Mount of Olives	26
Spiritual Mount of Olives	28
Related Prophetic Words	30
End Time Watches and the Mount of Olives.....	33
The Watch and the Timing of God	34
Understanding Time in a Vision	34
A Revelation of Time.....	35
God’s Clock Revealed	38
Time Travel and Time	40
Time travel or Translation (or both)	40
Time travel illustrated	43
Heaven’s Gates on Earth and their Supernatural Way.....	52
With Regards to Location	54
Some preamble.....	55
City Gates.....	56
Children in the Gates	56
To conclude.....	58
Building on Heavenly structures.....	59
Structures and purpose.....	59
Boundaries, paths and landmarks	60
Pulse lines (Ps. 19:1-4)	60
Attachment 1- Millennium Watch Call.....	64

STRUCTURES AND STRATEGIES FOR THE SPIRITUAL REALM

The Call.....	64
The 3 rd Millennium	65
Key Aspects of this Watch.....	65
The journey of this call	66
More to come	67
Attachment 2 - Spiritual Gates Locations (more revelation to come)	68
Tasmania	68
Australia.....	68
World	69
Four corner Gates/Isles	69
United States	69
Africa	69
Example - Hobart Spiritual Walls and Gates (Basic Maps)	70
Example of Basic State Gate Map (Tasmania).....	72
Example of Basic National Gate Map (Australia)	73
Example of Basic Global Gate Map	74
Attachment 3 – Some Scriptures re Gates	75
Contacts.....	91

Introduction

*Then I raised my eyes and looked, and behold, a man with a measuring line in his hand.
(Zechariah 2:1 NKJV)*

When pondering this verse over the years I have been struck by the mysterious truth it seems to speak of, as well as the remarkable imagery that such words in their context paint. While this was true even in my early years, the one intriguing and lingering thought that stuck was ‘who is this man and why does God require him to carry a measuring line/rod?’

As my walk with Christ continued, and especially my growing understanding of God’s placement of the prophetic gifting in my life, it became clear that such intrigue may be more than a passing thought. As a Seer prophet it became apparent that God was revealing an aspect of work He was calling me into, and revealing an important aspect to the unseen realms of His Kingdom and its workings.

This book seeks to share some of those understandings, and hopefully helps others to also understand why they have found themselves “seeing” certain structures, visions, walking certain paths over life that appear to map out heavenly plans”, just “knowing” that God has blueprints of structures in His unseen realms, and other related spiritual oddities. For others maybe this just provides additional insight into an area they have been walking for many years, or helps confirm revelations from the Lord.

In many ways this is a personal journey, and one that may not mean a lot to many, however there is a sense that as we move closer to the return of Christ He will increasingly bring understanding of end time’s mysteries that are part of His preparation. If you like, the Lamb of God is removing the seals of the scroll, and revealing secrets hidden since the ancient of days.

In sharing, I acknowledge first my Lord Jesus Christ and His confirming witness to His truths, the inerrant Word of God, the revelations of prophets in the past and now, and the understanding of His confirmed Word through signs and wonders. It is also very true that with any “prophetic word” it should be tested before the Lord and with other prophets and that as the Apostle Paul said “we look through a glass darkly”. From glory to glory revelations will come bringing a clearer picture from the Lord God, and one requiring the body of Christ to work together.

In addition to discussing the unseen structures of the Kingdom of God, other information is provided on related revelations, as well as the roles we His saints have with such revelations, and how as a His Church and as part of His army, we should work with such understandings. My desire in sharing this is that it will bring glory to God and help His church to co-labour with Jesus Christ as He builds His church and redeems His creation.

Kingdom Surveyors

Then I was given a reed like a measuring rod. And the angel stood, saying, "Rise and measure the temple of God, the altar, and those who worship there. (Revelations 11:1 NKJV)

He took me there, and behold, there was a man whose appearance was like the appearance of bronze. He had a line of flax and a measuring rod in his hand, and he stood in the gateway. (Ezekiel 40:3)

'Therefore thus says the LORD: "I am returning to Jerusalem with mercy; My house shall be built in it," says the LORD of hosts, "And a surveyor's line shall be stretched out over Jerusalem."' (Zechariah 1:16, see also Jer. 31:39)

Kingdom surveyors, or 'Kingdom archaeology architects', are a ministry or role in the Kingdom of God, released to work with angels in the survey, and at times, marking of areas in the supernatural and natural realms. A form of the Seer anointing that is a very specific gift from Christ. Key to this gift is an enabling to be able to see unseen structures and landscapes that are part of His unseen realm.

Biblically the release of this work was a key part of revival and reformation prophetic release, noting the verses referred to at the beginning of this chapter. In these latter days I believe this ministry can also help chart the heavenly structures on earth and help us navigate more purposely the unfolding work of Christ in any areas where Christians may find themselves.

As a type of the seer anointing, this gift is also linked closely with intercession, and may often be part of a broader prophetic ministry in the lives of certain individuals. As with all ministry it is in the body of Christ, and simply another gifting to assist us all in our Kingdom of God commission.

To some extent this ministry is akin to the work of surveyors, particularly those who were involved in the exploration of regions, where they helped map territory to improve the understanding of this new land, and how to navigate it. Like these surveyors, over others provide clear and more accurate maps building upon the work of others. Unlike these map makers of the natural realm, this is not just a mapping of what is but also what is to come, thus the prophetic aspect of this ministry. In many ways seeing a heavenly structure or blueprint, and calling it in to being as a prophetic utterance (drawing the sound lines), or perhaps more accurately calling down the heavenly structures to earth.

The reference to the term kingdom archaeology architect is simply to reflect this ministry operates a little like someone mapping heavenly architecture, and in doing so often

researching historical works and ages to reveal ancient ways that confirm these structures.

This book, or toolbox, seeks to expose aspects and understanding associated with this ministry, as well some insight to the unseen realm of God's kingdom. Much more of the latter as certainly being discussed by other prophetic works, however I by adding this the information provided bring a deeper understanding of this type of seer ministry. Part of the manual also discussed key aspect of some essential ministries that I believe are keying to leveraging the revealed Kingdom structures. Those being the apostolic (king), prophet (watchman), and intercessor (gate keeper). That is not too say such an understanding is limited to these gifts at all, rather that these workers of Christ often work with such understanding more regularly, and if in unity with God and each other in ministering with these "kingdom structures", they will see a great fruitfulness.

I am sure there are others who can add much more to this revelation, and pray that does indeed occur. As a student of old maps, it does appear to that the future such documents as these will look to some extent like the first maps of a region...quaint, and with some resemblance, but missing much details and even needing a little more accuracy. So please be gracious in your reading.

Spiritual Structures or Kingdom Architecture

The spiritual structures revealed by God to prophetic and intercessory ministries exist in the spiritual realm, however are often overlaid across natural structures and boundaries. The following is a brief summary of these structures, with some Biblical background to this understanding.

Background:

- Perhaps one of the best biblical examples of this ministry is revealed in Ezekiel 40, where the prophet and angelic hosts work together to map the future temple and related aspect. This map and design are obviously a revelation by the Lord God of structures to come, and perhaps more specifically a blueprint of heaven's design of Kingdom of God structures.
- It is said of King David that the Lord revealed to him the design of the temple, that his son Solomon eventually builds (e.g. 2 Chronicles 3), and of course much of Exodus is a description of many aspects of God's designs for a tabernacle of His presence. This revealing that often these heavenly blueprints point to structure that are to come, or exist but hidden to the natural eye.
- It is important to note that the Temple Mount location dates from the time of Abraham (where he was to sacrifice Isaac), through to place where David had to sacrifice to stop plagues; to location where the Temple was by built by Solomon and now is the current Temple Mount. Revealing there are eternal structures built into the world we live in that reveal God's designs for an area, and where history reveals these structures through things built and actions that occur over time.

Other examples of this eternal design being made manifest through history include:

- See history of Jerusalem;
- Bethel – Abraham camp site, Jacob’s ladder through to Moses...;
- Shechem – Sychar -> place of revelation
- Jordan River – Crossing by Israelites, Elijah and Elisha, and baptism/ministry centre of John the Baptist, Washing place of Namaan
- Road leading from Jerusalem to Gaza – Place where the sun stood still for a day (Joshua), Transportation place for Philip the Evangelist
- Jezreel – where strong anointing existed for Elijah and Gideon, and open gate for the supernatural
- The New Jerusalem, and in fact New Earth, spoken of in Revelations and Isaiah and other parts of the Bible, another example of a God’s designs revealed in the spiritual realm that point to a future manifestation of that which is to come.
- Importance of boundaries – Promised Land as defined by God through Moses; Ezekiel; Boundaries appointed by God (see Acts)
- Restoration of temple and Jerusalem in Nehemiah/Ezra/Habakkuk.
- The Bible also reveals that the earth is built of eternal structures that are covered in a temporary cloak/tent, which will be replaced with an eternal covering in the end of days.

In general these heavenly structures consist of:

- Gates (outer and inner)
- Walls linking gates – usually outer and inner walls
- Portals
- Spiritual Jerusalem and Temple
- Spiritual structures also operate over Churches and around cities/geographies
- Boundaries, paths and landmarks also significant
- Pulse or sound lines

The Old Testament foreshadowed these structures in the walled city of Jerusalem, and the Temple (Outer courtyard; Temple, Inner sanctum; Holy of holies). While the New Testament reveals an even further revelation (see Revelations and Hebrews), and Christ and the Apostles worked these structures.

Important:

- Walk and pray along structures
- Particularly important to ensure spiritual cover at gates as the enemy attacks such places to impact flow of angelic and heavenly exchanges
- Needs to be seen in context of God’s long term plan and sovereign will
- Church is not limited by these structures, however if these are not identified/restored and guarded then Church activity across a region is under severe attack
- Understanding of linkages between spirituals walls, gates, and holy places (temples) is key to understanding the unity of the Lord’s army – where the Saints

and the Lord's hosts (Angels) fight side-by-side under the command of the Lord and Captain of God's Army – the Lord Jesus Christ. (See 2 Sam. 5:17-25; 1 Chr. 14:15-17; 2 Kings 19:32; 2 Chr. 20:20-22)

Other information about these heavenly structures:

- Structures can be built up/redeemed or pulled down
- Godly favour and blessing occurs where structures are identified and appropriately covered and addressed
- Generally around 12 gates in outer wall; 3 as part of inner wall
- Threshold important
- Gates also operate at land mass (region/state/nation, and world) level and city level
- Region and state boundaries defined along distinct geographical lines and country/state lines
- Generally each region has a Eastern gate under which Holy Spirit poured out – if blocked or damaged by apathy, lack of protection/guards, Satanic oppression, then land can dry up
- Gates often at major natural ports
- A hint to the location of gates is that of historical prosperity and/or significant battles
- Families responsible for rebuilding gates and walls (See Nehemiah) – equates to Churches
- Also note that gates and spiritual structures operate around churches, often defined by the placement/positioning of the church and those serving in it. It is important in such context that the God appointed gate keepers and watchmen arise and counteract the man appointed ones (who can often be manipulated by other spiritual forces or soulish strongholds.
- Important: Gatekeepers and watchmen are generally appointed by the Prophet and the King, e.g. Samuel and David – the role defined by the Prophet, he appointment by the Kings/Royal Priest.
- Ancient Gates and walls (See Ps. 24:7-9; Is. 60:10,11, 18)
- There is the true gate of righteousness (Christ), and gates through which the righteous enter (Ps. 118:19,20, Is. 26:12)
- The enemy often seeks to build his gates in close proximity to heaven's gates.

IMPORTANT: Restoring gates and walls only part of story, for as these are restored so too must the church restore itself to the Great Commission and the high calling of loving God and his neighbour. In other words reconstruction and proper maintenance linked to body of Christ operation as a whole. It is a mistake for Watchmen and Guards to do it alone.

Watchmen and Gatekeepers

Arise Watchmen and enter your booth; Take Guard you Gatekeepers, and enter your houses.

“But he who enters by the door is the shepherd of the sheep. To him the doorkeeper opens, and the sheep hear his voice, and he calls his own sheep by name and leads them out.” John 10:2,3 (NKJV)

In these verses above from the Gospel of John we hear our Lord Jesus speaking to the religious of the days (Pharisees) and revealing the Father heart aspect of Christ, that is the Shepherd. It is interesting that in His description, Jesus alludes to the doorkeeper, or the porter (KJV). The NT Greek here refers to the word *thuroros* (Strong's no. 2377), meaning a watcher, gate-warden, porter (keeper of the door). It derives from *thura* (Strong's no 2374) referring to a portal or closure, door or gate. Interesting too that this porter/doorkeeper is the same word used in Mk. 13:34, where Christ is speaking and warning of the need for the doorkeeper to keep watch for the Master. In many ways John the Baptist represented a type of doorkeeper as he ushered in the Way of the Lord.

Look again to the ancient paths

It is in these verses Christ is speaking a language that His Pharisee audience understood very well, an ancient language about the need for watchmen, gatekeepers, walls and gates. Here and in other areas of the New Testament we see confirmation of these roles and structures applying to another aspect of the Kingdom of God, no longer limited to the walls of old cities, or the gates of Solomon's temple, but also to God's spiritual structures – the realm of the unseen. The role of such gatekeepers and watchmen were clearly understood, and had been in place from the earliest of days (including the Old Testament), and were associated with prophets/seers, as well as in the armies of kings. In the passage of time, and under the modern influences of the material western culture, we have lost sight of this aspect of God's order. Focusing on the seen and not the unseen, and placing more importance on certain ministries, rather than understand how the whole body works.

As Hebrews states, those things described in detail by and to Moses, Samuel and David about the structures of cities, rituals, tabernacles, and temples were merely shadows of things to come. A point further revealed by the Apostle Paul, and in the insight provided by God to Ezekiel (see the vision of the new temple) and John in Revelations (the heavenly city and heavenly earth). It is time for us to learn again this ancient language and the strategies it provides, and for the watchmen and gatekeepers to not only assume there roles, but also actively work in them. Perhaps it also time for the Nehemiah's to stand-up, who are charged with restoring the ancient structures.

...And to the future of His kingdom

It is no wonder Christ said to Peter in Matt. 16:19 “I will give you the keys of the kingdom of heaven” (NKJV), for in this instruction He was revealing (amongst many things) that keys were to be placed in the Church that can operate the gates. There are those who are to be gatekeepers (who may hold such keys) and those who stand on the wall and declare to the king and the gatekeepers what they see, and whether it is friend or foe. Under a new move amongst His Church, Christ is making known these spiritual structures and raising up these ministries. This is the end-time arise of the Witnessing Church, preparing the way for Our Lord’s return. While there is much that can be said about the Gatekeeper, and the Watchman, and the combined role of the Doorkeeper, as a start, here is a summary of the two main roles.

Watchman

- Generally prophets
- Usually operate across the body of Christ, varying views (eg. Local, city, statewide, internationally)
- Discern that which is coming – now and in the future
- Generally Seer’s
- Stand guard
- Walk to wall
- Also in watchman booths
- Prophetic – with some operating in the anointing of Elijah/Ezekiel/John the Baptist/Jeremiah; Witness anointing of Revelations
- Intercessory
- Important to warn churches and regions
- Can provide insight into necessary spiritual alignment with heavenly structures and plans
- There are end-time watchmen (Mark 13:26,27, 32-37)
- Nehemiah type ministry can be involved here – surveying, marking, strategies for rebuilding
- Watchmen – known in Scripture as true prophets (see Hab. 2:1, Ezek. 3:17;33:1-9; Jer. 25:4; Is. 21:11; 58:1)

Gatekeepers

- Stand in the gaps
- Intercessory – more related to prophetic edge of this gifting
- Should be positioned at the gates – on booths within gates
- Warfare orientated. Ezek. 9.
- Can pray protection at gates as well as storm gates
- Watchmen and gatekeeper anointing can combine in the one person, e.g. Ezekiel, and often are key holders for opening the gates. See also John 10:3.
- There are keys (usually people). See Matt. 16:19; Rev. 1:18?

- Gatekeepers can be for the presence of the Lord (see 1 Chr. 15:16-24; 16:38)
- Gatekeepers can be for the ancient walls and also the new works, e.g. churches and ministries. In these cases they are referred to and can be called gatekeepers of the village, nation, or the temple (house). (See 1 Chr. 9:17-27; 23:5; 26:1-19)
- God can provide intercessory burdens and lead directly in what to pray/intercede for; should also heed the calls of the watchman – often the way God will reveal is plans and particularly the schemes of the enemy

Body of Christ Ministry

When operating effectively and in unity with the other gifts in the body of Christ within a church, city, region, state, nation, continent, globally, great works of God will be made known. This seems particularly important for seeing effective and fruitful churches and revival.

When the watchmen and prophets clearly discern spiritual structures; with Apostles commence the spiritual building (if needed), and then ensure clarity of this plan is shared across pastors, evangelists, and teachers then all can see a clear vision for God's restoration. Importantly (critically) the intercessions need to be praying in the structures, and taking position in the gates to protect them and also assail the enemy.

When the churches come together in Unity and help rebuild the walls by returning to great commissions and the first commandments (Love God and love your neighbour); while the watchmen and gatekeepers have assumed their position and cast away those spirit and blockages that have overrun or damaged the Godly structures, then the fruit of ministries within churches is great. Evangelism, teaching, and church planting are only really effective when spiritual structures are restored, watchmen and gatekeepers in place, and the shepherd moving to ensure the central heart is operating (Christ's love).

It is important that as part of spiritual rebuilding, there is also a natural outworking:

- Rebuilding walls through prophetic declaration/intercession = churches coming together in unity of purpose and in His love
- Intercession in the gates = Loving support for the church and its leaders
- Watchmen declaring that which is to some = Close working relationships between Apostle, Pastor, and Prophet

It is particularly critical that in establishing an effective ministry over a city or region that the relationship between the King (Apostle), and the Watchman (Prophet) and Gatekeeper (Intercessor). The watchman can see and declare (advance or defend), the gatekeepers will keep and protect the gates based on the prophetic insight, however it is the king who has the authority to command the army and marshal resources.

Operate Within Your Call

It is important that these roles (watchmen and gatekeepers – prophet/seer and intercessor) see themselves as part of the whole body and recognize they must work together with other saints, and the spiritual offices and gift placed upon them. Those operating in the strong Seer office/anointing are often part of the five-fold equipping ministry and utilized to equip believers and the Church to fulfill Christ's commission. Gatekeepers may sometimes more in this arena, however it important that many are content with the prayer closet aspect of their ministry as the Godly burdens and anointing given by the Holy Spirit are for intercession primarily, and only for some to speak out. Prophetic Intercessors are given to have both prophetic and intercessory gifts, and maturity and characters in God are key pre-requisites for this and the watchman roles – so as to be able to correctly discern the will of God, when to speak or not, and to know when God is seeking the spiritual revelations to be manifested in the natural.

It can be the case that watchmen will also be given intercessory burdens, and in doing so come under the similar anointing placed upon those such as Agabus, Jonah, Ezekiel, Jeremiah etc.. Godly wisdom is needed and His anointing as such a role is determined by God and not man and needs His indwelling.

God is certainly searching for the hearts of those who can stand in the gap and on the wall, and His grace is such that He will reveal those things that have larger or strategic impact to those who have the characters to handle it with due care and wisdom. As an example, those given to pull down and build up nations and kingdoms are few, and have usually been granted the grace and design from birth (e.g. Jeremiah).

Operation is across natural and spiritual realms

As much as God as given the watchmen and gatekeepers to operate in the Church, He also appointed them to work across the whole natural realm and worldly kingdoms. Intercessions should see their roles as one for both the church and state, and gatekeepers are not exempt from this.

Seer/watchmen can be called to deal with kings/leaders and to speak to nations and nature. Old Testament kings often had such offices working with them, and it was not unusual for God to work through them to deal with natural issues – that always have a spiritual parallel to them, Within the context of the Pentecost church and the grace of Christ, this gifting is not limited at all, and in fact in last days we should be seeing an increase in this as defined by the witnessing church and the anointing of Elijah. John the Baptist operated under such anointing to prepare the way for Christ's first coming as the Servant-king, and God is raising up those operating under the anointing of the witness to prepare churches for the coming works of God, and some in the office of the Witness to prepare for Christ's second coming as the Sovereign-king.

Again it is important that those called to work with leaders and kings are those with the right heart (after God), humble, loving, strong in integrity and other Godly characteristics, and often working as part of a trusted and developed relationship. Having

said that, those operating in Office gift will find the Words given by them to share will not be constrained to natural relationships – i.e. will either be heeded, or cause a considerable manifestation, even if still relatively unknown by the elders/leaders of the land. Prophets who are watchmen tend to have this enabling as they are positioned to speak to kings and priests.

Season of the Trumpet and warfare – Watch and Intercession Working Together in War

As an example of how the ministry of watchmen and gatekeepers can work together, the following is provided regarding a particular season the Lord appears to be leading many into, that is the prophetic “Black Watch”. Much of the below has been confirmed through a number of ministries, so I was encouraged to share this as it both helps to understand a season the church is entering into, as well as the need for prophets and intercessors to work together with apostles in the new era of spiritual warfare.

There is a strong sense that we are entering in to a new era¹, and one where the Church is to awake and arise. The start of this new season is to be heralded by the trumpet (Shofar) as was the case for the children of Israel in the Old Testament (Lev. 25:9,10, 23-25; Ex. 19:16, 17; 1 Chron. 15:24; Num. 10:3,8). At the same time I also heard the Lord speak of the time of the Black/night Watch. This associated with a number of things, two important items being the ushering in of a new season governance and spiritual warfare where the soldiers operate to enforce this new season of governance. To support this understanding I was reminded late 2009 that 200 years ago on the 1st of January 1810 Col. Lachlan Macquarie stepped ashore on Sydney Cove with the 73rd Regiment (Part of the famous Scottish Black Watch Brigade) to put down the rum rebellion and install a new governmental control and stability. My sense is that 200 years later it is the season for the Black/Night (Prophetic) Watch to arise again.

This has been confirmed a number of times recently, two such instances being a reference to a word through Chuck Pearce’s early morning prayer meeting (in January 2010) and at a prophetic gathering in Rokeby (Tasmania) in the same month involving quite a number of people who move in the prophetic in Hobart (and surrounds) who also gave witness to the season of warfare and the black/night watch – and also the time of the trumpet and worship to our Lord.

The trumpet calls of the Lord (like to two silver trumpet in Number 10) being issued through worship either calling people to the presence of the Lord or sounding an advance to move out and take land (and defeat the enemy). The Scottish Black Watch regiment often moved in a four-sided square formation as a troop and was able to go in any four directions as led to either attack or defend whatever direction the enemy was coming from and moving to the sound of advances as directed by the relevant side. While there

¹ We are entering the 7th Millennium since Adam, the 3rd Millennium since Christ (Son of Adam) on earth, the next 400 year cycle since last major reformation; next 40 years since major moves on God in early seventies..truly we entering a major new season in the Lord and the Shofar sounds.

were officers in charge, the troops also were able to lead the appropriate charge dependant on the direction.

The Bible reveals how Christ walked on water at 3am (Matt. 14:22-32) having come from the presence of the Lord. He had no fear of the night and the enemy and in fact (as I heard taught recently) was showing the dark forces who He was and that He was intimidating the enemy. Perhaps revealing a message to us to that as we dwell in His presence, there are those who can enter the night (prophetic) watch, under instruction from the Holy Spirit and the apostolic governance, and move to take ground and defeat the enemy in the heavenlies (including putting down rebellion – which often speaks of the spirit of witchcraft). A key to this is learning to move according to the sounds of worship and the trumpet, either calling us to a time in His presence, or advancing as a troop on the enemy. As you would know better than I, worship of the Lord welcomes His presence and is part of the key of seeing His kingdom on earth as it is in heaven; however we can also see its importance in spiritual warfare and for ushering prophetic calls to seasons of advance or seeking the Lord.

In summary:

1. The Lord says, “Wake up My servants it is a war – Sound the trumpet”.
2. We need to learn to discern the sounds of the two trumpets – to gather to His presence; or to advance in the right direction
3. It is important for the prophetic night watch to gather to the Lord and for this prophetic (seer) intercessory work to then advance according to the sound of the trumpet, and the governmental authorities.
4. Remember that the black/night watch is a four square formation and can move in all directions according the sound of the advance.
5. Importantly out of the presence of the Lord the black/night watch emerges.
6. The trumpet of the Lord involves worship that brings His presence, and out of His presence we can issue decrees of the Lord that carry all the creative powers of God.
7. The prophetic trumpet summons the Lord’s Army
8. The Lord’s army is about the saints joining with the angels of the Lord, and even new angels released. The new era of governance understand their God given authority in the Lord’s army.

It seems a key part of our warfare against the enemy will involve prophetic worship gatherings where the prophets (watchmen) and intercessors move together as the Lord leads, at the sound of the trumpet, and often in the night hour.

There is much more that can be said, but at another time, about the Black Watch, and particularly lessons to be learnt about such a season when looking at the Bible. References such as when Samuel first started hearing from the Lord², Christ in the garden of Gethsemane³, the Hour of Resurrection⁴, Christ time⁵ in solitude prayer, God’s

² 1 Samuel 3:3,4

³ Matthew 26:40

evening⁶ commune with Abraham, Jacob and the House of God⁷ (Bethel), Watchmen for end times⁸, and Daniel visions⁹ reveal much about this late night/early morning time with the Lord and its significance. It is clear that a calling exists for a prophetic late watch, and that there is perhaps specific seasons of this associated with the dawning of major shifts in the advances of the Kingdom of God and/or changes to the kingdom's of earth.

And what of these unseen structures

Where are these walls and the gates mentioned previously in this book regarding watchmen and gatekeepers, and why should they be addressed, well that is covered in more detail later on in this book. Suffice to say that when these structures are restored/reclaimed, the watchman and gatekeepers assume their roles in unity with the whole Church, then the scene is set for a work in the Church that will prevail, and no enemy can defeat the Fortress God has built, and the gates can be opened for the Glory to enter.

Ever seen a Church thriving under the move of God, and its leader step out to minister further abroad, and then seemingly without warning everything starts to implode and even the leader(s) church seems to come against him or her? Is this because the gates were not manned, and the enemy assailed them and took them, shut down the move, and shut out its leader. The attack plan of the enemy should have been seen by the watchmen and prophetically proclaimed to the leaders and the guards, the gatekeepers, should have been shutting out the enemy as the schemes were made know, and so on...After all the weapons of our warfare are not carnal.

Why it is nations or states can seem to prosper in righteousness, and then seem to swing so radically the other way in the demise on one leader, or in one generation? Perhaps the structures that need to be in place to guard against the attack on the nation were not in place, and Lord's Army was not mobilized for the watchman had gone silent, the gatekeeper left the post, and no one was tending to the walls of the city. There is a sense that we need to learn again this ancient plan, many of our efforts will only last for but a moment as the prophetic, intercessory, and apostolic anointed ministries have not done there work, or have not been released to do so. As move arises and is released, and the Church obeys its Great Command and Great Commission, revival will usher forth as in unity the Lord's Army arises. An army that includes saints and heavenly being, but that is whole new topic in itself, and may we can talk about that at another time. A summary of the main items are provided in the chapter entitled "Spiritual Structures or Kingdom Architecture". It is the author's view that the end-time release of this anointing for the

⁴ Matthew 28:1; John 20:1

⁵ Matthew 14:23-25; Luke 9:28,32; Mark 1:35; Luke 6:12

⁶ Genesis 15:5, 17

⁷ Genesis 28:12,18

⁸ Isaiah 62:6; Matthew 24:42,43; 25:6,13; Mark 13:37

⁹ Daniel 7:1,2

STRUCTURES AND STRATEGIES FOR THE SPIRITUAL REALM

understanding and service of the heavenly structures is a sovereign move, not limited by man's frailty.

Elijah Ministry and Times of Restoration

'He may send Jesus Christ, who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets..' (Acts 3:21)

'..Jesus answered and said to them, " Indeed, Elijah is coming first and will restore all things."' (Matt. 17:11)

"Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom."..Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. And behold, Moses and Elijah appeared to them, talking with Him.' (Matt. 16:28-17:3)

Our Lord Jesus first came as the Servant King to redeem creation, and will come again soon as the Conquering King to complete His work. So to it was prophesied that Elijah would come again at the first coming of Christ as the "messenger", and will come again as the Restorer.

At His first coming Christ's way was prepared by John the Baptist, a type of Elijah (Is. 40:3; Mal. 3:1, Matt. 17:13) who preached repentance, pointing to Christ and His coming Kingdom...even baptising the King of kings. Our Lord Jesus Christ has prophesied (Matt. 17:11), as to the Holy Spirit through Peter (Acts 3:18-21), that there comes times of the restoration of all things...this signaling the season of His return. The revelation is that these times of restoration includes the ministry of the coming Elijah. The ministry possible due to the first coming of Christ who makes all things new (e.g 2 Corinth. 5:17, Rev. 21:5) through His sacrifice and resurrection, and sent the Holy Spirit upon all flesh. As we will discuss later, it is in fact very related to the out working of the Spirit of Christ, who is manifesting the person of Jesus who is the Prophet.

John the Baptist appeared to understand that He was not the complete fulfillment of the "coming Elijah" (see John 1:21-23), more that part which is the 'messenger'. The fuller aspect of this ministry has both the power of the word that declares the coming of Christ, and prepares through the release of a spirit if repentance, but also manifest the very work of restoring relationships and justice, and impacting creation itself. (See 1 Kings 17:1,14,23; 18:38,40,45; Revelations 11:4-6). In essence the ministry is more like the prophetic one of Christ.

So in these latter days we will see the rise of this prophetic ministry flow through body of Christ, and perhaps even manifesting both the anointing and office of Elijah, that has at its heart the release of words that bring restoration, and manifests the power that restores family, and brings justice and repentance. This will silence false prophets, and bring the release of the latter rain of His Spirit. At the core of the ministry is the restoration of relationships (Mal. 4:6), Jew to Christian, father to son, son to father, families, and the

fullness of grace and truth. There is fact something very core (Daniel 12:7; Matt. 23:29; Luke 21:24; Romans 11:26,32) this work around the turning of Jews to Christians, and Christians to Jews, on a complete scale..and only possible as the former realises Christ is the Messiah. Until now this has at best being only a partial work.

Insights to the preparation for the Second Coming are found throughout the Bible, and our Lord Jesus specifically spoke of these times (Matt. 25; Revelations, etc.), with Apostles Peter and Paul also speaking of this season. There are two particular pictures that portray an interesting insight to this time.

The first being on the Mount of Transfiguration where we see the coming Kingdom revealed in God speaking to His Son, glorified Christ, in communion with Moses and Elijah. Here Lord Jesus tells the apostles that some will see the "kingdom of God present with power" and "the Son of Man coming in His kingdom", and six days later Peter, James and John see this manifested on the Mount of Transfiguration, where our glorified Lord appears with Moses and Elijah, and Father God declares before all (including Moses and Elijah) this is My beloved Son, hear Him". This appears to be a direct image of the fulfilment of the prophesied last days involving Christ's return as described in Malachi 4, where we see "Sun of Righteousness" arising, "remembering the Law of Moses, My servant", sending of "Elijah the prophet before the coming of the great and dreadful day of the Lord" to turn the hearts of fathers and children.

There is no wonder then as to why Christ declared He is the fulfilment of the Law and the Prophets (Matt. 5:17, Rom. 10:4), fulfilling the requirements of righteousness, and through faith in Him imparting such on to us, and thus redeeming creation. We see not only these redemptive works, but also (somehow) the bringing together of the ministries of Elijah and Moses at the coming of The Lord. This pictured also revealed in Zechariah 4:14.

The other compelling picture is to link the rise of the witnessing prophetic ministry in Revelations 11, and the work of Elijah in 1 kings 17&18. Both stark reminders of the power of the Word in the prophetic ministry, and the effect this had on turning the hearts of man, or revealing their hearts. Such prophetic authority it appears necessary to counter the false prophetic ministry that arose during Elijah's time, and that is arising in these latter days. The true prophetic voice clear revealing God's word (as a sword) with signs, wonders, power, and love.

As Christ is the Prophet as prophesied by Moses in Deut. 18:15 (see also Matt. 21:11, John 1:45, Acts 3:22,23), we should not be surprised perhaps to see His coming also manifest strong prophetic ministry that declares the way of salvation (Luke 1:76,77). This closeness with who Christ is perhaps explaining why the coming Elijah appeared at the first coming as His cousin (Luke 1:26) John the Baptist, and why the name Elijah mean Yahweh is God...and is literally a joining of the names of God Elohim (meaning God of gods, god of power and strength) and Yahweh (personal name of God YHWH...I AM). Thus the latter ministry of Elijah is through Christ (see Hebrews 1:2) and yet is a direct manifestation of the Prophet.

As suggested earlier at the preparation of Christ's second coming this ministry of restoration will be manifested both as a release of a particular aspect of the prophetic ministry, and His Spirit operates on His followers, but also a office gifting (Eph. 4) as some individuals particularly manifest this witness of Christ, perhaps even as defined groups of people, a church, who are seen as the witnessing church. Perhaps even a specific individual will fully manifest this prophesied role, noting the way Christ refers to it in the gospels, the fact John the Baptist revealed his ministry very close to the place where Elijah was taken up..near Jordan River, and the insight provided in Revelations that Satan will seek to deceive people through the false prophet.

We can now see that this prophetic move is arising, and so as The Lord releases this anointing by His Spirit through us (who receive Him) His sons and daughters (Romans 8:21-23), co-heirs with Christ...and not orphans...so we should move in this ministry of restoration to prepare the way for His return. As Christ has released His gifts, and sent the Holy Spirit, He has further empowered the prophetic ministry associated with the spirit of Elijah, to one that restores and prepares for His second coming. Christ returns during the times of restoration, and His coming looks like the Mount of Transfiguration perhaps....and this is soon.

So you Elijah's in Christ prophecy, restore, for the Messiah's return demands it, and in fact causes it. Be free to step in to this calling, a most amazing work of the new covenant, as part of the Kingdom of Jesus, that appears to be the ministry of Elijah under the blood of Christ, and by the power of His Spirit. A core to this will be a heart to see the turning of the fathers of faith, the Jewish people, to Christ and the children..Christians, and the hearts of Christians to the Jews, and the restoration of family (natural and spiritual/church).

Therefore they shall come and sing in the height of Zion, Streaming to the goodness of the Lord — For wheat and new wine and oil, For the young of the flock and the herd; Their souls shall be like a well-watered garden, and they shall sorrow no more at all. (Jeremiah 31:12)



Lands and people restored



Heart restored



Church Restored

Ancient Tools of the Watchman

The Jacob Watch (the Watch of the Rod)

Have you set your Watch of Prosperity and Justice, do you know of the ancient prophetic tool called “the rod”.

Moreover the word of the Lord came to me, saying, “Jeremiah, what do you see?” And I said, “I see a branch [staff/rod] of an almond tree [to be alert, on the lookout, watching].” Then the Lord said to me, “You have seen well, for I am ready [watching] to perform My word.” (Jeremiah 1:11-12)

When considering this well know passage, and particularly the meaning of the original Hebrew of key words [shown in square brackets], it becomes clear why many seers/prophets can relate so well to the passage as in many respect it reveal the authority and ministry of the watchman [seer] prophet. For in many ways you can hear ‘you are seeing the watch well, and you see the authority and shepherding role of the watch’. However this staff or rod (watchman) is interesting as it also speaks (by examining the ancient Hebrew for the word for “branch/rod” in this passage) of germinating, and seeing the seed break forth.

This watch of germination, and even the ancient tool of placing the rod as a watch, is well illustrated in Gen. 30:32,37-43; 31:8-13 where Jacob places the “rod” (including ones made of almond branch) to watch over the germination and offspring of lambs and goats miraculously as God provide a just prosperity to Jacob.

*Now Jacob took for himself **rods** of green poplar and of the **almond** and chestnut trees, peeled white strips in them, and exposed the white which was in the **rods**. And the rods which he had peeled, he set before the flocks in the gutters, in the watering troughs where the flocks came to drink, so that they should conceive when they came to drink. (Gen. 30:37,38)*

In the following chapter God reveals the insight to the watch of the rod (of germination and prosperity) - the Jacob Watch.

*“And it happened, at the time when the flocks conceived, that I lifted my **eyes and saw** in a dream, and behold, the rams which leaped upon the flocks were streaked, speckled, and gray-spotted. Then the Angel of God spoke to me in a dream, saying, ‘Jacob.’ And I said, ‘Here I am.’ And He said, ‘Lift your **eyes now and see**, all the rams which leap on the flocks are streaked, speckled, and gray-spotted; for I have seen all that Laban is doing to you. I am the God of Bethel, where you anointed the pillar and where you made a vow to Me. Now arise, get out of this land, and return to the land of your family.’” (Gen. 31:10-13)*

Thus the watch is made manifest and the Lord watches over His word to perform it.

So the flocks conceived before the rods, and the flocks brought forth streaked, speckled, and spotted. Then Jacob separated the lambs, and made the flocks face toward the streaked and all the brown in the flock of Laban; but he put his own flocks by themselves and did not put them with Laban's flock. And it came to pass, whenever the stronger livestock conceived, that Jacob placed the rods before the eyes of the livestock in the gutters, that they might conceive among the rods. But when the flocks were feeble, he did not put them in; so the feebler were Laban's and the stronger Jacob's. Thus the man became exceedingly prosperous, and had large flocks, female and male servants, and camels and donkeys. (Gen. 30:39-43)

Thus we observe the following about the “Jacob Watch” thus:

- Jacob speaks out his wage/reward of conception/germination and increase
- He sets at the right place (of conception) a watch of germination associated with the spoken reward
- His rod/watch continues to watch over the place of conception – and thus harvesting strength
- In wisdom he separates that which is not his from this watch.

In Genesis 31 verses above we see God reveals the watch and what He will perform, and perhaps allows Jacob to see what the “rod” is watching by His Spirit (on both). This is the work of the God of Bethel, God of the House of God, and the open window, where His presence and angels dwell.

Thus we learn this of the Rod of Jacob, the Watch of Jacob:

- The tool is represented by the rod, and it is marked with the promise, reward, and declared inheritance
- You set the watch in the place of conception for this watch of germination
- Key to this is watching over that word/vision to produce the wage/watch/vision.
- Place the watch by the river/well/watering hole of God
- The rod, by God, causes conception, bringing forth the reward, as it is the very anointing of God
- There is a watch/rod for each prophecy (e.g. speckled, streaked, spotted lambs), the markings speaking of each prophesied reward...which came to past.
- The Lord reveals this watch, and also how He works/fulfills the watch – in this case revealing in a dream. Jacob seeming to know the truth about the ancient tool of the Rod.

So we understand the ministry of this watch is to:

1. Receive the revelation of the watch and its purpose.

2. Set the rod marked with the promise...according to God's way. Such a rod may be a person, or a branch from an almond tree, or something else, upon which the anointing of the watch is released by God.
3. This marking revealed by the God of Bethel, and thus in the house of God...in the throne room. It could include promises received in the place where God abides, His house, and thus in His counsel.
4. As an example from this place of Bethel we have seen the watch of the House in the palm of God (Yod Beit – numerically 2:22).

Fruitfulness of the watch of the Rod

A very interesting passage that reveals more about this ancient tools is Numbers 17:3, 5 – 10.

And the Lord spoke to Moses, saying: "Speak to the children of Israel, and get from them a rod from each father's house, all their leaders according to their fathers' houses—twelve rods. Write each man's name on his rod. And you shall write Aaron's name on the rod of Levi. For there shall be one rod for the head of each father's house. Then you shall place them in the tabernacle of meeting before the Testimony, where I meet with you. And it shall be that the rod of the man whom I choose will blossom; thus I will rid Myself of the complaints of the children of Israel, which they make against you." (Number 17:2-5)

Note: In versus 6 and 7 reveals the twelve Rods for the tribes, and Aaron's were place in the tabernacle,

*Now it came to pass on the next day that Moses went into the tabernacle of witness, and behold, the rod of Aaron, of the house of Levi, had sprouted and put forth buds, had produced blossoms and yielded ripe almonds. Then Moses brought out all the **rods** from before the Lord to all the children of Israel; and they looked, and each man took his rod. And the Lord said to Moses, "Bring Aaron's rod back before the Testimony, to be kept as a sign against the rebels, that you may put their complaints away from Me, lest they die." Thus did Moses; just as the Lord had commanded him, so he did. (Num. 17:8-13).*

Thus we see the rod (almond) of the man chosen by God prospers in the presence of God. Thus by revelation we see the priestly rod chosen by God prospering. Such a watch/Rod, a priestly watch, prospers in the presence of God, bearing fruit in the place it is to be – and serving as a sign of his chosen call. The Rod of the Watch watches over the presence of God it too germinates.

Finally

When the Rod/Watch-watchman is correctly placed over that which God revealed, He works to perform it and prosper.

1. The watch is placed to bring forth growth, performing the word or dream from our Lord.
2. The watch prospers in the gathering place of His presence.
3. The watch is established to cause fruitfulness and prosperity
4. Such a watch also bears fruit.

The placement of the watch is guided by God. Revealed though the instruction or by the thing which the seer sees which is to watch over, to bring forth, and to increase. Bringing forth justice.

Wall building – prophetic instruments of the ‘Gap Keeper’

From Ray Sakaris..

As a confirmation I will share some things that I have heard and received in 2012-2013. I hope that they make sense to you - I think they will and that you will find them relevant.

- On 9-6-2012, 11-6-2012, 9-3-2013, 1-4-2013, 5-4-2013, 2-7-2013 and 7-7-2013 I was awoken at 3:33am by the Lord. God gives me Jer 33:3 "Call unto me and I will answer you and tell you great and unsearchable things you do not know".
- On 7-3-13 I was awoken at 5:55am and the Lord gave me Isaiah 55:5, 6 "Seek the Lord while he may be found and call upon him while he is near." (v6)
- On 14-11-2013 I w2s awoken at 4:44am and God gave me Jer 44:4 which says "Again and again I sent my servants the prophets...."
- On 22-11-2013 I was awoken at 2:22am and Colin Brown suggested to me Daniel 2:22 which says "He reveals deep and hidden things...."
- Late last year God gave me Amos 8:11 where God describes a famine of hearing the words of the Lord and the result being the lovely young women and strong young men will faint because of thirst.

Response

I was really intrigued with how many are receiving numeric prompts from God, including the 1:11 and Jer. 1:11. It does seem like God is encouraging and us in the watch. My first response to the verses in the email, was "progression of the watch". It just feels like to me that God is revealing a certain watch call and the progression of the watch that perhaps prophets have been on...and the interesting steps of "revealing the deep things (even those in darkness), and then in the call to the word in a time of famine. The watch progressing to proclamation of what is seen maybe. I sense the watch is certainly has a Elisha/Elijah like anointing too, in terms of see coming events and also the plans of the enemy and thus averting Satan's schemes.

The thing that really leaps out to me was Is. 55:5 for you, as we talked about. The clarion like call to the nations, and the call to you from the nations sounds strong. Vanuatu seems good, and believing you will be there with the others I am looking forward to seeing how

the shaking God does though you there that causes an explosion of His Spirit, releases the whirlwind of His Spirit her in Australia..as that sounds from Vanuatu pulses to us here. One thing I forgot to mention, which I think is related, is the revelation God has had me in relating to the prophetic gap keeper. It stems from a time recently where God spoke to me twice in different ways on the same morning about the two fold aspect of the one God was looking for in Ezek. 22:30..*So I sought for a man among them who would make a wall, and stand in the gap before Me on behalf of the land, that I should not destroy it; but I found no one.*

Really struck by the "man" being both one who not only stands in the gap (intercedes) but also makes the wall...and the direct relationship with v28 where it says..*'Her prophets plastered them with untempered mortar, seeing false visions, and divining lies for them, saying, 'Thus says the Lord God,' when the Lord had not spoken.'*

You have probably pondered this much before, and from the point of view of prophets being wall builders I had, but for some reason what was really clear to me that there is a clear work God is pointing to of the prophetic intercessory type..interceding through prophetic building. To some extent this seems to be part of our journey. Wondering if somehow with all this stuff about storms, waves, and the watch, God is not also revealing a connection with this prophetic intercessory office and your scriptures.

When I look at Ezek. 13:1-16* this seems so clear, even if it is by the Lord revealing what the true prophetic should be doing by showing us what false prophecy does. So as you and Chris, and others proclaim that which is found in the counsel that brings life and true Word (Jer. 23:22), the Lord is indeed building the eternal walls/structures** that form the very structure that will stop destruction, and even better bring life and be the structures that will be filled by the coming move of His Spirit. Perhaps well illustrated by the prophetic building of Haggai, and Zechariah, during the times of Ezra ...and of course Nehemiah (nights). I guess an even stronger work now as in Christ the Lord did find the one who could stand in the gap, and as we join as one in His counsel we build and intercede with Him.

New Season

In considering both the Jacob Watch, and the role of the "Gap Keeper", there is a strong sense that God is pointing to a new season for the prophetic, and the anointing that will come to establish the coming end of times. That is the rise of those who will watch over the work of God to bring justice for His children, that involves also the prosperity of His people; and the renewal of the prophetic intercession that so clear understand the role to rebuild the walls of the church, and the spiritual structures of regions, cities, and nations. One could suggest that perhaps this should always be the case, however while that may be true, all I sense is that at times (such as the restoration of Jacob/Israel to return to the promised land), and the renewal of Jerusalem, God releasing the Holy Spirit to bring forth such a work...and now is such a time.

The Watch of the Mount of Olives (Place of His Presence and Anointing)

There is something quite profound about the journey of Jesus Christ while here on earth, and His ministry, relationship, and positioning in relation to the Mount of Olives. Part of this, includes the messaging He is providing us about the type of prophetic watch, and gathering to Him, we will see in these end of times.

Mount of Olives

While the real Mount of Olives is obviously found in Israel, and is actually often referred to in the Bible, there is a strong sense that it also points to a spiritual place that can be found in other places around the world, or life events or milestones in our lives. Like so many other aspects of the Word of God's there is deeper meaning, and with the knowledge that the Testimony of Jesus is the Spirit of Prophecy, so our Lord's mount is also something we will need to visit.

Some insights to this spiritual place can be found in the Bible, let us consider the following.

Mount of Olives:

- Mount of Olive/Oil – where oil is pressed from olives
- Bethany¹⁰ (home of good friends Mary, Martha, and Lazarus), and Bethpage¹¹ (place of mounting the colt of a donkey for the triumphant ride into Jerusalem) are on this mountain.
- From here prophetic vision of the future were declared by Jesus
- Scene of ascension and His return
- Place of the anointing of Christ
- Place of resurrection
- Sitting at His feet
- Place of weeping
- Place of His presence (even as a close friend)
- Where you come away with Him
- Where King David also escaped too.

In Psalm 23, we see the journey prophesied here through David, so beautifully walked about by Jesus Christ. As He journeyed from the Mount of Olives through the Kidron Valley (Kidron Brook), to the Temple Mount, we see so much of that Psalm walked out - places of rest, valleys, meal/table laid before the enemy, drinking from the cup of salvation, anointing, ascension and return.

¹⁰ Hebrew meaning is "date house", or "house of figs" (see Strong's no. 6963)

¹¹ Hebrew meaning is "fig house, or "house of un-ripe figs" (see Strong's no. 6967)

Remembering that Kidron¹² (Brook) valley, near the Garden of Gethsemane – John 18:1, is next to – and in some respects over-shadowed by the Valley of Hinnom (the valley of death). Thus the Kidron (“dark one/shadow”) valley can be seen as the valley of the shadow of death. The Valley of Hinnom was where idols were burned, death, horrible sacrifice, and a place of decision and judgement, and Kidron valley where false altars cast down and crushed (Jer. 7:31,32; 31:40; 2 Kings 23:10,12 etc.).

Thus, we learn that these “Mt. Of Olives” are mountains/places of His intimate presence, anointing (oil) and glory. The place where He dwells with His friends, where anointing comes, a place to be before walks in to valleys, where the dead are raised, and is anointed for burial. A prophetic watch over spiritual Jerusalem (and the nations), and the place of ascension and glory, and where He return in fullness such that the whole world will see Him....what a place to be, where His friends are to be. The Mount of His anointing, restful presence, miracles, prophecy, and intercession.

¹² Hebrew meaning is “dark one”, even shadow

Spiritual Mount of Olives

By way of understanding how God has established places of His presence, and watch for Him, the following is provided as insight about a place in Buderim (Queensland), which subsequently was selected to become a House of Prayer by a group who were not at all aware of the promptings I had been receiving from the Lord about the same property/location

Buderim and the Mount of Olives

(Compiled June 2013)

I have felt now for three years that Buderim is a very peculiar place in the Lord, one where He has placed an anointing as one like the Mount of Olives, where prophecy and intercession in His presence will see much occur, and even resurrection and anointing flow. In particular a watch for His coming glory and a prophetic watch tower for those waiting on His glory to come to the Sunshine Coast and even Australia. There is a strong sense it is in the glory gate of the nation (that stretches from Sunshine Coast to Byron Bay, and inland to Toowoomba.

As part of this sense, much prayer has been sowed into its ground declaring it would be such a place, even a house of God (house of His presence), and place of prayer for all nations. From spiritual mapping in this area, the following has also been discerned.

Buderim:

- Aboriginal name meaning Honeysuckle or Honey; Red soil
- Dairy strong around Buderim, Wises farm part of larger farming property – Milk and Honey
- Tom Petrie first settled (1862) – a place of pioneers
- Timber and sugar mill focus. And then fruit in 1900s; Also coffee
- Ginger factory and ginger – moved in 1970's
- Consider a "health resort" in 1920's
- Booming tourism and commercial area in 1900's – due to agricultural development (abundant growth)
- In short, in the natural this has been a place of fertility, fruitfulness, life and pioneering

Thus a place of fruitfulness, covered in His blood (red), where revelation (represented by honey) is received, health and life about...place of milk and honey. A pioneering/prophetic location, where aboriginal lived on it slopes, overlooking the sea and the mouths of two rivers (Maroochy and Mooloolah).

Such a place watching over the seas and the east gate, where you meet:

- Signs and wonders – manifesting
- Watch of life – declare life
- Glory cloud over Sunshine Coast
- The way of the gate
- Soaring angels
- Bunya pines – place of meeting
- Osprey arrived – birds of prey meet in the gate

- Kings enter in through the east gate

One particular place where I was led to pray (year or two ago) was land and an old house on one of the highest point of Buderim (mountain), on the corner of Burnett Street and Highland Place, and near massive communication towers. As I stood on the land (that has been subsequently purchased in May 2013) felt to sow in to the ground through prophetic prayer that this would be a place of the House of God (Bethel), a watch of the Lord, and a voice to the nations. Do not recall whether this was for sale or not at the time, and so interested to see what had now unfolded. See the following links, where there is now plans to build an international house of prayer linking to the islands in the south pacific. It would seem most fitting given the sense of that place, and also Buderim as a type of spiritual Mt. Of Olives.

<http://www.sunshinecoastdaily.com.au/news/link-cut-after-a-century/1882217/>

<http://www.ipcprayer.org/index.cfm?&menuid=201&parentid=3>

May this House of Prayer for the nations prosper in the Lord, and access the Mt. Of Olives anointing that is on Buderim, and the ancient plans and purposes God has prophesied over this land, from the time He spoke it in to being, through the words uttered through His faithful saints, unto to eternity.

It is true that as we have prayer walked Buderim, there has been the ongoing sense to declare over the area that it is a place of His presence, and that it will be established as the House of God which is a place of prayer for all nations.

Related Prophetic Words

(Compiled June 2013)

Below are two words I felt I had received from the Lord in the last couple of years that relate to some important aspects of spiritual “Mt. Of Olives” locations.

A Shout to raise the dead

John 11:1-44

In this passage:

- We see Jesus Christ reveal His glory and power through the resurrection of Lazarus (his friend)
- When he met with Mary and Martha He acknowledge their pain, even weeping for He cared for them and loved Lazarus.
- Revealing Jesus cares for our tears and stops to be with us in our blind despair, even knowing He will have the victory and that our comfort and joy will be soon restored (as it was for Mary when Lazarus arose).

As Mary and Martha did, we may be frustrated by the wait for Him and even wonder why death occurs, but Jesus does come to resurrect large parts of His church.

As we know the testimony of Jesus is the spirit of prophecy, and in this one of His most tender stories, we hear the wind of prophecy, and the power of His word released over the church.

We learn about the characters in this story, Mary and Martha, in Luke 10:38-42, as well as from this passage in John. Friends of Jesus living in Bethany (“House of figs”) on the Mt. Of Olives - the mountain of His intimate presence, anointing (oil) and glory. The place where He dwells with His friends, chooses to be in the days before His crucifixion, where He raises the dead, and is anointed for burial. His prophetic watch over Jerusalem, and the place of ascension and glory, where He returns in fullness such that the whole world will see Him. What a place to be, where His friends are to be.

These friends from the one family, Martha, Mary, and Lazarus provide prophetic symbols of His church.

Martha (means ‘land lady, lady boss, mistress’) – Busy with good works, thinking them important, not knowing that merely being in His presence was the sufficient and only work needed...and yet still a loved friend of the Jesus who yearns for her to simply be in His presence. Trying to boss around her sister to do what Jesus does not need, but gives her a sense of doing service to him. Such a picture of some in His church.

Mary (means ‘strong waters, waters of strength, bitterness, rebellion’) – Knows the right place to be, that is in His presence and at His feet. Who is extravagant in worship and prophetic intercession (Matt. 26:6-13). Weeping in bitterness for the death of her brother

(the religious church – or one who religion and dis-ease has killed), and rebelling against the controlling ways of Martha because her obedience is to One only..her beloved Jesus.

Lazarus (means ‘God is my help, He has helped me’) – A good friend, who grows sick and dies, bound up, and shut away in the dark, stinking and repulsing many..except his sisters, his family.

Though the church may appear to be dying in parts, and Jesus is ‘waiting too long to revive her’, and some even seem dead (particularly those who look on from afar) in stone tombs, He will answer the prayers of the weeping, intimate, extravagant, prophetic intercessor. From within His presence He will cause a the **SHOUT** to go out heard by all, *“Those who need my help..come forth. Release them from the bandages, and feed them...Me”*. He will cause a fresh revival (John 12:8) out of the resurrection, He will fulfil His plans and reveal His glory, and causes His church to come alive and be the dynamic force that shakes the nations. A place of extravagant, glorious prayer for all nations...that shakes the world and turns it upside down.

He calls to us, saying, “come to Me, sit at the feet of My presence, draw near in extravagant prayer and worship, and hear My shout arise from amongst this presence that causes the dead to arise.” His shout that His word is heard by all, even causing the sound of heaven to be heard by all, this is what is arising across the land, bringing life (Is. 55: 1-5), and such abundant provision...His kingdom.

Changing Seasons

Thank you Lord we are entering in to the season of outpouring (on all flesh), signs and wonders, and the gathering of nations to the Valley of Decision, where the Lord enters in to judgment. This is a time of greater signs and wonders, bringing the nations into an era of repentance. The dawn of a new era has arrived, ushered in by heavenly signs and wonders, even the planet and stars used by God to signify changes to a new season (Is. 13:10, Matt. 27:45, Mk. 13:24, Luke 21:25, Acts 2:20, Rev. 6:12)

There is a strong sense that we are moving/have moved in to a new season, where there are signs and wonders that are going to reveal what will come in the end of days. Signs in heaven even, signifying we are in the days of the Valley of Decision, the Valley of Jehoshaphat (Joel 3:1). Where the Lord is a refuge and strength for His people, causing a restoration and renewal, and a new move of God; and yet a sorting and shaking of authorities and nations where injustice and slavery will be dealt with, and there are seasons of war. In the latter days we will move from a place where Christ’s presence is so real, and His visitation as one as a friend in our midst, to where He will begin to take us through the valley to Zion, His home and the place He is enthroned and the glory realm abiding.

Consider Joel 2: 28-32 where the outpouring of the Spirit of God is prophesied, and then Joel 3:1-18 we see this amazing season of blessing, judgement of nations (see also Matt. 25:31-34), refuge and restoration of His people, and the flow of new wine, milk, and flow

of His Living Water. This reveals well the remarkable contrasts we will see in this season. While the first great outpouring of Holy Spirit came at Pentecost, with great signs and wonder, a move of repentance, and new moves of God, it seems there is also times where a fresh wave of God can come like this in the latter days...as a fore runner to His second coming.

We should not fear this valley for it is a place where His staff/rod is with us, and we can eat at His table and rejoice in His goodness, despite the enemy be present (Ps. 23). Keys to this season are knowing Christ as a friend and lover, and His dominion...given to us. It is in fact the time He begins to gather His people and prepare for the great ascent. There is a sense that we are entering in to a season that is a foretaste of this last day time, and one where the Lord is asking us to trust Him in a new journey with Him...and where new wineskins are vital, and relationships that first honour Him, and then others, and to seek His government...not the ones popular with people because it panders to their needs, rather those that pull on heavens demand.

The valley is a time of great glory and great darkness, and one where decisions are vital...knowing He is so gracious. We are to be obedient to His positioning and seize the moment as the move of His Spirit springs up suddenly, moving freely with our Lord's leading. As others have prophesied, this is a time with a greater prophetic anointing will be revealed, particularly in those who have been trained in the trials of humility and faithful obedience. The awaking of the Witness prophet is upon us, where great and many signs and wonders will be revealed. There are those who have been trained in these recent years who have learnt to understand the timing of the Lord, listen to them closely for the Lord has blessed us with such saints to help guide through this new journey...one not trodden before (except by Christ).

In Psalm 23 we receive a prophetic revelation of how this walk unfolds, from the **Mount of Olives** (where Jesus gathered with His friends), through the Kedron Brook Valley, up to Jerusalem (where He was/will be enthroned). The sense of God presence is real through the whole journey, and the peace even in the darkest part sublime, where we sup with the Lord at His table in the face of the enemy, unto the overflow of His cup. His presence nurtured on the mountain now continues with us through the journey. As Christ prophesied this through King David, and then walked it out, and will again at His return, so too prophets have also paved the way. Importantly this journey in the days leading Christ's victory at Calvary saw Him walk to and fro through this valley a few times before He paid the price for our sins, and so perhaps we see journeys could occur...this time though working out the victory that Jesus has already achieved. As we are in Christ, the journey now to Jerusalem is the one taken to sit upon the throne (or perhaps one of gathering to His throne room). Interestingly Christ journeyed to and fro through the valley from **Mount of Olives (representing the place of His abiding presence with friends, and a prophetic watch)**, to Jerusalem (representing the place of His throne and heaven, and where His glory abides).

End Time Watches and the Mount of Olives

On the Mount of Olives in the Gospel of Matthew our Lord Jesus reveals the prophetic “watches for His return”. He commanded us to watch for Him, and here we see how this may unfold. For in the watching He is asking us to see His word manifest, and join with Him “watching over His word to perform it”. To some extent these watches are really prophetic/intercessory vigils, the people will find themselves in as the Lord prepares for His return, and at another way in joining is the watches of the Lord, we are seeing the future as if now...and by agreeing with the Lord for their manifestation (that is prophesying).

The seven watches are as follows, well at least this is just a small part of what they are I suspect.

- 1) Matt. 24:42 “Watch therefore...” => the Rapture watch, looking to see the ascension of the believers to join with God, and also the sudden work of the Lord in the market place and field’. Perhaps some will find themse
- 2) Matt. 24:43,44 “...he would have watched...” => Master’s watch of the House (including protection from attacks by demonic spirits and unwanted intruders)
- 3) Matt. 24:45,50 “...Master will come on a day when person is not looking...=> Servant’s watch of faithfulness
- 4) Matt. 25:13 “Watch therefore..” => Virgin’s watch - wedding watch. This is about seeing His bridegroom prepared for the big day. There is strong sense of Holiness associated with this move.
- 5) Matt. 25:14,15 => Watch of talents and gifts, and the faithful utilisation of those gifts
- 6) Matt. 24:17 => Watch of true wonders, and the true Christ...looking for the miraculous and heavenly activity
- 7) Matt. 24:29,30 “..and they will see the Son of Man...” => the watch for heaven, and heaven on earth.

You will also find this type of prayer vigil, prophetic positioning highlighted in Mark 13:35,37, a timely reminder of confirming words that speak of the watch that prepares the way for His return. Note the use again of the word “watch” in these verses.

The word ‘watch’ is derived from the original Greek word ‘gregoreuo’, γρηγορέω (gray-gor-yoo'-o), (Strong’s no. G1127), meaning to keep awake, watch (literally or figuratively), being vigilant/watchful, and awake. It is derived from the Greek word ‘egeiro’ (Strong’s no. G1453), meaning to awaken, arouse, raise up, stand, raise up from sleep and death.

Many with prophetic or intercessory gifting will be finding themselves positioned in such away they may be part of one or more of these seer vigils, e.g. looking over the church and its preparation for Jesus return, or watching to see a greater manifestation of signs in heaven and wonders on earth.

The Watch and the Timing of God

As we learn more of God's way in His Kingdom realm, one common thread of revelation that appears to be unraveling (like a scroll) is that of time. This is something I believe is been provided by the Lord in preparation for His return and available to all, however it is clear that watchmen (prophets) particularly grasp this truth.

Psalms 19:1-16 encourages us to hear the wisdom and understanding of the heavenly host, which makes known "circuits" of the Lord, including that of the sun, and something called the tabernacle of the sun. Here the Lord is pointing to something covered well in the Bible, the seasons of God. However it is also starting to point out the basic truth that the seasons and circuits in God's creation are set by the Lord, and that includes time.

This perhaps can be even clarified further to the following two statements.

Timing; The Lord is above it, sets and creates it. In the Lord there is authority over time, as it is simply to be seen as part of His creation.

The (Prophetic) Watch of the Lord establishes the timing. Therefore, what time is the watch you are in setting?

Understanding Time in a Vision

The statements mentioned previously are somewhat of a jump from the introduction, so I would like to ask your indulgence and ask you to come with me in a journey the Lord took me on in relation to time. This hopefully will also bring understanding to yourselves...well like myself, place you on a journey that keeps on going. Such a journey is essential for God's children, as we need to learn to move in His time and not the worlds.

While on a prophetic watch with the Lord (the Millennium Watch is the name He gave it), the Lord started revealing in to me through visions and revelations a deeper understanding in this matter. As it appears we need to receive this like all things in His kingdom in the spiritual realm and by faith, I share the following vision with you, and the subsequent revelation that followed.

During a midnight watch, I heard the Lord speaking about the following.

'Rhythm of heaven; Christ at the centre; Seasons; Rhythm of life; Rhythm of freedom; Children of God; With my Father in heaven and Jesus Christ – two but one.'

With that I found myself being taken in a vision to heaven...just went for a walk through a gate. God hearing my desperate plea to be closer to Him, revealing to me my sonship (afresh) in Him, but also guiding me to a place in heaven. I was only given the grace to

see this part of the heavenly realm; however I was aware others were in it as well. Christ took me to an already prepared place, the throne room of God and the “round”.

Here Christ reveals the seat – in the “round”, gesturing and saying this is the throne destined for me¹³, as a man after His heart; seated at His right hand. In the round I saw/sensed the presence of others, namely: King David, Abraham, Elijah, Samuel, Isaac, Jacob, Peter, James, John, Paul, Andrew and other apostles, and a saint I knew on earth and a “woman to come”. [Note: See Revelations 4:1-4 for John saw something similar also]. In the middle of the “round” of elders was an object shaped something like a wool spindle on end with a large point on top, and around the base of this point a large round plate with writing/pictures around it. I understood the name of the object to be called “the wheel of time”. It was given to the elders to spin. The elders were sitting on thrones, high backed chairs with arms rests, much red covering and gold trimming.

I was invited by Christ to spin the wheel. So I gave it one strong pull, followed by another solid pull (but not as strong as the first). It seemed to be the right way to do it.

The wheel was spinning steadily, and understood the wheel of time spun for the watch; the millennium watch. I then heard the expression, “That is who you are to Me”. With this I was also reminded of the revelation about the watch, that it is about joining with My Father and Brother (Christ) in heaven in His counsel room, dwelling in His presence. At this Christ then gave me a Word for the season that which was stayed now released, and related to changes in international power. The vision then ended, with the Lord encouraging me by saying, “you are My son, and my king, one given to rule for Me¹⁴...”. This word may be shared at a later time, depending on God, for the moment it seems more important to share the vision.

Following this vision, that night and over the next few days, I continued to received the proverbial “download” from God about time, and particular His (sometimes referred to as ‘Chairos’, and the world’s clock, Chronos, due to original Greek used appropriately in the New Testament).

A Revelation of Time

Here then is a version of those unfolding revelations, perhaps as you read with one ear to God, chew on it and digest one mouthful at a time!

The Lord God is the Lord of time, its Creator. He is above time, not bound by time, He sets time and creates time; and:

- In the blink of an eyelid, at the sounding of the trumpet, time will cease (and thus death).
- Restoration of time is unfolding, for He is the only Everlasting One (and we in Him)

¹³ We as believers are seated in heavenly places with Christ (see Ephesians 1 and Hebrews 12)

¹⁴ See 2 Peter 1

- Consider time simply as part of His creation, for in Him there is authority. The ancients understood this, for example the sun standing still for Joshua¹⁵, and the shadow going backwards¹⁶ for Hezekiah (and Isaiah), as result of prophetic declaration.

The Lord is the timekeeper and those who press into (and move with) Him will move in His timing, knowing that He is not bound by time. The Lord Jesus Christ is also telling the saints that He is coming back soon and He is preparing His Bride, and that His time is set by the watch, for the watch of the Lord sets the time.

Time as we generally know it in the world (Chronos) has largely been determined by the sun and star, and their circuit. In later times we have used as our measuring stick for time atomic clocks, however this was really still benchmarked against the original timing by the sun. Many people still need to use the movement of heavenly creations in keeping time, e.g. movement of the stars and planets as part of time reference. The old watchmen would call the time – thus stating the time by referring to such movement; and in fact were often setting the time in the village by the declarations.

In the Bible we see some very interesting interactions between God's people and this understanding of time, but also their revelation that God controls it. Isaiah and Hezekiah (see Is. 38:8; 2 Kings 20) are used to demonstrate the Lord's authority over this part of His creation. As a sign to Hezekiah that God would add 15 years to his life and delay death, on prophetic decree the shadow goes backward up 10 steps. Here the cry of the king answered by time stopping, and in fact even going backwards, and thus God confirming the link with duration and the sun.

In Josh. 10:12-14 we see Joshua and the Israelites routing the enemy and the decree/cry of the leader of God people is that the sun would stand still to allow them complete victory over the foe. God responds to this faith statement by stopping the sun (and thus time), and reveals His ease at controlling the sun, moon, stars, and time. In Habakkuk 3:11 some insight provided in to the move of the Lord's hand in this when we read the sun and moon caused to stand still by God by His presence and the "light of His arrows" and His "glittering spears".

In Genesis 1, however, God reveals an even deeper understanding of Himself and time. He creates all things in seven days, setting a rhythm of time (day, week, night, day etc.), but it is an everlasting timeline. Sin then enters the world through the actions of Adam and Eve, and with the decay of creation, and those things we associate with time on earth, and our life span. Sin thus bringing another type of time (differing from God's perfect rhythm) that is limited, decaying and associated with its onward march. Christ the Redeemer, has come and redeemed man's sin on the Cross of Calvary, thus He has restored Everlasting time for us (bringing it back to us and placing us in it). As an example, we are no longer condemned to death, but can live forever in Christ. We also now have the power of His blood and His prophetic word that can cause this time (decaying time) to halt.

¹⁵ Joshua 10:12,13

¹⁶ 2 Kings 20

Looking into Psalm 19 we see a further understanding revealed regarding time and God's circuits.

Ps. 19:1-2 – Sun, moon, and stars declare the glory of God, uttering speech, revealing understanding.

Ps. 19:3 – Their voice is heard amongst all nations, their sound line going out with words to the end of the world.

Ps. 19:4 – God set a tabernacle for the sun, calling us to understand the circuit of the sun and its tabernacle (covering). This tabernacle set in heaven "for the sun". Noting its circuit is associated with day and night. Also, going with others and letting them be touched by God.

We need to trust God in the revelation over circuits, seasons, and times. People observe seasons of harvest as indicators of time. There are seasons of God, and season on the earth, the latter influenced by sin – but time can be redeemed.

Eccl. 3:1-8 reveals limited/decaying time has a season; we should have blessed and declared the Lord's favour and hope rather than accepting the world's season. It is important to know that seasons on earth (under the sun) are determined by the fallen creation.

Genesis chapters 1 and 2 revealing in God there is night and day, and this formed the first day. [Note: Explains why the Hebrew time sees a day start at 6pm and not when 12am. He also established the sun, moon and stars, which in turn carry the understanding of God's time. Psalm 19 revealing that these heavenly hosts reveal the mystery of time and redemption, and the command over it.

As mentioned, Genesis 3 reveals that after the fall, man was placed under toil with time measuring decay, and yet allowing them the covering of Christ instrument of found redemption (in Him). There man is able to see in Jesus the redemption of toil and limited (decaying) time...receiving His eternal rest.

We see in other parts of God's word (Ps. 33:6; 104:2; 148:5) His authority and influence over time. God stretching the heavens (stars, galaxies, planets etc.) as a blanket; bending as one does (?); by His word they are created. Here the control of time in the natural, where the reference points of time in creation can be easily "bent" or created by the Lord. Imagine if God bent one part of the milky-way very close (almost touching) to another part such as where the planet earth is positioned, then the time to travel there would be very short compared to the light years that previously existed. Such a phenomenon perhaps described by some physicists as worm-holes or gates in time.

This understanding of how God can manipulate time, and the fact that there is a time in God that is above the fallen time of nature, is something that others in the Bible seemed to know very well. Enoch (Gen. 5:24; Heb. 11:5) found his way to the eternal (by God).

Elijah revealed ways of breaking free (2 Kings 2). Daniel travels through time in a vision (Dan. 7:9-22 – particularly v16).

Most profound of all though is Christ Jesus, who provides the portal to eternity, for in Him we have the way to heaven for eternity. Thus making Him the eternity gate, God's ultimate heaven's gate. As you search the Bible we see Christ revealing Himself on earth in many ways through the "thousands of years" over which its revelation came. Here an example of Christ reaching out of heaven in to the timeline of the earth at whim, not limited to it, seeing the end from the beginning, and the beginning from the end.

This ability to travel through time, either as people are able to step through one heaven's gate in to heavenly dimensions, then back in to earthly realms through another port, or because time was held still for others while they could continue to move, is revealed in interesting ways in God's Word. Philip (the Evangelist) in Acts 8:26-40 is translated in the same area in which the sun stood still for Joshua. There are many examples where Christ translated (see Matt. 14:25; Luke 4:30; Luke 9:27-36; 24:31,36; Jn. 3:13; 8:59; 10:39; 20:19,26; ? Acts 12:7-11). Here time on earth of no constraint, He was able to move about without any apparent time elapsing. Travelling in the Spirit also mentioned in the Bible, simply perhaps another example of how heaven's kingdom way is not limited by earth distance and time (see Acts 8:39; 2 Cor. 12:2; Ezek. 3:12,14; 1 Kings 18:12, 46; 2 Kings 2:16).

One is left asking if Elijah's spirit travelled through time (or the anointing travelled) through a gate in heaven (connected to earth – see later in the book) to meet John the Baptist in the River Jordan portal. (See 2 Kings 2, Matt. 3; 11:14).

God's Clock Revealed

In conclusion then, there is the Lord's time, as set before creation, to which He created in accordance to its days. This time is the time of the eternal clock, one which has no beginning or end; one where there are days and yet also no decay, and operating in a realm where there can be no difference between a day and a thousand years, the beginning can be seen from the end, and moving across this time can occur in an instant. This time is servant to the Lord. There is a time "under the sun", a time set at the fall, and one that all things of the world work to...under the sun. One where decay and death come; that each day is fixed in length and yet decaying; where people are servants to time and all aspects of it are measured by the fallen nature (e.g. sun, stars, atomic elements, star light).

Under commission of the Lord, by His redemption through the Blood of the Lamb of God, creation's order can be restored. In His authority and power we can bring heaven's time to earth and walk in heaven's time, not limited to earth's time. In the case of the latter able to move back and forth in time as submitting to God's time and plan, e.g. moving forward as Daniel did to the end of days (perhaps he was even translated). We in Christ can cast off the hands of earthly time; rise up and walk in heaven's timing, and

thus tapping into everlasting time and above “ the time under the sun”. In Christ we can see the day of vengeance shortened for the sake of the brethren (in intercession); we can see time shifted through prophetic decree; and in the watch with Christ see the timing of event set. It is no wonder that we read in the Bible that creation groans for the rising of the “sons of glory¹⁷”, and we are exalted to “redeem the time¹⁸”.

As we enter these last days, as the Bride of Christ is prepared for His return, and the sons and daughters of glory arise, we can expect to see the Lord bringing us in to a greater revelation as to our part in His redemption plan for His creation. Part of this is understanding the rhythms of God and His seasons and timing, and learning to arise and come up above the time under the sun. While our earthly bodies may seem to be limited by such time, our soul and spirits should not be, and one would argue that in His glory neither should our current tents. Moses dying not of old age, rather because it was his time to go, and despite being well in excess of 100 years his body was not weakened by age at all. Regardless, it is time to understand what it means to walk according to God’s time, and to see His watch and our power and authority in Him set the time.

More to come....There will be an update to this section as there is definitely more to add. When looking at the Bible and what it reveals around time, translation, and prophetic sight there are some stunning links with Quantum Mechanics! Update to follow.

¹⁷ Romans 8:18-22

¹⁸ Eph. 5:16, Col. 4:5

Time Travel and Time

Time travel or Translation (or both)

Consider the following Bible scriptures, and their insight to translation (which may be another form of time travel).

John 6:21 - *Then they willingly received Him into the boat, and immediately the boat was at the land where they were going. [On the Sea of Galilee]*

Acts 8:37-40 - *Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God." 38 So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. 39 Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing. 40 But Philip was found at Azotus. And passing through, he preached in all the cities till he came to Caesarea. [On the road to Gaza from Jerusalem – similar place to where time stood still for Joshua].*

John 20: 19 *Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you."*

John 20:26 - *And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" [Somewhere near or in Jerusalem]*

Ezek. 43:4,5 - *And the glory of the Lord came into the temple by way of the gate which faces toward the east. 5 The Spirit lifted me up and brought me into the inner court; and behold, the glory of the Lord filled the temple.*

Ezekiel 8:1-3 - *And it came to pass in the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house with the elders of Judah sitting before me, that the hand of the Lord God fell upon me there. 2 Then I looked, and there was a likeness, like the appearance of fire—from the appearance of His waist and downward, fire; and from His waist and upward, like the appearance of brightness, like the color of amber. 3 He stretched out the form of a hand, and took me by a lock of my hair; and the Spirit lifted me up between earth and heaven, and brought me in visions of God to Jerusalem, to the door of the north gate of the inner court, where the seat of the image of jealousy was, which provokes to jealousy.*

[See also Ezek. 11:1,24 – "...Spirit took me up"; Ezek. 3:12,14 – "Spirit lifted me up"]

Ezekiel 11:24 - *Then the Spirit took me up and brought me in a vision by the Spirit of God into Chaldea, to those in captivity. And the vision that I had seen went up from me.*

Daniel 7:2,9,16 - *Daniel spoke, saying, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea..... "I watched till thrones were put in place, And the Ancient of Days was seated; His garment was white as snow, And the hair of His head was like pure wool. His throne was a fiery flame, Its wheels a burning fire;... I came near to one of those who stood by, and asked him the truth of all this. So he told me and made known to me the interpretation of these things:*

Ezekiel 1:15-21 - *Now as I looked at the living creatures, behold, a wheel was on the earth beside each living creature with its four faces. 16 The appearance of the wheels and their workings was like the color of beryl, and all four had the same likeness. The appearance of their workings was, as it were, a wheel in the middle of a wheel. 17 When they moved, they went toward any one of four directions; they did not turn aside when they went. 18 As for their rims, they were so high they were awesome; and their rims were full of eyes, all around the four of them. 19 When the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up. 20 Wherever the spirit wanted to go, they went, because there the spirit went; and the wheels were lifted together with them, for the spirit of the living creatures[c] was in the wheels. 21 When those went, these went; when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up together with them, for the spirit of the living creatures[d] was in the wheels.*

2 Kings 20:11- *So Isaiah the prophet cried out to the Lord, and He brought the shadow ten degrees backward, by which it had gone down on the sundial of Ahaz.*

Joshua 10:12-13 - *Then Joshua spoke to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel: "Sun, stand still over Gibeon; And Moon, in the Valley of Aijalon." So the sun stood still, And the moon stopped, Till the people had revenge upon their enemies. Is this not written in the Book of Jasher? So the sun stood still in the midst of heaven, and did not hasten to go down for about a whole day.*

2 Corinthian 12:4 - *how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter.*

Revelation 4:1 - *After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this." Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne.*

Jeremiah 25:11-12 - *...seventy years...*

- Prophet utterance of time frame in to being
- God watching over word to perform it (see Ezra 1:1)
- Sabbaths need to be kept; 70 years Sabbath rest for the land (2 Chron. 36:21)

Gen. 1:1 – 2:7 - Creation story

- God spoke creation, and established "day" and "night".

Thus we observe the following interesting facts:

- We see time; We see the future.
- We can be in the future we see.
- We speak the future in God
- He is eternal, thus outside time.

Elements of time travel:

- The Spirit of God – power and transmission agent
- The door of heaven – Is there or manifested
- The Word of God – Unlock the doors of heaven, and (or) sets the parameters.
- Obedient heart – Manifest travel
- Sound line – along which the word travels, and perhaps the path of time travel
- Wheels (within wheels)
- Faith – Carrier

God even using entertainment to confirm focus on time travel – “Back to the Future” on TV, and turns out on same night the movie we watch is (MIB3) is on time travel and “travelling back to the future”. In Men in Black one character can see futures, even different possible futures. Also a few weeks later and movie called Event Horizon is on about time travel via wheels with wheels.

Remember the inspired expression, “The future is running at us at more than the speed of light...our choice is what we see!”

Romans 4:17 - *as it is written, “I have made you a father of many nations”[a] in the presence of Him whom he believed—God, who gives life to the dead and calls those things which do not exist as though they did;*

Quantum physics effects:

- It is not possible to observe a system without changing the system – called the observer effect.
- Heisenberg’s Uncertainty Principle (and double slot experiment) and revealing that quanta can all of a sudden appear somewhere completely different.
- Entanglement: As you measure/observe/change an entangled quantum (e.g. photon) so its entangled partner changes instantaneously.
- Quantum teleportation: Basic quantum particle (qubit) can suddenly appear somewhere else. This can also occur with teleportation of quantum energy.
- String theory (and sub-atomic particle behaviour) – where particles flash in and out of existence in our world at a rapid rate, and can behave like vibrations or particles based on energy and vibration rates.

God see the future, and is already there, and gives this seer prophetic insight to His children (see Daniel, Ezekiel, Zechariah, John (the Apostle), and our Lord Jesus Christ.

Jer. 1:11,12 - *Moreover the word of the Lord came to me, saying, "Jeremiah, what do you see?" And I said, "I see a branch of an almond tree." Then the Lord said to me, "You have seen well, for I am ready to perform My word."*

[The Lord watches over His word to perform it]

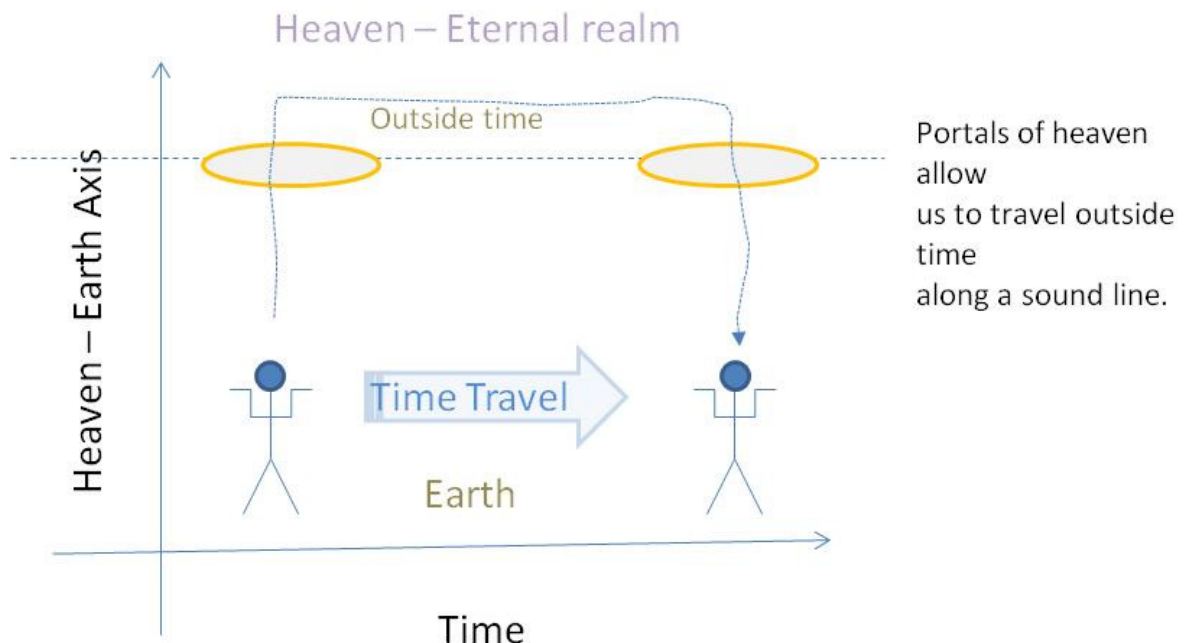
Isaiah 46:10 - *Declaring the end from the beginning, And from ancient times things that are not yet done, Saying, 'My counsel shall stand, And I will do all My pleasure,'*

Isaiah 55:11 - *So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall accomplish what I please, And it shall prosper in the thing for which I sent it.*

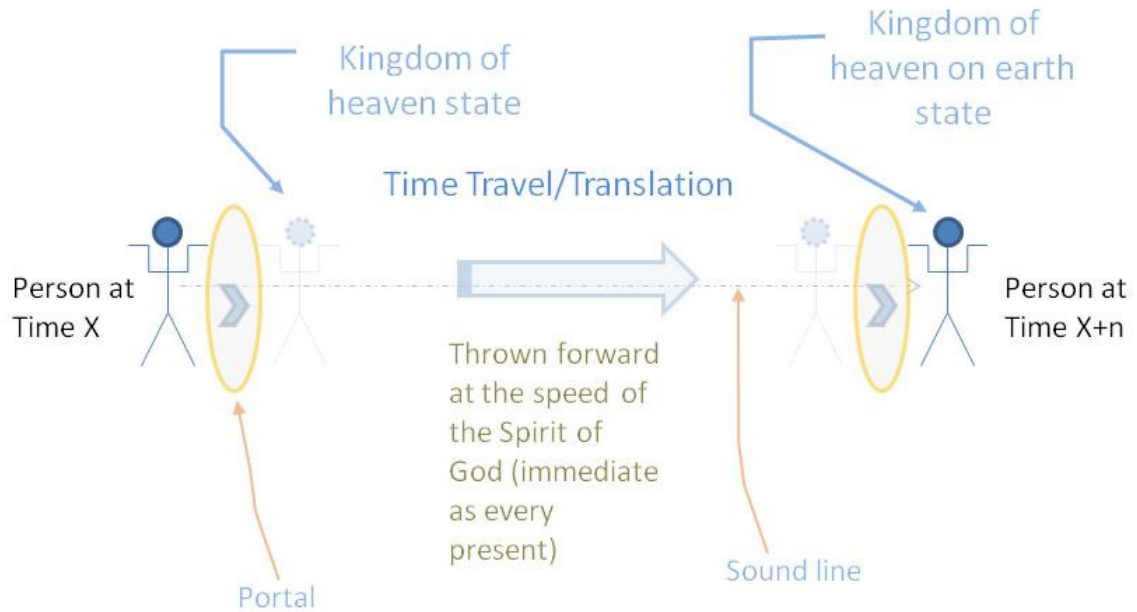
Amos 3:8 - *A lion has roared! Who will not fear? The Lord God has spoken! Who can but prophesy?*

Time travel illustrated

Thus we emerge to see some interesting interweaving of the Word to reveal that to time travel you (in God) need to create a sound line to travel on (to the time you see), and the transport vehicle could indeed be wheels within wheels powered by the Spirit of God. The following images reveal various means of time travel.

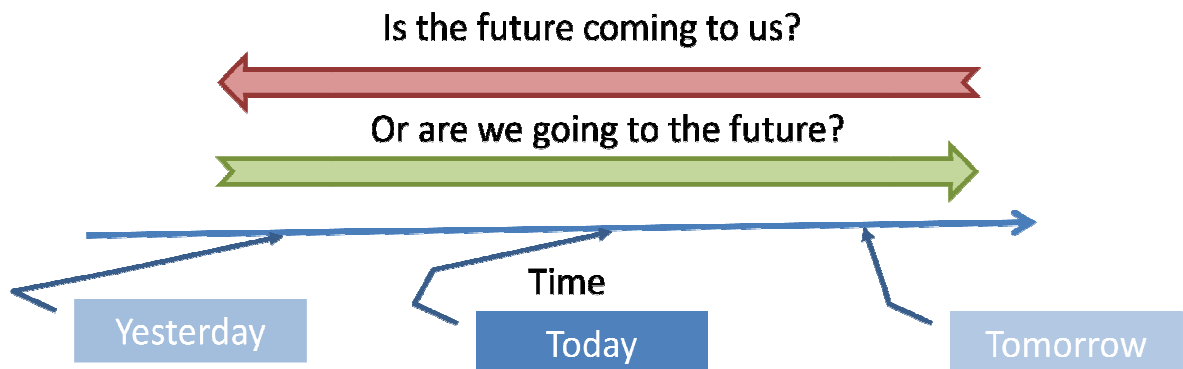


Or Like This (Similar)



Note: The “Kingdom of heaven state” refers to the form of being we have when the Holy Spirit takes or lifts ‘us up’. God models this ability to change state in the quantum mechanics behaviours of sub-atomic particles that flash in and out of existence at millions of times per second (and they can behave as a vibration or particle).

And how does the future? (Is. 45:21; 46:10)



Important: Christ is above time, and as we are also found in Him in heaven at the right hand of the Father (Eph. 1:20; 2:6), so we in Him are above time and our spiritual being can therefore travel with Him outside time and be across time. The mystery is that we are on earth, we are also with Him in heaven, and He says “on earth as it is in heaven”. We can be manifested on earth as we are in heaven.

As the Lord says, “you can choose to live above time or in time”, and as heard (probably from an angel or the Holy Spirit, “stepping out of time in to His presence”, there is indeed the ability to travel outside of time in His presence.

Ancient Time Piece

Gift: “Maritime Pocket Sundial”



This ancient time piece reveals something of how to read heaven’s clock. As the time piece said, “Tell the time by the Son”. For Christ is the true eternal light of the world (John 1:9; 8:12), not the sun, and as we hold the sound line (Ps. 19:4 – noting Hebrew word for “line”, also means “sound”) to Him so He truly sets the time. God sees time different than we do (on earth), and can be in two places at once (around the world), and it is the same time to Him.

We also observe the following from this God artefact:

- Ancient time(s) piece
- The original pocket **watch**

STRUCTURES AND STRATEGIES FOR THE SPIRITUAL REALM

- Like mariners (ministers) for centuries you can tell the time by the Sun
- “The Sun of Righteousness shall arise with healing in His wings”, speaks something also about time and seasons.
- Hold level in the Sun (Son)
- Align yourself North (correct alignment)
- As the light of the Son falls across the (heavenly, plumb) line, so the time is revealed (as revealed in the watch).
- There are 12 main numbers on the time piece.

The watch uses lines (or lines are revealed to it) as the Son shines upon it in correct alignment, which in turn reveals the times as the fall across the 12 numbers. These 12 numbers speak of the twelve tribes and apostles, the foundation of His heavenly government and structure (Eph. 2:20; Rev. 21:9-16). The significance of these numbers and the structure of heaven revealed by:

- Key number of thrones and foundation are 12 and or 24 (Rev. 4:4; 21:9-16)
- There are 4 points to the great circle around Christ (Rev. 4:6)
- Lamb of God focus (Rev. 5:6)
- Consists of lines/structures (Ezek. 40; Rev. 21:11-14)

The twelve apostles (and their name meanings), representing the heavenly hour (?):

- Simon Peter – Simon (He who hears)/Petros (stone) -> Rock (Petra); Matt. 16:18
- Andrew – Manly, warrior, brave
- James – Jacobos (Supplanter); “Son of thunder” as named by Jesus
- John – Yahweh is gracious; “Son of thunder” as named by Jesus
- Philip – Lover of horses (Mark 3:16-19; Luke 6:12-16)
- Bartholomew (Probably Nathanael) – Furrows, son of a ploughman, and Gift/given by God
- Matthew/Levi (son of Alphaeus) – means successor, chief, thousand) – Gift of God/Attached; Matt. 10:1-4
- James (son of Alphaeus) – From Jacobos, thus Held by heal/supplanter; Matthew 10:1-4
- Thomas – Twin
- Simon (called the Zealot) – He who hears; Matt. 10:1-4; Mk. 3:16-19; Luke 6:12-16
- Judas/Jude/Thaddeus (son of James) – Let God be praised (Judas/Judah); Gift of God/heart (Thaddeus); Matt. 10:1-4; Mk. 3:16-19; Luke 6:12-16
- Judas Iscariot ->Matthais – Gift of God

James – actually Jacobos (Iacobos – Greek/Latin), becoming James in translation. Thus from Jacob which means supplanter, or ‘takes by the heel’. So James has no real meaning, but comes from Jacob and thus the afore mentioned meaning.
Judas (Greek of Judah) – Let God be praised/Praise.

Thus the different hours, designate different seasons, and these are revealed as the Light of God shines cross the sound/plumb line, where the time piece is correctly aligned to the Lamb of God.

STRUCTURES AND STRATEGIES FOR THE SPIRITUAL REALM

Remembering: Word received in February 2012 “you are going to need new compass points to navigate new maps. You may even need to invent a new compass. Think kingdom vs. Earth (our planet).” It seems such a compass also know true time.



Time travel device (or devices)

When looking in to the Scriptures, we see a number of interesting insights that point to devices (heavenly machines) that are associated with travel in the heavenly realms. Specifically we see in Ezekiel 1:15-21 & 10:9-19 the mention on wheels within wheels (as known as “whirling wheels”, see ESV translation). These wheels also have a link to the precious gem Beryl, and thus the element Beryllium.

Let’s look a little deeper at these verses, and some associated references.

Ezek. 1:15-21: - Wheels within wheels travel with the angelic beings (living creatures)

- This travel is associated with heavenly transport
- Appearance of the wheels is of the colour of Beryl
- Spirit of the living creatures abides in the wheels, which appears to be important fact

Ezek. 10:9-19: - Again, the wheels appeared to have the colour of Beryl stone

- The wheels travel beside each angel/cherub
- A wheel in the middle of a wheel, facing in opposite directions probably
- As noted in the ESV translations these wheels appear to be spinning
- The appearance reads as a gyroscopic like design

Exod. 28:17-21: - Precious gems are found on the Ephod of the Israelite priests

- One of the twelve gem stone is as Beryl
- The Beryl stone is the 10th stone of the Ephod, and 10th son is Zebulun
- The meaning of name Zebulun is “Dwelling”

Precious gems are certainly found in heaven, and Revelations highlights there associated with the eternal structures of the heavenly Jerusalem.

Rev. 21:19:-*Gemstones forming the twelve foundation stones of the new Jerusalem (as symbols of the twelve apostles), and are found in other areas/parts of heaven.*
- *One of these stones includes Beryl, and interesting links the twelves tribes with the twelve apostles*

As an interesting aside, in an elements book Abigail felt led to get for me, Beryllium is highlighted as a metal with special properties, and used in high tech gyroscope designs for space (heavens).

It would appear that there may be something about the very nature of the gem Beryl, and its associated element Beryllium, that is associated with the “spirit of the living creatures” to be in the wheels within wheels, and the heavenly being movements that are not bound by time of space. In other words be able to travel according the way of the Spirit, where you can be taken up, translated, travel across time, and defy the natural laws of earth (e.g. gravity).

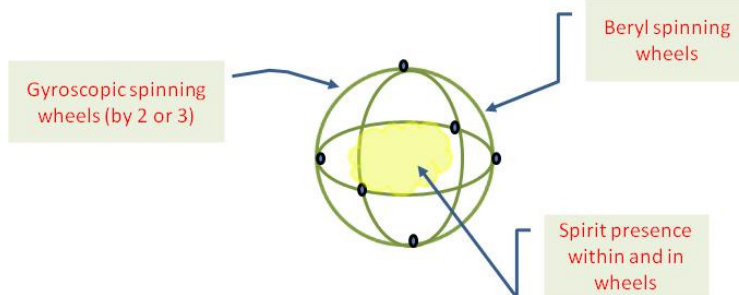
There is a little more depth to be revealed when looking in to the 10th son of Jacob, Zebulun, and the associated Israelite tribe.

Zebulun (10th tribe in order of birth) of Jacob:

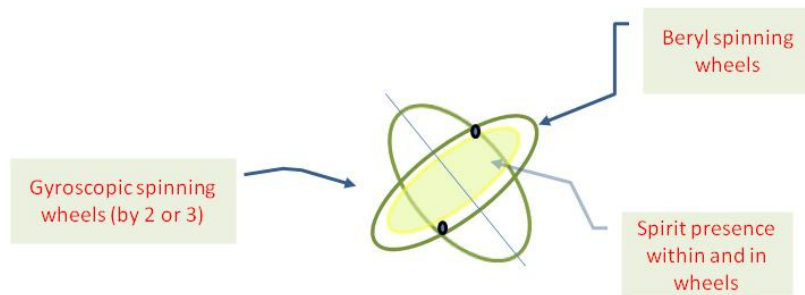
- Represented by Beryl on the high priest Ephod.
- Name means “dwelling” or “dwell”
- This dwelling is in the sense of a husband dwelling with his wife (intimate, as family, as one); Thus alludes to the dwelling presence of the Father in heaven (principally)
- Also has a meaning in the sense of dwelling in a place
- Prophesied by Jacob, saying Zebulun will dwell by the haven of the sea, and become a haven (refuge) for ships
- Prophesied by Moses that Zebulun partakes of the abundance of the seas, and the treasures hidden in the sand
- Note: Green colour Beryl is known as Emerald, being the colour that speaks of the Presence of God = dwelling place of God.

Thus we can see that a machine that is revealed in the heavenlies, and is associated with timeless and spiritual travel, is described at some levels has a somewhat earthly design. A gyroscope that is made of Beryl (or Beryllium), however it also has some very supernatural and heavenly qualities as it is able to host the presence of the Spirit. Could it be that a time machine can be constructed of larger spinning wheels, in a gyroscopic design, with (counter) rotating/spinning wheels, that can cause one to travel in the spiritual (outside time realm) and is power by the Spirit, and travels according to the power of God, and the leading and path of His spoken (sounded) word.

Diagrams: Possible designs of heaven’s spinning wheels.



Heavenly spinning wheels Design
Option 1 - with gyroscopic design with wheels of Beryl or Beryllium spinning on joined axis.



Heavenly spinning wheels Design
Option 2 - with gyroscopic design with
wheels of Beryl or Beryllium spinning
on joined axis.

The previous diagrams show just a couple of the many options available for describing these spinning wheels. However the specific directional nature mentioned in Ezekiel regarding directions of movement only being North, East, South and West, point to these various gyroscope designs. Perhaps as we see the presence of God enter these wheels, and our spirit joins with Him we will be able to time travel in such a vehicle under the power of the Holy Spirit, traverses along the sound line (prophetic word), through a portal, to the determined destination.

It is perhaps not surprising that older science fiction writers (H.G. Wells and the Time Machine), and more modern movies, e.g. Event Horizon, picture the time machines as ones with spinning wheels, and even gyroscopic in nature. The missing element though being that this is supernatural machine that requires the dwelling presence of God, and understanding of faith and the ability to travel outside of time through portals, along sound lines, and other means opened by the Lord.

Even in the sci-fi movie appears to have picked up on Biblical insights to time travel. Here they discover time travel by trying to move/translate objects from one country (e.g. Mexico) to another (United States, Washington DC). Accidentally finding a worm hole (linked portals), that allows the time travel as traverse these structures. In one point they see the wormhole can have a fixed end point in a different time. The heavenly gates as mentioned in the Bible, and as discussed in *The Surveyor's Rod*. This is not such a long leap from insight provided in Is. 40:22 and Ps. 104:2 where it is revealed the Lord “stretches out the heavens like a curtain/tent”, and thus perhaps we see that rather than the fourth dimension of time being linear, it can be move around like a curtain, this fabric of space allowing the possibilities of two point apart in time being brought together by the bend of the space fabric, and the touch point traverse by a portal at the touch point.

So, in reality, there are a number of possible time travel solutions including:

- Wheels within wheels
- Portals in heaven
- Sounds lines

Time travel – apparently as easy as stepping from on state in to another.

Heaven's Gates on Earth and their Supernatural Way

There are now a number of good resources from people such as Peter Wagner, Chuck Pierce, Cindy Jacob et al providing information and teaching on heaven gates as discerned in the prophetic times, and I seek to only add that which may help further our understanding in the Lord of His Kingdom. I understand that we look through a glass darkly and continually seek the Lord's testing of this and the prophets input, and look to further revelation and clarity in the Lord. The following is submitted with all this in mind.

Moses was explicit, under God's instruction, in determining when in the wilderness (Numbers 2:2) the tribes were required to take guard around the camp in the gates. The placement of the tribes in the Promised Land was specific, and also their role in supporting the Levites in the support of the tabernacle. King David, also under the Holy Spirit, understood the need to define particular gatekeeper and watchmen roles for Levites in the keeping of the tabernacle and the temple. All of this being shadows (see Hebrews) of heavenly things. This and other parts of the Bible then revealing the importance of tribal alignment, and under the New Covenant this extends to the Gentiles as well (see Revelation and the gospel reference to the twelve tribes of Israel and the twelve Apostles and the kingdom rule of saints), and their spiritual connection via the grafting into the root of Israel.

In Ezekiel 48:30-35 we see God revealing the spiritual Jerusalem and Temple, a blueprint for the kingdom of God perhaps and one applying to God's design on earth and in heaven. Revelations (e.g. see chapter 21) and Isaiah (e.g. chapter 54) provide some further insight on these. I believe as we begin to understand that we are living stones (1 Peter) and temples of the living God (1 Corinthians) and also required to build according to His plan, with Christ as the cornerstone, and the foundation of Apostle and Prophets, we will see our place in the Kingdom of God and its structures. As seated with Him in heavenly places, co-labourers with Christ and the angelic hosts in His army, we need to work with such understandings to support God's way.

Accordingly as we look into the structure revealed in Ezekiel 48, and Revelations 21, and understand the prophetic nature and meaning of the tribes and apostles we can understand the nature of the gates. The names of tribes and the prophecies spoken over them (see Gen. 29; 30; 35; 49; and Deut. 32) reveal aspects of these gates (as God would have appointed gatekeepers aligned to the gates). A journey I am just on with regards to the Apostles and their names (and lives) will also reveal more I believe as to the emphasis of these gates.

There are three gates in each direction (confirmed many times in Scripture) with the new structure revealed as such in Ezekiel 48. Their Hebrew meanings are in brackets.

1. North – Reuben (Son); Judah (Praise); Levi (Attached)
2. East – Joseph (He will add); Benjamin (Son of right hand); Dan (Judge)
3. South – Simeon (Heard); Issachar (Wages); Zebulon (Dwelling)
4. West – Gad (Troop/fortune); Asher (Happy); Naphtali (Wrestling)

As we look to the meaning, the prophetic words spoken over them, and then look at the lives of these we also see the following. There are also warnings of things that can be weaknesses that need to be guarded against.

- North: Reuben – Firstborn, beginning of My strength, and excellence; With warnings about instability, not meeting ability to excel
- North: Judah – Anointed one; Apostle; Whose brothers will praise; Lion, Sceptre holder; Law giver; All people bow; Wine/blood covered garments; eyes darker than wine – speaks of seeing mysteries; teeth whiter than milk
- North: Levi – Priestly mantle; Intercessor; Minister to God and people; Warning of that which to guard against: Instrument of cruelty; divider/scattered in body; Wrath and slayer of men.
- East: Joseph – King and Prophet; Fruitful bow; Strength of God (hands and bow); Blessings; Fathers joy; Blessed by the Father and fathers.
- East: Benjamin – Devourer of prey (in a good sense); Ravenous wolf; Spirited and fierce; Warning: Can let fierceness go to head against logic
- East: Dan – Judge his people; Small, powerful tribe, defeating mighty enemy; Waiting for salvation; Warning: Be on guard against fearing giants.
- South: Simeon – Heard and hearer; Place of answered prayer and spoken word; A fighter; Warnings of that which to guard against (similar to Levi): Instrument of cruelty; honour not in assembly; soul not in counsel – individualistic.
- South: Issachar – Wages/prosperity; Burden bearer/ Lying down between burdens; Knowing the times; Band of slaves; Insightful
- South: Zebulun – Dwelling/haven; Dwell by sea/place of rest with His Spirit; Borders Sidon (meaning place of catching fish).
- West: Gad – Troop and fortune; Team based; Though trampled shall triumph at last as a troop
- West: Asher – Joy; Bread shall be rich; Mature bread; Yield royal dainties; Kings precious gifts
- West: Naphtali – Wrestling; Working things through; Deer set loose; Feet on high places; User of beautiful words (prophetic/teaching).

This is by no means complete, however I believe provides some good understanding as to the basic nature of the heavenly gates in the differing directions. Much more can be said, and another layer to come includes understanding the apostolic nature of each gate. There is also an important aspect relating to the difference between the territory/land a group or tribe may be asked to live in as opposed to the differing gates we are asked to keep, noting in Ezekiel 48 allocation of land differing from allocation of gate.

Some aspects of these gates seem to be more readily manifested in different places around the world. As we seek to understand the specific gates around our city, church or state we would see support for what we discern in that which is revealed in Scripture, even when looking at those characteristics revealed through the tribal natures. To understand this further we can work this through by looking at the example of Hobart,

where while the main emphasis of the gates are consistent with other parts of the world, there are particular aspects peculiar to each region.

- Northern Gate(s) – Gate of Authority and Gate of the Priestly Intercessor; The Lion of the tribe of Judah and the priestly order of Melchizedek seems to be the major anointing and figures associated with this gate. Those (or churches) operating strongly in the apostolic and intercession would flourish here -> *Here you see aspects of Judah and Levi particularly, with the Lion of Judah/King's Sceptre strong, as well as the Priestly mantle. Note also the reference to Son!*
- Eastern Gate(s) – Glory gate, Entrance gate. Strongly associated with the prophetic (especially of the Elijah/John the Baptist way) and worship. Prophetic worship is the key to this gate, and one where prophetic and worship anointing will flow -> *Here the prophetic and kingly/glorious elements of Joseph are touched on. Along with his pioneering role, and the beloved Son who the Father blesses. Benjamin also revealing the Son of God nature and the right response to worship Him.*
- Southern Gate(s) – Shepherd Gate; Gate of fellowship. Those with a strong shepherding/pastoral anointing and those who seem to have an anointing for Christ like fellowship will flourish in this gate -> *Note the links to the haven/dwelling nature of Zebulon; The banding together of Issachar; and a place of being heard as relating to Simeon. Southern gate perhaps one that has an important prophetic role of revealing/setting times in the Lord.*
- Western Gate(s) – Gate of the Elders; Teaching Gate. Strong anointing here for elders and teachers, and perhaps one where a church of elders would flourish -> *The rich, mature bread of Asher; Use of beautiful words as revealed in Naphtali, along with setting loose deer with feet on high places; and the teaming/troop of Gad reveal the eldership and teacher anointing and character of this gate.*

When we align our purposes, gifts, anointing, and call with those of the above, then we start to work the keys that open these gates and also more closely team with the work of our Lord's angels.

There is much more that could be said about specific location of gates, the role of gatekeeper (intercessors) and watchmen (prophets) and kings (apostolic leaders), other structures such as bridges and wells, however I think that the above is probably sufficient (and maybe too much!) for your consideration. One interesting insight I will also add is that the Bible seems to reveal times where our locations and purposes are reassigned and we need to re-position ourselves to meet with that change. Noting the changes in gate assignments as revealed in Deut. 2 and allocation of land in Joshua, to that in Ezekiel 48 as an example of what can occur. To some extent this seems to have a sense that this can relate to returning to God's original plan or moving into a new season.

With Regards to Location

My prayers are with you as you discern where you should next be based. Maybe the journeying around has been necessary in order to help the church further understand it is in transition moving from the old to the new, and helping to shake off that which needs to go in order to move into the future. Christ reminded us in the gospel of John that even good things need pruning..as painful as that can be and I sure you have a more detailed understanding of that than I. As with Moses, we sometimes need to learn to speak to the rock and not strike it.

Some preamble

There has been some interest in my comments regarding the spiritual gates of Hobart, or other cities, and as they may help guide you in your discernment of where you are to be based. I offer the following brief commentary as a follow-on to the above understanding of the natures of God's Kingdom structures and how they relate to where we base ourselves (either in the sense of a business, church, or personally). Of course it must be first said that this wonderful mystery of God granting us our free will, and yet guiding our feet and establishing our boundaries is also being played out in our lives. In relation to "heavenly gates" there is now much material available on this part of God's unseen kingdom, and I believe is part of the spiritual realm that we are coming to understand more about in these latter days – or regain a renewed understanding of that which many in the Bible were well acquainted with.

In essence I understand that as portrayed in many part of the Bible (such as Psalms, e.g. Ps. 24, Daniel, Revelations, Zechariah, Ezekiel etc, Nehemiah) there are structures that form part of His unseen kingdom, and many of these are somehow revealed or linked to the visible realm. Examples include Bethel (see Jacob's ladder), Mt Moriah (Temple mount); Shechem (Sychar), Jordan River (where John the Baptist and Elijah ministered), Mt. Carmel, Mt. of Olives, and road to Philistines (where sun stood still, and Philip was translated). In addition, we also understand that as living stones of His Church, and those who are the temple of the living God, we also represent parts in His heavenly kingdom, and in fact are heaven's gate, where heaven meets earth. See previous information provided for more information on some aspects of our role in relation to these unseen structures of God's kingdom on earth.

As a seer my journey with God over a quite a few years has involved both spiritual mapping and ministry, I have also gained what I understand to be some sense as to God's design for how the spiritual and earthly structures align, and perhaps God's intended structures. Heaven's gates do also come under attack from the enemy and Satan does seek to build his gates against God's intended plan, and thus Christ's commission to Peter that the enemy gates will not prevail. It does seem that while many have been battling against these gates of the enemy, we now need to start understanding the nature and purpose of the Lord's gates as they reveal places where mighty releases of heaven on earth can occur as we align with His purpose and their function.

City Gates

While these gates can apply on a personal, church, state, national, or indeed international level, I would like to describe below my understanding of the gates of Hobart, and the Sunshine Coast. I believe there are central aspects of the gates consistent across His creation, but other elements specific to each area. As with the City of David and the temple in the Old Testament (and the new city and temple as revealed in Ezekiel) there are outer and inner gates, however I believe there are some keys to understanding those gates when looking at the four main directions (North, South, East and West).

- Northern Gate(s) – Gate of Authority and Gate of the Priestly Intercessor; The Lion of the tribe of Judah and the priestly order of Melchizedek seems to be the major anointing and figures associated with this gate. Those (or churches) operating strongly in the apostolic and intercession would flourish here.
- Eastern Gate(s) – Glory gate, Entrance gate. Strongly associated with the prophetic (especially of the Elijah/John the Baptist way) and worship. Prophetic worship is the key to this gate, and one where prophetic and worship anointings will flow.
- Southern Gate(s) – Shepherd Gate; Gate of fellowship. Those with a strong shepherding/pastoral anointing and those who seem to have an anointing for Christ like fellowship will prosper in this gate.
- Western Gate(s) – Gate of the Elders; Teaching Gate. Strong anointing here for elders and teachers, and perhaps one where a church of elders would flourish.

My sense of these gates are that they provide a link to heaven, where we can see an ever greater work of God as we align with the way of the gates and perhaps the angelic realm called to man these gates. It is sometimes necessary to call the church and the heavenly hosts in these gates to arise and awake. While churches and individuals can be based anywhere, and the gifts of God in a church and an individual should be able to made manifest in any place, there is a sense that the open gates of heaven will be particularly manifest when we align with their heavenly nature, and perhaps even await those appointed to take their place in the respective gates. This may partly explain why some ministries and churches prosper or not in one location, and change when moving to another place. God does appoint our dwelling places and boundaries. We should seek His will as to where we should be, and not ignore His plans.

Children in the Gates

Precious are the children of Rachael, from whom Jesus Christ chose to come into this world. In the same way those spiritual children of Rachael, including infants, are so precious today as they are the ones in whom Christ still chooses to manifest Himself. The need for intercessors to weep for those children is also clear, and in doing so see the deliverance of Christ(ians).

In Matt. 2:18 we see the prophetic call of the Old Testament manifested with Rachael weeping for her children – in the generational line for Jesus – as those two and under are killed around Bethlehem. However Jesus had left this place of birthing (Bethlehem, south of Jerusalem) and moved to Nazareth (near Galilee) in the far north after returning from the place of refuge (in this case Egypt) as a young child and grew up. It is from this area that He then went to nearby Capernaum witnessing to His purpose and power and the commencement of ministry in many signs and wonders – a place which became His home. This land of Zebulun and Naphtali, under the Mosiac Covenant and Joshua assignment, by the sea of Galilee of the Gentiles, being perhaps a most appropriate place for The Apostle to start His ministry as under the New Covenant assignment of territory it is in the Northern Gates given to Reuben, Judah, and Levi. As mentioned previously, the latter two tribal placements revealing the Apostolic (Judah – Lion of the Tribe of Judah; Sceptre carrier) and Order of Kingly Priest and Intercessor (Melchizedek – fulfillment of Levi priestly call) anointings/assignment. Such a place gate seems to be a good place to grow up in and then minister out of – particularly if you are an Apostle.

Looking a little deeper, perhaps such a testimony of Christ also reveals the aspects of God's Kingdom structures and how they relate to children and their ministry for Him. While the South Gate may have been the assigned place to birth such a Child (and even in the future children and children's ministry) it is the North and East Gate (discussed later) that we see such ministry and anointing flourish in its own right.

While we have discussed the Apostolic and Priestly/Intercessory aspects of the North Gate, the other part is that which speaks of Reuben – the first, beginning of My strength; and excellence. Combine this with Judah - anointed one; whom your brothers praise; Lion, scepter holder; mystery (eyes darker than wine; teeth whiter than milk) – and you can see aspects that relate very much to children.

Another gate that also seems to have very strong links to children is that of the East (Prophetic Worship/Glory) Gate. Such a place speaks of Joseph and Benjamin – most beloved children of the father. Joseph – fruitful bow; strength of God; blessing of Jacob/Abraham; Prophetic Dreamer; Authority; Blessed/Favoured Child – revealing the sweet anointing for children in such a place. Benjamin – devourer of prey; ravenous wolf; fierce spirit; favoured son; faithful to Judah – revealing the strength of such work that can occur through children and the reason for such close links with the apostolic and authority anointing. Perhaps the mistake of the church has been to relegate children to the hidden areas, rather than aligning them closely to those who move in apostolic and prophetic anointing.

It is also interesting to see that under the new covenant/restored structures of God's Kingdom (Ezek. 47:13-21) that the northern lands also speak of Manasseh and Ephraim (children of Joseph) - which includes areas around Galilee. In addition the land north of Jerusalem and speaks of also Judah and Reuben, thus pointing to the restoration of the first born; and the sons of the north.

What does this mean for children? Firstly, if you wish to see children move mightily for Christ, in His power, ensure they are not hidden away from right leadership, rather placed alongside the apostolic and prophetic gifts in the Church. Secondly, be aware that when birth occurs for children's ministry be aware that it may be best to do so in a shepherding/caring environment, however for it and children to grow flourish in His power moving to an Apostolic or Prophetic Gate maybe be the best thing, particularly if this is a pioneering (first born) work in your city or region.

To conclude

While I can see that heavens gates as associated with a city or state may be hard to "pin down" there are general understandings that do apply and whether in the outer or inner gates of "spiritual Hobart (Tasmania)" or a region like the Sunshine Coast in Queensland (as an example) there is something to be gained in knowing the nature of gates in each direction. As you seek to understand the call on your life, or the business or church, and some of the stronger anointings in your leadership team and the ministry of the church or nature of the business, may the Lord also reveal to you the location where you may flourish. It is also worth noting that there are seasons in our lives, and as such we can find ourselves being realigned to Kingdom structures during these changes in season. As an example, a church may first start out and prosper well in the west of Hobart, if its primary ministry and gifting is as elders and teachers do flourish in the west. For a new season the church is you are to enter maybe the area is still relevant, or perhaps the new generation (let them speak) will reveal a new season and place for the church to reflect a new focus of ministry.

Building on Heavenly structures

In the unseen realm the structures are as real, if not more so, than those we witness every day in the natural realms. When coming to an understanding of the Kingdom of God, and also as it relates to Heaven on Earth, it is important to learn to identify and operate accordingly with these structures.

Structures and purpose

The following is a summary of key things to note about this Kingdom Architecture, and some insight as to how they work..or we work with them. In time more will be written, but it is trusted that the following helps to add to the understanding that God is revealing in these last days.

- It is important when ministering in a region or broader to identify structures, as they help to understand God's plan for the area and also how we can align our natural and supernatural work.
- Such structures speak of God's plan for an area and should be seen both from a spiritual and natural point of view
- To some extent there are ancient structures that form the very framework of His creation and as we learn to discern these we move closer to His intended design
- Structures reach from local to international levels
- Strong sense that angels see such structures clearly and actually move accordingly. These gates/portals being places of travel for them, and indeed may in fact include "angelic highways".
- Also sense there are gates that allow travel independent of time
- Such structures also relate to the whole universe, and may point to yet discovered keys for moving across space
- Share revelation with prophets, Apostles, and intercessors initially
- In relation to the Church, these structures underline the scriptural importance of Christ as the cornerstone and foundations of the Apostle and Prophets
- When ministering in this realm there is a sense of the need to repent for dropping the guard
- Group of Apostles and Prophets etc to walk the structure
- Call forth watchmen to man the walls
- Intercessors to restore gates (generally through sacrifices of praise and worship, while interceding with Spirit led discernment – to occur onsite)

With the above in place should also see great emphasis on:

- Presence of God, and the flow of the supernatural
- Signs, wonders and miracles
- Shepherding
- Evangelism

- Unity across churches

Boundaries, paths and landmarks

- Ancient paths -> the good way (Jer. 6:16); associated with watchmen;
 - We are to be wary of stumbling from them (Jer. 18:15)
- Do NOT remove ancient boundaries and landmark – Prov. 22:28; 23:4
- Ancient warning – do not remove landmarks (neighbours); part of inheritance; set by men of old (Deut. 19:14)
(Note: See also Deut. 27:17 – cursed is he who does move them; Hosea 5:10 – doing so invites the wrath of God)
- Ancient/old paths associated with Abraham and Moses (Luke 16:29; Mal. 4:4)
- Boundaries of separation created by God at creation (Ps. 104:9, Acts. 17:28))
- Boundaries of promised land -> revealed by God through the prophet (Moses) – Numbers 34:1-15; It is to be “marked” out (vs. 8,9).
(Note: This is Promised Land; covenant land -> Gen. 17:4-8; 15:6-21; Deut 1:8)
- Boundaries establish land -> leaders appointed by God divide it (Numbers 34:16-29)
- Before land possessed you need to survey it; Walking the line as well; Writing it down, noting cities; Survey by three from each tribe (Josh. 18:2-10)
- Restoration surveys (Neh. 2:11-14)
- Remember still need to possess (little by little) – Deut. 7:22; even though God has given them the land (Deut. 7:12, 23); See also Ex. 23:27-33; Judges 2:21-3:2)
- Memorial stones – at boundaries (Josh. 22:16)
- Memorial stones are a witness (also Josh. 24:28)
- Other references re memorial stones (Deut. 27:1-3; Josh. 4:1-9; Gen. 12:7-8)
- Memorial stones (not only a pillow) but also mark gates of heaven (Gen. 28:10-22; 12:7-8; 35:14,15). Marking eternal gates!
- IMPORTANT: A key part of the “Surveyor ministry” is to remark these boundaries, as to the spiritual architecture (blueprint) of their appointed region. There is an aspect of the man with the ink horn ministry in this as well – see Ezekiel 11.

Pulse lines (Ps. 19:1-4)

- Place in God’s creation, these “lines” as referred to in the Bible, seem to have a strong link between natural and spiritual realms
- Such lines seem to carry “pulses” in the form of reverberations created by sound, word, strikes and worship/music
- To a limited extent can be related to as something similar to strings on a stringed instrument, and when played, cause pulses to travel along them and can even reverberate

- Such pulse lines tend to align to Kingdom gates around nations, and other spiritual/natural connections, e.g. wells, watch towers
- There does also appear to be some link with fault lines, although this may be simply the fact that such fault lines traverse pulse lines
- Another linkage seems to exist with the “great circles” often followed by planes on interstate or international flights
- Appears the both angelic forces and saints (and perhaps other beings) can work these lines, however for the saints and the Lord’s angels this is according to His grace and will
- “Angelic strikes” often cause significant physical manifestations as well as spiritual shifts, e.g. volcanic eruptions, earthquakes, storms, breaking off of strongholds, etc, financial systems shifted,
- Appears that angelic pulses originate due to some of the following:
 - Fulfillment of prophetic word
 - Judgement
 - Spiritual warfare
 - Demonic attack
 - Saints speaking prophetic sounds to activate pulse lines
- Watchmen/Prophets learn to recognize such lines and can minister through them, communicate with others around the world
- It is important to discern whether pulses are from the Lord or demonic activity, if the latter we have the authority in Christ to counter with the Lord’s leading to create a contrary “sound” that nullifies the pulse.

Surveyor’s Markings

The mapping of these heavenly structures, can sometimes begin to look somewhat like a modern day surveyor, even marking with some device or object placement, and mapping online or on an old fashioned map. Something like the Surveyor’s chalk, but there is more to this work.

Scripture reveals that the Lord has His prophetic (or angelic) surveyors utilize whatever He direct you to use to mark survey points of these spiritual structure as they meet earthly realms. Such markings may also be utilized by the Lord as markings of salvation (see Ezek. 9:36, Rev. 9:4). The following are Scriptures from the Word of God that support this understanding.

Then He brought him outside and said, “Look now toward heaven, and count the stars if you are able to number them.” And He said to him, “So shall your descendants be.” And he believed in the Lord, and He accounted it to him for righteousness.....And he said, “Lord God, how shall I know that I will inherit it?” So He said to him, “Bring Me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a turtledove, and a young pigeon.” Then he brought all these to Him and cut them in two, down the middle, and placed each piece opposite the other; but he did not cut the birds in two. And it came to pass, when the sun went down and it was dark, that behold, there

appeared a smoking oven and a burning torch that passed between those pieces. (Gen. 15: excepts from vs. 5-17)

This is My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised; and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you. (Gen. 17:10,11)

See Gen. 6:13-22 where Noah and his children, and every living thing of all flesh, were saved by being brought in to an Ark....drawn and designed by God.

And the rods which he had peeled, he set before the flocks in the gutters, in the watering troughs where the flocks came to drink, so that they should conceive when they came to drink. So the flocks conceived before the rods, and the flocks brought forth streaked, speckled, and spotted. (Gen. 30:38,39)

And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning. For the Lord will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and not allow the destroyer to come into your houses to strike you. (Ex. 12:22,23)

Now the glory of the God of Israel had gone up from the cherub, where it had been, to the threshold of the temple.[a] And He called to the man clothed with linen, who had the writer's inkhorn at his side; and the Lord said to him, "Go through the midst of the city, through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and cry over all the abominations that are done within it."... Utterly slay old and young men, maidens and little children and women; but do not come near anyone on whom is the mark; and begin at My sanctuary." So they began with the elders who were before the temple. (Ezek. 9:3-4,6)

They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads. (Rev. 9:4)

Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads." (Rev. 7:2,3)

And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. They shall see His face, and His name shall be on their foreheads. (Rev. 22:3,4)

'Therefore thus says the Lord: "I am returning to Jerusalem with mercy; My house shall be built in it," says the Lord of hosts, "And a surveyor's line shall be stretched out over

Jerusalem.”... Then I raised my eyes and looked, and behold, a man with a measuring line in his hand. So I said, “Where are you going?” And he said to me, “To measure Jerusalem, to see what is its width and what is its length.” (Zec. 1:16,18,2:1-2)

“Behold, the days are coming, says the Lord, that the city shall be built for the Lord from the Tower of Hananel to the Corner Gate. The surveyor’s line shall again extend straight forward over the hill Gareb; then it shall turn toward Goath. (Jer. 31:38,39)

He took me there, and behold, there was a man whose appearance was like the appearance of bronze. He had a line of flax and a measuring rod in his hand, and he stood in the gateway.....Now there was a wall all around the outside of the temple.[a] In the man’s hand was a measuring rod six cubits long, each being a cubit and a handbreadth; and he measured the width of the wall structure, one rod; and the height, one rod. (Ezek. 40:3,5)

He brought me out by way of the north gate, and led me around on the outside to the outer gateway that faces east; and there was water, running out on the right side. And when the man went out to the east with the line in his hand, he measured one thousand cubits, and he brought me through the waters; the water came up to my ankles. (Ezek. 47:2,3)

Then I was given a reed like a measuring rod. And the angel stood,[a] saying, “Rise and measure the temple of God, the altar, and those who worship there. 2 But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months..(Rev. 11:1,2)

And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, ... And he who talked with me had a gold reed to measure the city, its gates, and its wall. (Rev. 21:10,15)

So you can see the Lord certainly in to marking, measuring, drawing towns and areas, as well as witnessing those who are not to receive judgement, rather be gifted with salvation.

Attachment 1- Millennium Watch Call

To help understand the prophetic watch, and particularly the sense of God's call upon many prophets/seers to specific ministry in this area, I share a somewhat personal sense of the Lord's leading for myself. In doing so I am not seeking to usher a call to others, that God will no doubt do if it is will, rather provide some insight as to how the Black Watch can be manifested in your life.

The Call

Since the call to ministry in 1994, there has also being the call (as far as I can recall) to "prepare the way of the Lord". Over the years the understanding of this has been revealed, including God's desire to establish Bethel (House of God/heaven's gate) on earth, survey or spiritual mapping work, and spiritual structures insights. In 2008, the year of the Gate, and the Shift, the revelation came for the Millennium Watch. The shift was into this watch. Some words of revelation received in 2008 clarify the focus.

"Can you see the war and the wedding feast? Those who draw near will see more clearly and reveal what they see". June 2008

"For the time is short and the day draws near when judgement (and the joy) of the Lord is revealed. You are to prepare the way, bringing understanding of that which is to come, declaring Grace, grace and more grace for those who heed the cry. You are to find a new way to serve in this". Supporting Scriptures Is. 32; Col. 1:9-12. 2 July 2008.

Ministry that establishes the very framework for Christ's church in the land and beyond. 5 August 2008. Incorporate Bethel call – House of God.

Time to establish the House of God (Bethel). Haggai 2:15-23. 5 August 2008.

"Brian, as Paul was called to reveal the mysteries to the Gentiles, so too I have called you to reveal to all the mysteries of the Millennium. For we are moving in to the Millennium, shifting into the New Day, and you are called to reveal its mysteries to prepare the way for Me.

Surely though in doing so, I have chosen a path for you to follow, one that leads in the way of preparation where you would not fall. For I knew your heart from the very beginning, and saw that you were the one to prepare My way, in company with John.

Know that I order your steps, even this very day, so trust Me and give all to Me and flourish in My paths. For you are My watchman, called to prepare the Way of the Lord, a voice in the wilderness.*

On the 3rd day He will raise us up" (Hosea 6:1-3).

In the company of John the Baptist, Apostle John and Paul, Enoch, Hosea, Ezekiel, Isaiah, David, Josiah, Abraham, Joseph, Zechariah. The Witness.

Hosea 9:8 – The watchman of Ephraim. 2 December 2008.

*Eph. 5:30-32 -> Great mystery – we are members of His body, of His flesh, of His bones
=> His Church; His temple.*

*Make your own path, not one constructed off/by men -> do not let their “no entry” stop
you -> you are making your own way.*

Kingdom Archaeologist Architect

*=> Building His kingdom; revealing the blueprint for His reign and return => of the
Millennium, and the New Heaven and New Earth*

=> Spiritual and natural

*-> Spiritual structures (gates, walls, temples, wells, boundaries etc.) reveal
ancient paths and structures*

-> Ancient structures reveal Spiritual structures

=> To establish His blueprint

=> To build ‘Thy Kingdom come’. 16 December 2008.

The 3rd Millennium

In this I could see the Lord pointing to the coming Millennium reign as described clearly in Revelations and other books in the Bible, and also the raising up of saints who would join Christ in this prophetic watch.

Aside from the above words from the Lord, He also chose to confirm it in a rather interesting way.

Three fold witnesses revealed for the 3rd Millennium Watch

1. Lead to undertake 21 Prayer Fast for Jews and Preparing for the Messiah’s Return September 29 – October 20, 2008. Includes pray during Biblical feast of trumpets, day of atonement, and feat of tabernacles, with final day being 8th day of Sukkot (Simchat Torah) that the prophets saw as the final in gathering...headed ‘1st day of New Millennium’. This starts a resounding bell within my spirit and a sense of a call to a New watch – the Millennium Watch.
2. In Sydney for conference and Watch/Survey work the Lord reveals the other witnesses – the cruise liner “the Millennium” arrive in port 15 November – same day 4 years ago made redundant by Challenger.
3. Same morning discover staying in hotel that as I look out see another one called “the Millennium”. While in Sydney previous Challenger boss made redundant! While in Sydney Main Gate and Watch revealed.
4. Meet the weekend that follows book called “the Millennium”, speaking of the time in 1000AD and though of Christ’s return – which actually lead to great renewal and reformation. Also Word received from elderly lady that God is going to use you for great things.

Key Aspects of this Watch

- *About the ushering in of the Lord’s return and the New Millennium – His return*

of Christ and endurance). Have sense a release in to the work, it is also true that the training continues and the way is very much a personal journey of the Lord.

More to come

In the future more will be shared on what has been revealed to date at the Millenium Watch.

Attachment 2 - Spiritual Gates Locations (more revelation to come)

Tasmania

Geeveston

Hobart (Kingston/Blackmans Bay-Howrah/Rokeby)

(Port Arthur)

Swansea

St. Helens

Boobyalla – Derby

(Bridport/Scottsdale – not gate but something)

Georgetown/Beauty Point – also major gate to Launceston

Devonport

Burnie - ? connection with Wynyard

Stanley - ? connection with Smithton

Arthurs River

(Strahan – Rosebery/Queenstown)

Strathgordon/Port Davey

...back to Geeveston (wth query re Cygnet)

Note: Ross and Launceston significant portals

Hobart location of Tasmania's spiritual temple

Australia

Hobart

Sydney

Brisbane

(Mackay)

Cairns

Darwin/Melville Island

Derby (WA)

(Karantha/Port Hedland – may not be gates but something)

Carnavon

Perth

Albany

Adelaide

Mount Gambier

Melbourne

..back to Hobart

(Note: Canberra significant portal....or something else)

World

New Brunswick (Canada)
Jacksonville (US)
Rio de Janero (Brazil) – and Rio Grand de Norte
(Buenos Aires – Argentina – not gate but portal?)
Falkland Island
(Christchurch, NZ - ?)
Tasmania (Australia)
Chiang Mai (Thailand)
(Sri Lanka – probably watch tower and not gate)
(Somalia/Madagascar) – note restoration of Africa through restoration of Somalia
Cape Town (South Africa)
Sierra Leonie
London (UK)
Iceland – and possible connection with Hammerfest (Norway)
Tiki/ New Siberian Islands (Russia)
Cape Prince of Wales (Alaska)
...back to New Brunswick

Important Note: Jerusalem is the Holy Temple location

(Note: Importance of “Isles” and “Four Corners”; Where these overlap these form key areas for end-time revival – see Matt. 4:18, Matt. 24:31, Mark 13:27, Rev. 7:1, Ezekiel 37:9, 1 Chr. 9:26)

Four corner Gates/Isles

Tasmania
New Siberian Islands (Norosibirskiye Ostrova)
Iceland
Falkland Islands (inc. South Georgia/South Sandwidch)

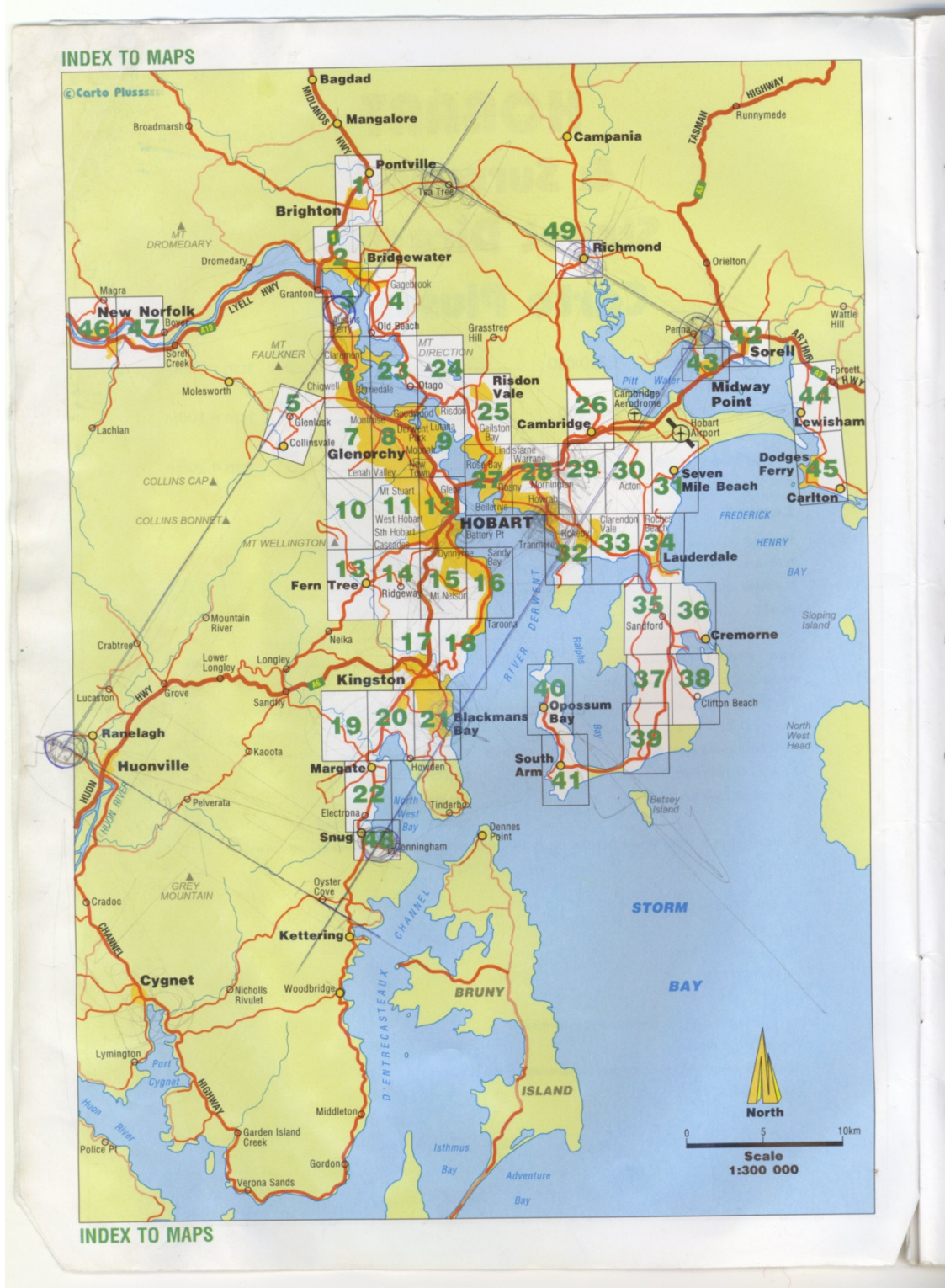
United States

To add

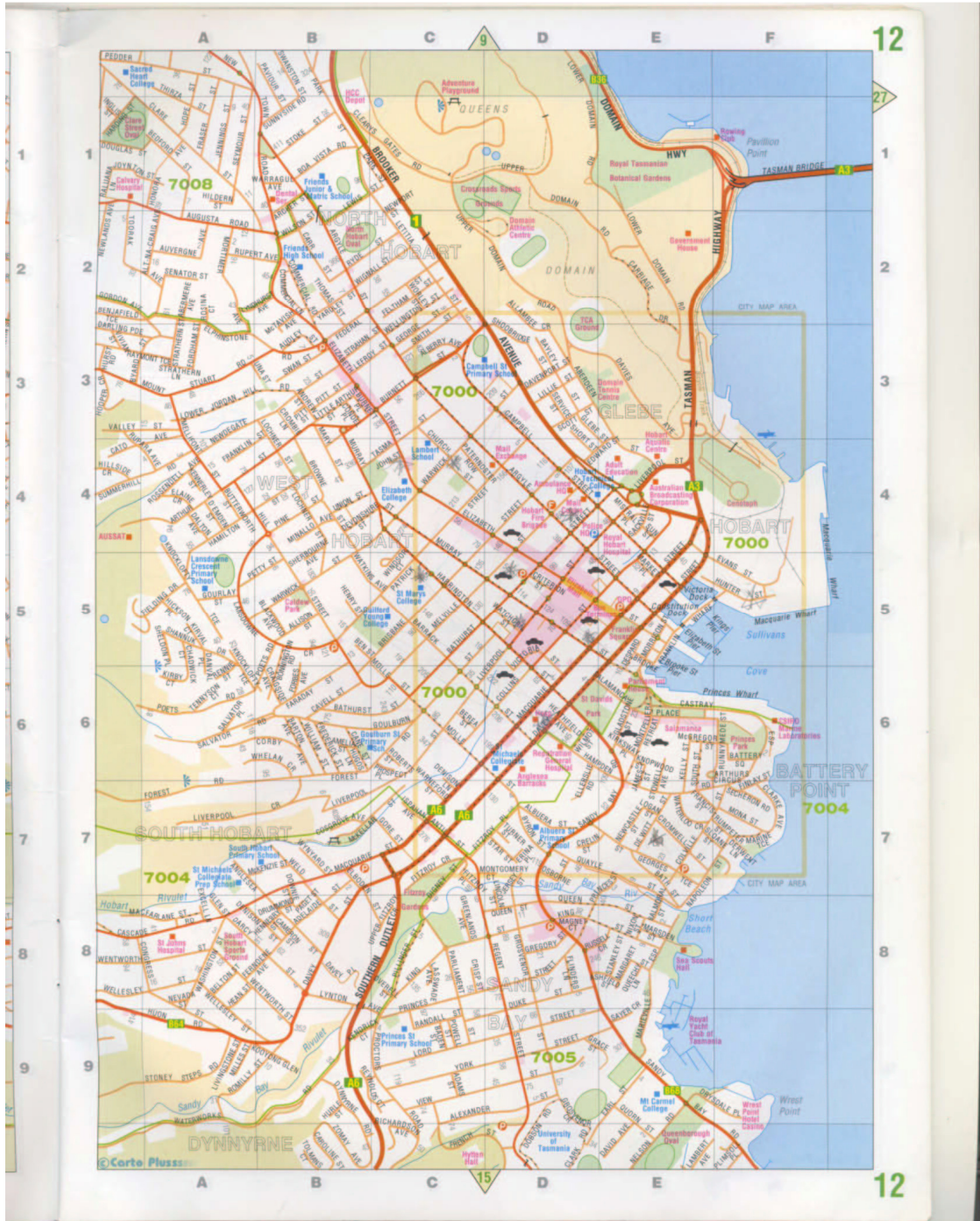
Africa

To add

Example - Hobart Spiritual Walls and Gates (Basic Maps)






STRUCTURES AND STRATEGIES FOR THE SPIRITUAL REALM



Example of Basic State Gate Map (Tasmania)



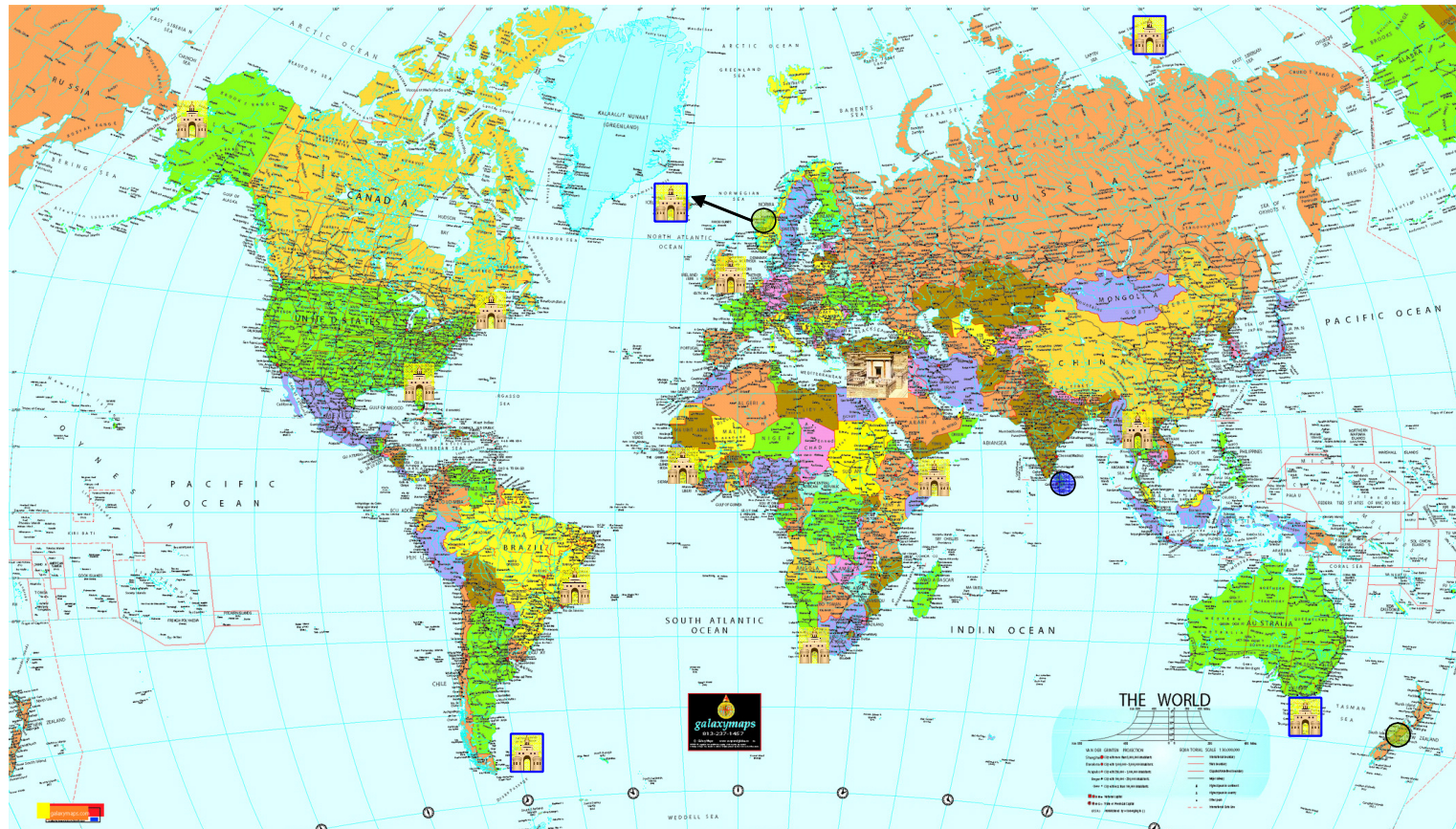
-  Portals; Secondary or inner gate
-  Heavenly gate
- 

Example of Basic National Gate Map (Australia)



Base 802664AI (C00014) 12-99

Example of Basic Global Gate Map



Attachment 3 – Some Scriptures re Gates

[Genesis 24:60](#)

And they blessed Rebekah and said to her: “Our sister, may you become The mother of thousands of ten thousands; And may your descendants possess The **gates** of those who hate them.”

[Genesis 24:59-61](#) (in Context) [Genesis 24](#) (Whole Chapter)

[Exodus 20:10](#)

but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your **gates**.

[Exodus 20:9-11](#) (in Context) [Exodus 20](#) (Whole Chapter)

[Deuteronomy 3:5](#)

All these cities were fortified with high walls, **gates**, and bars, besides a great many rural towns.

[Deuteronomy 3:4-6](#) (in Context) [Deuteronomy 3](#) (Whole Chapter)

[Deuteronomy 5:14](#)

but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your **gates**, that your male servant and your female servant may rest as well as you.

[Deuteronomy 5:13-15](#) (in Context) [Deuteronomy 5](#) (Whole Chapter)

[Deuteronomy 6:9](#)

You shall write them on the doorposts of your house and on your **gates**.

[Deuteronomy 6:8-10](#) (in Context) [Deuteronomy 6](#) (Whole Chapter)

[Deuteronomy 11:20](#)

And you shall write them on the doorposts of your house and on your **gates**,

[Deuteronomy 11:19-21](#) (in Context) [Deuteronomy 11](#) (Whole Chapter)

[Deuteronomy 12:12](#)

And you shall rejoice before the LORD your God, you and your sons and your daughters, your male and female servants, and the Levite who is within your **gates**, since he has no portion nor inheritance with you.

[Deuteronomy 12:11-13](#) (in Context) [Deuteronomy 12](#) (Whole Chapter)

[Deuteronomy 12:15](#)

“However, you may slaughter and eat meat within all your **gates**, whatever your heart desires, according to the blessing of the LORD your God which He has given you; the unclean and the clean may eat of it, of the gazelle and the deer alike.

[Deuteronomy 12:14-16](#) (in Context) [Deuteronomy 12](#) (Whole Chapter)

[Deuteronomy 12:17](#)

You may not eat within your **gates** the tithe of your grain or your new wine or your oil, of the firstborn of your herd or your flock, of any of your offerings which you vow, of your freewill offerings, or of the heave offering of your hand.

[Deuteronomy 12:16-18](#) (in Context) [Deuteronomy 12](#) (Whole Chapter)

[Deuteronomy 12:18](#)

But you must eat them before the LORD your God in the place which the LORD your God chooses, you and your son and your daughter, your male servant and your female servant, and the Levite who is within your **gates**; and you shall rejoice before the LORD your God in all to which you put your hands.

[Deuteronomy 12:17-19](#) (in Context) [Deuteronomy 12](#) (Whole Chapter)

[Deuteronomy 12:21](#)

If the place where the LORD your God chooses to put His name is too far from you, then you may slaughter from your herd and from your flock which the LORD has given you, just as I have commanded you, and you may eat within your **gates** as much as your heart desires.

[Deuteronomy 12:20-22](#) (in Context) [Deuteronomy 12](#) (Whole Chapter)

[Deuteronomy 14:21](#)

“You shall not eat anything that dies of itself; you may give it to the alien who is within your **gates**, that he

may eat it, or you may sell it to a foreigner; for you are a holy people to the LORD your God. “You shall not boil a young goat in its mother’s milk.

[Deuteronomy 14:20-22](#) (in Context) [Deuteronomy 14](#) (Whole Chapter)

[Deuteronomy 14:27](#)

You shall not forsake the Levite who is within your **gates**, for he has no part nor inheritance with you.

[Deuteronomy 14:26-28](#) (in Context) [Deuteronomy 14](#) (Whole Chapter)

[Deuteronomy 14:28](#)

“At the end of every third year you shall bring out the tithe of your produce of that year and store it up within your **gates**.

[Deuteronomy 14:27-29](#) (in Context) [Deuteronomy 14](#) (Whole Chapter)

[Deuteronomy 14:29](#)

And the Levite, because he has no portion nor inheritance with you, and the stranger and the fatherless and the widow who are within your **gates**, may come and eat and be satisfied, that the LORD your God may bless you in all the work of your hand which you do.

[Deuteronomy 14:28-29](#) (in Context) [Deuteronomy 14](#) (Whole Chapter)

[Deuteronomy 15:7](#)

[*Generosity to the Poor*] “If there is among you a poor man of your brethren, within any of the **gates** in your land which the LORD your God is giving you, you shall not harden your heart nor shut your hand from your poor brother,

[Deuteronomy 15:6-8](#) (in Context) [Deuteronomy 15](#) (Whole Chapter)

[Deuteronomy 15:22](#)

You may eat it within your **gates**; the unclean and the clean person alike may eat it, as if it were a gazelle or a deer.

[Deuteronomy 15:21-23](#) (in Context) [Deuteronomy 15](#) (Whole Chapter)

[Deuteronomy 16:5](#)

“You may not sacrifice the Passover within any of your **gates** which the LORD your God gives you;

[Deuteronomy 16:4-6](#) (in Context) [Deuteronomy 16](#) (Whole Chapter)

[Deuteronomy 16:11](#)

You shall rejoice before the LORD your God, you and your son and your daughter, your male servant and your female servant, the Levite who is within your **gates**, the stranger and the fatherless and the widow who are among you, at the place where the LORD your God chooses to make His name abide.

[Deuteronomy 16:10-12](#) (in Context) [Deuteronomy 16](#) (Whole Chapter)

[Deuteronomy 16:14](#)

And you shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant and the Levite, the stranger and the fatherless and the widow, who are within your **gates**.

[Deuteronomy 16:13-15](#) (in Context) [Deuteronomy 16](#) (Whole Chapter)

[Deuteronomy 16:18](#)

[*Justice Must Be Administered*] “You shall appoint judges and officers in all your **gates**, which the LORD your God gives you, according to your tribes, and they shall judge the people with just judgment.

[Deuteronomy 16:17-19](#) (in Context) [Deuteronomy 16](#) (Whole Chapter)

[Deuteronomy 17:2](#)

“If there is found among you, within any of your **gates** which the LORD your God gives you, a man or a woman who has been wicked in the sight of the LORD your God, in transgressing His covenant,

[Deuteronomy 17:1-3](#) (in Context) [Deuteronomy 17](#) (Whole Chapter)

[Deuteronomy 17:5](#)

then you shall bring out to your **gates** that man or woman who has committed that wicked thing, and shall stone to death that man or woman with stones.

[Deuteronomy 17:4-6](#) (in Context) [Deuteronomy 17](#) (Whole Chapter)

[Deuteronomy 17:8](#)

“If a matter arises which is too hard for you to judge, between degrees of guilt for bloodshed, between one judgment or another, or between one punishment or another, matters of controversy within your **gates**, then you shall arise and go up to the place which the LORD your God chooses.

[Deuteronomy 17:7-9](#) (in Context) [Deuteronomy 17](#) (Whole Chapter)

[Deuteronomy 18:6](#)

“So if a Levite comes from any of your **gates**, from where he dwells among all Israel, and comes with all

the desire of his mind to the place which the LORD chooses,

[Deuteronomy 18:5-7](#) (in Context) [Deuteronomy 18](#) (Whole Chapter)

[Deuteronomy 23:16](#)

He may dwell with you in your midst, in the place which he chooses within one of your **gates**, where it seems best to him; you shall not oppress him.

[Deuteronomy 23:15-17](#) (in Context) [Deuteronomy 23](#) (Whole Chapter)

[Deuteronomy 24:14](#)

“You shall not oppress a hired servant who is poor and needy, whether one of your brethren or one of the aliens who is in your land within your **gates**.

[Deuteronomy 24:13-15](#) (in Context) [Deuteronomy 24](#) (Whole Chapter)

[Deuteronomy 26:12](#)

“When you have finished laying aside all the tithes of your increase in the third year—the year of tithing—and have given it to the Levite, the stranger, the fatherless, and the widow, so that they may eat within your **gates** and be filled,

[Deuteronomy 26:11-13](#) (in Context) [Deuteronomy 26](#) (Whole Chapter)

[Deuteronomy 28:52](#)

“They shall besiege you at all your **gates** until your high and fortified walls, in which you trust, come down throughout all your land; and they shall besiege you at all your **gates** throughout all your land which the LORD your God has given you.

[Deuteronomy 28:51-53](#) (in Context) [Deuteronomy 28](#) (Whole Chapter)

[Deuteronomy 28:55](#)

so that he will not give any of them the flesh of his children whom he will eat, because he has nothing left in the siege and desperate straits in which your enemy shall distress you at all your **gates**.

[Deuteronomy 28:54-56](#) (in Context) [Deuteronomy 28](#) (Whole Chapter)

[Deuteronomy 28:57](#)

her placenta which comes out from between her feet and her children whom she bears; for she will eat them secretly for lack of everything in the siege and desperate straits in which your enemy shall distress you at all your **gates**.

[Deuteronomy 28:56-58](#) (in Context) [Deuteronomy 28](#) (Whole Chapter)

[Deuteronomy 31:12](#)

Gather the people together, men and women and little ones, and the stranger who is within your **gates**, that they may hear and that they may learn to fear the LORD your God and carefully observe all the words of this law,

[Deuteronomy 31:11-13](#) (in Context) [Deuteronomy 31](#) (Whole Chapter)

[Joshua 6:26](#)

Then Joshua charged them at that time, saying, “Cursed be the man before the LORD who rises up and builds this city Jericho; he shall lay its foundation with his firstborn, and with his youngest he shall set up its **gates**.”

[Joshua 6:25-27](#) (in Context) [Joshua 6](#) (Whole Chapter)

[Judges 5:8](#)

They chose new gods; Then there was war in the **gates**; Not a shield or spear was seen among forty thousand in Israel.

[Judges 5:7-9](#) (in Context) [Judges 5](#) (Whole Chapter)

[Judges 5:11](#)

Far from the noise of the archers, among the watering places, There they shall recount the righteous acts of the LORD, The righteous acts for His villagers in Israel; Then the people of the LORD shall go down to the **gates**.

[Judges 5:10-12](#) (in Context) [Judges 5](#) (Whole Chapter)

[1 Samuel 17:52](#)

Now the men of Israel and Judah arose and shouted, and pursued the Philistines as far as the entrance of the valley and to the **gates** of Ekron. And the wounded of the Philistines fell along the road to Shaaraim, even as far as Gath and Ekron.

[1 Samuel 17:51-53](#) (in Context) [1 Samuel 17](#) (Whole Chapter)

[1 Samuel 23:7](#)

And Saul was told that David had gone to Keilah. So Saul said, “God has delivered him into my hand, for

he has shut himself in by entering a town that has **gates** and bars.”

[1 Samuel 23:6-8](#) (in Context) [1 Samuel 23](#) (Whole Chapter)

[2 Samuel 18:24](#)

Now David was sitting between the two **gates**. And the watchman went up to the roof over the gate, to the wall, lifted his eyes and looked, and there was a man, running alone.

[2 Samuel 18:23-25](#) (in Context) [2 Samuel 18](#) (Whole Chapter)

[1 Kings 16:34](#)

In his days Hiel of Bethel built Jericho. He laid its foundation with Abiram his firstborn, and with his youngest son Segub he set up its **gates**, according to the word of the LORD, which He had spoken through Joshua the son of Nun.

[1 Kings 16:33-34](#) (in Context) [1 Kings 16](#) (Whole Chapter)

[2 Kings 23:8](#)

And he brought all the priests from the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba; also he broke down the high places at the **gates** which were at the entrance of the Gate of Joshua the governor of the city, which were to the left of the city gate.

[2 Kings 23:7-9](#) (in Context) [2 Kings 23](#) (Whole Chapter)

[1 Chronicles 9:23](#)

So they and their children were in charge of the **gates** of the house of the LORD, the house of the tabernacle, by assignment.

[1 Chronicles 9:22-24](#) (in Context) [1 Chronicles 9](#) (Whole Chapter)

[1 Chronicles 22:3](#)

And David prepared iron in abundance for the nails of the doors of the **gates** and for the joints, and bronze in abundance beyond measure,

[1 Chronicles 22:2-4](#) (in Context) [1 Chronicles 22](#) (Whole Chapter)

[2 Chronicles 8:5](#)

He built Upper Beth Horon and Lower Beth Horon, fortified cities with walls, **gates**, and bars,

[2 Chronicles 8:4-6](#) (in Context) [2 Chronicles 8](#) (Whole Chapter)

[2 Chronicles 14:7](#)

Therefore he said to Judah, “Let us build these cities and make walls around them, and towers, **gates**, and bars, while the land is yet before us, because we have sought the LORD our God; we have sought Him, and He has given us rest on every side.” So they built and prospered.

[2 Chronicles 14:6-8](#) (in Context) [2 Chronicles 14](#) (Whole Chapter)

[2 Chronicles 23:19](#)

And he set the gatekeepers at the **gates** of the house of the LORD, so that no one who was in any way unclean should enter.

[2 Chronicles 23:18-20](#) (in Context) [2 Chronicles 23](#) (Whole Chapter)

[2 Chronicles 31:2](#)

And Hezekiah appointed the divisions of the priests and the Levites according to their divisions, each man according to his service, the priests and Levites for burnt offerings and peace offerings, to serve, to give thanks, and to praise in the **gates** of the camp of the LORD.

[2 Chronicles 31:1-3](#) (in Context) [2 Chronicles 31](#) (Whole Chapter)

[Nehemiah 1:3](#)

And they said to me, “The survivors who are left from the captivity in the province are there in great distress and reproach. The wall of Jerusalem is also broken down, and its **gates** are burned with fire.”

[Nehemiah 1:2-4](#) (in Context) [Nehemiah 1](#) (Whole Chapter)

[Nehemiah 2:3](#)

and said to the king, “May the king live forever! Why should my face not be sad, when the city, the place of my fathers’ tombs, lies waste, and its **gates** are burned with fire?”

[Nehemiah 2:2-4](#) (in Context) [Nehemiah 2](#) (Whole Chapter)

[Nehemiah 2:8](#)

and a letter to Asaph the keeper of the king’s forest, that he must give me timber to make beams for the **gates** of the citadel which pertains to the temple, for the city wall, and for the house that I will occupy.”

And the king granted them to me according to the good hand of my God upon me.

[Nehemiah 2:7-9](#) (in Context) [Nehemiah 2](#) (Whole Chapter)

[Nehemiah 2:13](#)

And I went out by night through the Valley Gate to the Serpent Well and the Refuse Gate, and viewed the

walls of Jerusalem which were broken down and its **gates** which were burned with fire.

[Nehemiah 2:12-14](#) (in Context) [Nehemiah 2](#) (Whole Chapter)

[Nehemiah 2:17](#)

Then I said to them, “You see the distress that we are in, how Jerusalem lies waste, and its **gates** are burned with fire. Come and let us build the wall of Jerusalem, that we may no longer be a reproach.”

[Nehemiah 2:16-18](#) (in Context) [Nehemiah 2](#) (Whole Chapter)

[Nehemiah 6:1](#)

[*Conspiracy Against Nehemiah*] Now it happened when Sanballat, Tobiah, Geshem the Arab, and the rest of our enemies heard that I had rebuilt the wall, and that there were no breaks left in it (though at that time I had not hung the doors in the **gates**),

[Nehemiah 6:1-3](#) (in Context) [Nehemiah 6](#) (Whole Chapter)

[Nehemiah 7:3](#)

And I said to them, “Do not let the **gates** of Jerusalem be opened until the sun is hot; and while they stand guard, let them shut and bar the doors; and appoint guards from among the inhabitants of Jerusalem, one at his watch station and another in front of his own house.”

[Nehemiah 7:2-4](#) (in Context) [Nehemiah 7](#) (Whole Chapter)

[Nehemiah 11:19](#)

Moreover the gatekeepers, Akkub, Talmon, and their brethren who kept the **gates**, were one hundred and seventy-two.

[Nehemiah 11:18-20](#) (in Context) [Nehemiah 11](#) (Whole Chapter)

[Nehemiah 12:25](#)

Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers keeping the watch at the storerooms of the **gates**.

[Nehemiah 12:24-26](#) (in Context) [Nehemiah 12](#) (Whole Chapter)

[Nehemiah 12:30](#)

Then the priests and Levites purified themselves, and purified the people, the **gates**, and the wall.

[Nehemiah 12:29-31](#) (in Context) [Nehemiah 12](#) (Whole Chapter)

[Nehemiah 13:19](#)

So it was, at the **gates** of Jerusalem, as it began to be dark before the Sabbath, that I commanded the **gates** to be shut, and charged that they must not be opened till after the Sabbath. Then I posted some of my servants at the **gates**, so that no burdens would be brought in on the Sabbath day.

[Nehemiah 13:18-20](#) (in Context) [Nehemiah 13](#) (Whole Chapter)

[Nehemiah 13:22](#)

And I commanded the Levites that they should cleanse themselves, and that they should go and guard the **gates**, to sanctify the Sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of Your mercy!

[Nehemiah 13:21-23](#) (in Context) [Nehemiah 13](#) (Whole Chapter)

[Job 17:16](#)

Will they go down to the **gates** of Sheol? Shall we have rest together in the dust?”

[Job 17:15-16](#) (in Context) [Job 17](#) (Whole Chapter)

[Job 38:17](#)

Have the **gates** of death been revealed to you? Or have you seen the doors of the shadow of death?

[Job 38:16-18](#) (in Context) [Job 38](#) (Whole Chapter)

[Psalm 9:13](#)

Have mercy on me, O LORD! Consider my trouble from those who hate me, You who lift me up from the **gates** of death,

[Psalm 9:12-14](#) (in Context) [Psalm 9](#) (Whole Chapter)

[Psalm 9:14](#)

That I may tell of all Your praise In the **gates** of the daughter of Zion. I will rejoice in Your salvation.

[Psalm 9:13-15](#) (in Context) [Psalm 9](#) (Whole Chapter)

[Psalm 24:7](#)

Lift up your heads, O you **gates**! And be lifted up, you everlasting doors! And the King of glory shall come in.

[Psalm 24:6-8](#) (in Context) [Psalm 24](#) (Whole Chapter)

[Psalm 24:9](#)

Lift up your heads, O you **gates**! Lift up, you everlasting doors! And the King of glory shall come in.

[Psalm 24:8-10](#) (in Context) [Psalm 24](#) (Whole Chapter)

[Psalm 87:2](#)

The LORD loves the **gates** of Zion More than all the dwellings of Jacob.

[Psalm 87:1-3](#) (in Context) [Psalm 87](#) (Whole Chapter)

[Psalm 100:4](#)

Enter into His **gates** with thanksgiving, And into His courts with praise. Be thankful to Him, and bless His name.

[Psalm 100:3-5](#) (in Context) [Psalm 100](#) (Whole Chapter)

[Psalm 107:16](#)

For He has broken the **gates** of bronze, And cut the bars of iron in two.

[Psalm 107:15-17](#) (in Context) [Psalm 107](#) (Whole Chapter)

[Psalm 107:18](#)

Their soul abhorred all manner of food, And they drew near to the **gates** of death.

[Psalm 107:17-19](#) (in Context) [Psalm 107](#) (Whole Chapter)

[Psalm 118:19](#)

Open to me the **gates** of righteousness; I will go through them, And I will praise the LORD.

[Psalm 118:18-20](#) (in Context) [Psalm 118](#) (Whole Chapter)

[Psalm 122:2](#)

Our feet have been standing Within your **gates**, O Jerusalem!

[Psalm 122:1-3](#) (in Context) [Psalm 122](#) (Whole Chapter)

[Psalm 147:13](#)

For He has strengthened the bars of your **gates**; He has blessed your children within you.

[Psalm 147:12-14](#) (in Context) [Psalm 147](#) (Whole Chapter)

[Proverbs 1:21](#)

She cries out in the chief concourses, At the openings of the **gates** in the city She speaks her words:

[Proverbs 1:20-22](#) (in Context) [Proverbs 1](#) (Whole Chapter)

[Proverbs 8:3](#)

She cries out by the **gates**, at the entry of the city, At the entrance of the doors:

[Proverbs 8:2-4](#) (in Context) [Proverbs 8](#) (Whole Chapter)

[Proverbs 8:34](#)

Blessed is the man who listens to me, Watching daily at my **gates**, Waiting at the posts of my doors.

[Proverbs 8:33-35](#) (in Context) [Proverbs 8](#) (Whole Chapter)

[Proverbs 14:19](#)

The evil will bow before the good, And the wicked at the **gates** of the righteous.

[Proverbs 14:18-20](#) (in Context) [Proverbs 14](#) (Whole Chapter)

[Proverbs 31:23](#)

Her husband is known in the **gates**, When he sits among the elders of the land.

[Proverbs 31:22-24](#) (in Context) [Proverbs 31](#) (Whole Chapter)

[Proverbs 31:31](#)

Give her of the fruit of her hands, And let her own works praise her in the **gates**.

[Proverbs 31:30-31](#) (in Context) [Proverbs 31](#) (Whole Chapter)

[Song of Solomon 7:13](#)

The mandrakes give off a fragrance, And at our **gates** are pleasant fruits, All manner, new and old, Which I have laid up for you, my beloved.

[Song of Solomon 7:12-13](#) (in Context) [Song of Solomon 7](#) (Whole Chapter)

[Isaiah 3:26](#)

Her **gates** shall lament and mourn, And she being desolate shall sit on the ground.

[Isaiah 3:25-26](#) (in Context) [Isaiah 3](#) (Whole Chapter)

[Isaiah 13:2](#)

“ Lift up a banner on the high mountain, Raise your voice to them; Wave your hand, that they may enter the **gates** of the nobles.

[Isaiah 13:1-3](#) (in Context) [Isaiah 13](#) (Whole Chapter)

[Isaiah 26:2](#)

Open the **gates**, That the righteous nation which keeps the truth may enter in.

[Isaiah 26:1-3](#) (in Context) [Isaiah 26](#) (Whole Chapter)

[Isaiah 38:10](#)

I said, “ In the prime of my life I shall go to the **gates** of Sheol; I am deprived of the remainder of my years.”

[Isaiah 38:9-11](#) (in Context) [Isaiah 38](#) (Whole Chapter)

[Isaiah 45:1](#)

[*Cyrus, God’s Instrument*] “Thus says the LORD to His anointed, To Cyrus, whose right hand I have held— To subdue nations before him And loose the armor of kings, To open before him the double doors, So that the **gates** will not be shut:

[Isaiah 45:1-3](#) (in Context) [Isaiah 45](#) (Whole Chapter)

[Isaiah 45:2](#)

‘ I will go before you And make the crooked places straight; I will break in pieces the **gates** of bronze And cut the bars of iron.

[Isaiah 45:1-3](#) (in Context) [Isaiah 45](#) (Whole Chapter)

[Isaiah 54:12](#)

I will make your pinnacles of rubies, Your **gates** of crystal, And all your walls of precious stones.

[Isaiah 54:11-13](#) (in Context) [Isaiah 54](#) (Whole Chapter)

[Isaiah 60:11](#)

Therefore your **gates** shall be open continually; They shall not be shut day or night, That men may bring to you the wealth of the Gentiles, And their kings in procession.

[Isaiah 60:10-12](#) (in Context) [Isaiah 60](#) (Whole Chapter)

[Isaiah 60:18](#)

Violence shall no longer be heard in your land, Neither wasting nor destruction within your borders; But you shall call your walls Salvation, And your **gates** Praise.

[Isaiah 60:17-19](#) (in Context) [Isaiah 60](#) (Whole Chapter)

[Isaiah 62:10](#)

Go through, Go through the **gates**! Prepare the way for the people; Build up, Build up the highway! Take out the stones, Lift up a banner for the peoples!

[Isaiah 62:9-11](#) (in Context) [Isaiah 62](#) (Whole Chapter)

[Jeremiah 1:15](#)

For behold, I am calling All the families of the kingdoms of the north,” says the LORD; “ They shall come and each one set his throne At the entrance of the **gates** of Jerusalem, Against all its walls all around, And against all the cities of Judah.

[Jeremiah 1:14-16](#) (in Context) [Jeremiah 1](#) (Whole Chapter)

[Jeremiah 7:2](#)

“Stand in the gate of the LORD’s house, and proclaim there this word, and say, ‘Hear the word of the LORD, all you of Judah who enter in at these **gates** to worship the LORD!’”

[Jeremiah 7:1-3](#) (in Context) [Jeremiah 7](#) (Whole Chapter)

[Jeremiah 14:2](#)

“ Judah mourns, And her **gates** languish; They mourn for the land, And the cry of Jerusalem has gone up.

[Jeremiah 14:1-3](#) (in Context) [Jeremiah 14](#) (Whole Chapter)

[Jeremiah 15:7](#)

And I will winnow them with a winnowing fan in the **gates** of the land; I will bereave them of children; I will destroy My people, Since they do not return from their ways.

[Jeremiah 15:6-8](#) (in Context) [Jeremiah 15](#) (Whole Chapter)

[Jeremiah 17:19](#)

[*Hallow the Sabbath Day*] Thus the LORD said to me: “Go and stand in the gate of the children of the people, by which the kings of Judah come in and by which they go out, and in all the **gates** of Jerusalem; [Jeremiah 17:18-20](#) (in Context) [Jeremiah 17](#) (Whole Chapter)

[Jeremiah 17:20](#)

and say to them, ‘Hear the word of the LORD, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, who enter by these **gates**.

[Jeremiah 17:19-21](#) (in Context) [Jeremiah 17](#) (Whole Chapter)

[Jeremiah 17:21](#)

Thus says the LORD: “Take heed to yourselves, and bear no burden on the Sabbath day, nor bring it in by the **gates** of Jerusalem;

[Jeremiah 17:20-22](#) (in Context) [Jeremiah 17](#) (Whole Chapter)

[Jeremiah 17:24](#)

“And it shall be, if you heed Me carefully,” says the LORD, “to bring no burden through the **gates** of this city on the Sabbath day, but hallow the Sabbath day, to do no work in it,

[Jeremiah 17:23-25](#) (in Context) [Jeremiah 17](#) (Whole Chapter)

[Jeremiah 17:25](#)

then shall enter the **gates** of this city kings and princes sitting on the throne of David, riding in chariots and on horses, they and their princes, accompanied by the men of Judah and the inhabitants of Jerusalem; and this city shall remain forever.

[Jeremiah 17:24-26](#) (in Context) [Jeremiah 17](#) (Whole Chapter)

[Jeremiah 17:27](#)

“But if you will not heed Me to hallow the Sabbath day, such as not carrying a burden when entering the **gates** of Jerusalem on the Sabbath day, then I will kindle a fire in its **gates**, and it shall devour the palaces of Jerusalem, and it shall not be quenched.””

[Jeremiah 17:26-27](#) (in Context) [Jeremiah 17](#) (Whole Chapter)

[Jeremiah 22:2](#)

and say, ‘Hear the word of the LORD, O king of Judah, you who sit on the throne of David, you and your servants and your people who enter these **gates**!

[Jeremiah 22:1-3](#) (in Context) [Jeremiah 22](#) (Whole Chapter)

[Jeremiah 22:4](#)

For if you indeed do this thing, then shall enter the **gates** of this house, riding on horses and in chariots, accompanied by servants and people, kings who sit on the throne of David.

[Jeremiah 22:3-5](#) (in Context) [Jeremiah 22](#) (Whole Chapter)

[Jeremiah 22:19](#)

He shall be buried with the burial of a donkey, Dragged and cast out beyond the **gates** of Jerusalem.

[Jeremiah 22:18-20](#) (in Context) [Jeremiah 22](#) (Whole Chapter)

[Jeremiah 49:31](#)

“ Arise, go up to the wealthy nation that dwells securely,” says the LORD, “ Which has neither **gates** nor bars, Dwelling alone.

[Jeremiah 49:30-32](#) (in Context) [Jeremiah 49](#) (Whole Chapter)

[Jeremiah 51:58](#)

Thus says the LORD of hosts: “ The broad walls of Babylon shall be utterly broken, And her high **gates** shall be burned with fire; The people will labor in vain, And the nations, because of the fire; And they shall be weary.”

[Jeremiah 51:57-59](#) (in Context) [Jeremiah 51](#) (Whole Chapter)

[Lamentations 1:4](#)

The roads to Zion mourn Because no one comes to the set feasts. All her **gates** are desolate; Her priests sigh, Her virgins are afflicted, And she is in bitterness.

[Lamentations 1:3-5](#) (in Context) [Lamentations 1](#) (Whole Chapter)

[Lamentations 2:9](#)

Her **gates** have sunk into the ground; He has destroyed and broken her bars. Her king and her princes are among the nations; The Law is no more, And her prophets find no vision from the LORD.

[Lamentations 2:8-10](#) (in Context) [Lamentations 2](#) (Whole Chapter)

[Lamentations 4:12](#)

The kings of the earth, And all inhabitants of the world, Would not have believed That the adversary and the enemy Could enter the **gates** of Jerusalem—

[Lamentations 4:11-13](#) (in Context) [Lamentations 4](#) (Whole Chapter)

[Ezekiel 21:15](#)

I have set the point of the sword against all their **gates**, That the heart may melt and many may stumble.

Ah! It is made bright; It is grasped for slaughter:

[Ezekiel 21:14-16](#) (in Context) [Ezekiel 21](#) (Whole Chapter)

[Ezekiel 21:22](#)

In his right hand is the divination for Jerusalem: to set up battering rams, to call for a slaughter, to lift the

voice with shouting, to set battering rams against the **gates**, to heap up a siege mound, and to build a wall.

[Ezekiel 21:21-23](#) (in Context) [Ezekiel 21](#) (Whole Chapter)

[Ezekiel 26:10](#)

Because of the abundance of his horses, their dust will cover you; your walls will shake at the noise of the horsemen, the wagons, and the chariots, when he enters your **gates**, as men enter a city that has been breached.

[Ezekiel 26:9-11](#) (in Context) [Ezekiel 26](#) (Whole Chapter)

[Ezekiel 38:11](#)

You will say, ‘I will go up against a land of unwallled villages; I will go to a peaceful people, who dwell safely, all of them dwelling without walls, and having neither bars nor **gates**’—

[Ezekiel 38:10-12](#) (in Context) [Ezekiel 38](#) (Whole Chapter)

[Ezekiel 44:17](#)

And it shall be, whenever they enter the **gates** of the inner court, that they shall put on linen garments; no wool shall come upon them while they minister within the **gates** of the inner court or within the house.

[Ezekiel 44:16-18](#) (in Context) [Ezekiel 44](#) (Whole Chapter)

[Ezekiel 48:30](#)

[*The Gates of the City and Its Name*] “These are the exits of the city. On the north side, measuring four thousand five hundred cubits

[Ezekiel 48:29-31](#) (in Context) [Ezekiel 48](#) (Whole Chapter)

[Ezekiel 48:31](#)

(the **gates** of the city shall be named after the tribes of Israel), the three **gates** northward: one gate for Reuben, one gate for Judah, and one gate for Levi;

[Ezekiel 48:30-32](#) (in Context) [Ezekiel 48](#) (Whole Chapter)

[Ezekiel 48:32](#)

on the east side, four thousand five hundred cubits, three **gates**: one gate for Joseph, one gate for Benjamin, and one gate for Dan;

[Ezekiel 48:31-33](#) (in Context) [Ezekiel 48](#) (Whole Chapter)

[Ezekiel 48:33](#)

on the south side, measuring four thousand five hundred cubits, three **gates**: one gate for Simeon, one gate for Issachar, and one gate for Zebulun;

[Ezekiel 48:32-34](#) (in Context) [Ezekiel 48](#) (Whole Chapter)

[Ezekiel 48:34](#)

on the west side, four thousand five hundred cubits with their three **gates**: one gate for Gad, one gate for Asher, and one gate for Naphtali.

[Ezekiel 48:33-35](#) (in Context) [Ezekiel 48](#) (Whole Chapter)

[Obadiah 1:11](#)

In the day that you stood on the other side— In the day that strangers carried captive his forces, When foreigners entered his **gates** And cast lots for Jerusalem— Even you were as one of them.

[Obadiah 1:10-12](#) (in Context) [Obadiah 1](#) (Whole Chapter)

[Nahum 2:6](#)

The **gates** of the rivers are opened, And the palace is dissolved.

[Nahum 2:5-7](#) (in Context) [Nahum 2](#) (Whole Chapter)

[Nahum 3:13](#)

Surely, your people in your midst are women! The **gates** of your land are wide open for your enemies; Fire shall devour the bars of your **gates**.

[Nahum 3:12-14](#) (in Context) [Nahum 3](#) (Whole Chapter)

[Zechariah 8:16](#)

These are the things you shall do: Speak each man the truth to his neighbor; Give judgment in your **gates** for truth, justice, and peace;

[Zechariah 8:15-17](#) (in Context) [Zechariah 8](#) (Whole Chapter)

[Matthew 16:18](#)

And I also say to you that you are Peter, and on this rock I will build My church, and the **gates** of Hades shall not prevail against it.

[Matthew 16:17-19](#) (in Context) [Matthew 16](#) (Whole Chapter)

[Acts 9:24](#)

But their plot became known to Saul. And they watched the **gates** day and night, to kill him.

[Acts 9:23-25](#) (in Context) [Acts 9](#) (Whole Chapter)

[Acts 14:13](#)

Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the **gates**, intending to sacrifice with the multitudes.

[Acts 14:12-14](#) (in Context) [Acts 14](#) (Whole Chapter)

[Revelation 21:12](#)

Also she had a great and high wall with twelve **gates**, and twelve angels at the **gates**, and names written on them, which are the names of the twelve tribes of the children of Israel:

[Revelation 21:11-13](#) (in Context) [Revelation 21](#) (Whole Chapter)

[Revelation 21:13](#)

three **gates** on the east, three **gates** on the north, three **gates** on the south, and three **gates** on the west.

[Revelation 21:12-14](#) (in Context) [Revelation 21](#) (Whole Chapter)

[Revelation 21:15](#)

And he who talked with me had a gold reed to measure the city, its **gates**, and its wall.

[Revelation 21:14-16](#) (in Context) [Revelation 21](#) (Whole Chapter)

[Revelation 21:21](#)

The twelve **gates** were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.

[Revelation 21:20-22](#) (in Context) [Revelation 21](#) (Whole Chapter)

[Revelation 21:25](#)

Its **gates** shall not be shut at all by day (there shall be no night there).

[Revelation 21:24-26](#) (in Context) [Revelation 21](#) (Whole Chapter)

[Revelation 22:14](#)

Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the **gates** into the city.

[Revelation 22:13-15](#) (in Context) [Revelation 22](#) (Whole Chapter)

Scripture regarding Watchmen

General

[2 Samuel 18:24](#)

Now David was sitting between the two gates. And the **watchman** went up to the roof over the gate, to the wall, lifted his eyes and looked, and there was a man, running alone.

[2 Samuel 18:23-25](#) (in Context) [2 Samuel 18](#) (Whole Chapter)

[2 Samuel 18:25](#)

Then the **watchman** cried out and told the king. And the king said, "If he is alone, there is news in his mouth." And he came rapidly and drew near.

[2 Samuel 18:24-26](#) (in Context) [2 Samuel 18](#) (Whole Chapter)

[2 Samuel 18:26](#)

Then the **watchman** saw another man running, and the **watchman** called to the gatekeeper and said, "There is another man, running alone!" And the king said, "He also brings news."

[2 Samuel 18:25-27](#) (in Context) [2 Samuel 18](#) (Whole Chapter)

[2 Samuel 18:27](#)

So the **watchman** said, "I think the running of the first is like the running of Ahimaaz the son of Zadok." And the king said, "He is a good man, and comes with good news."

[2 Samuel 18:26-28](#) (in Context) [2 Samuel 18](#) (Whole Chapter)

[2 Kings 9:17](#)

Now a **watchman** stood on the tower in Jezreel, and he saw the company of Jehu as he came, and said, "I see a company of men." And Joram said, "Get a horseman and send him to meet them, and let him say, 'Is it peace?'"

[2 Kings 9:16-18](#) (in Context) [2 Kings 9](#) (Whole Chapter)

[2 Kings 9:18](#)

So the horseman went to meet him, and said, "Thus says the king: 'Is it peace?'" And Jehu said, "What have you to do with peace? Turn around and follow me." So the **watchman** reported, saying, "The messenger went to them, but is not coming back."

[2 Kings 9:17-19](#) (in Context) [2 Kings 9](#) (Whole Chapter)

[2 Kings 9:20](#)

So the **watchman** reported, saying, "He went up to them and is not coming back; and the driving is like the driving of Jehu the son of Nimshi, for he drives furiously!"

[2 Kings 9:19-21](#) (in Context) [2 Kings 9](#) (Whole Chapter)

[1 Chronicles 26:16](#)

To Shuppim and Hosah the lot came out for the West Gate, with the Shallecheth Gate on the ascending highway—**watchman** opposite **watchman**.

[1 Chronicles 26:15-17](#) (in Context) [1 Chronicles 26](#) (Whole Chapter)

[Job 27:18](#)

He builds his house like a moth, Like a booth which a **watchman** makes.

[Job 27:17-19](#) (in Context) [Job 27](#) (Whole Chapter)

[Psalm 127:1](#)

[*A Song of Ascents. Of Solomon.*] Unless the LORD builds the house, They labor in vain who build it; Unless the LORD guards the city, The **watchman** stays awake in vain.

[Psalm 127:1-3](#) (in Context) [Psalm 127](#) (Whole Chapter)

[Isaiah 21:5](#)

Prepare the table, Set a **watchman** in the tower, Eat and drink. Arise, you princes, Anoint the shield!

[Isaiah 21:4-6](#) (in Context) [Isaiah 21](#) (Whole Chapter)

[Isaiah 21:6](#)

For thus has the Lord said to me: "Go, set a **watchman**, Let him declare what he sees."

[Isaiah 21:5-7](#) (in Context) [Isaiah 21](#) (Whole Chapter)

[Isaiah 21:11](#)

[*Proclamation Against Edom*] The burden against Dumah. He calls to me out of Seir, " **Watchman**, what of the night? **Watchman**, what of the night?"

[Isaiah 21:10-12](#) (in Context) [Isaiah 21](#) (Whole Chapter)

[Isaiah 21:12](#)

The **watchman** said, “ The morning comes, and also the night. If you will inquire, inquire; Return! Come back!”

[Isaiah 21:11-13](#) (in Context) [Isaiah 21](#) (Whole Chapter)

[Ezekiel 3:16](#)

[*Ezekiel Is a Watchman*] Now it came to pass at the end of seven days that the word of the LORD came to me, saying,

[Ezekiel 3:15-17](#) (in Context) [Ezekiel 3](#) (Whole Chapter)

[Ezekiel 3:17](#)

“Son of man, I have made you a **watchman** for the house of Israel; therefore hear a word from My mouth, and give them warning from Me:

[Ezekiel 3:16-18](#) (in Context) [Ezekiel 3](#) (Whole Chapter)

[Ezekiel 33:1](#)

[*The Watchman and His Message*] Again the word of the LORD came to me, saying,

[Ezekiel 33:1-3](#) (in Context) [Ezekiel 33](#) (Whole Chapter)

[Ezekiel 33:2](#)

“Son of man, speak to the children of your people, and say to them: ‘When I bring the sword upon a land, and the people of the land take a man from their territory and make him their **watchman**,

[Ezekiel 33:1-3](#) (in Context) [Ezekiel 33](#) (Whole Chapter)

[Ezekiel 33:6](#)

But if the **watchman** sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes any person from among them, he is taken away in his iniquity; but his blood I will require at the **watchman**’s hand.’

[Ezekiel 33:5-7](#) (in Context) [Ezekiel 33](#) (Whole Chapter)

[Ezekiel 33:7](#)

“So you, son of man: I have made you a **watchman** for the house of Israel; therefore you shall hear a word from My mouth and warn them for Me.

[Ezekiel 33:6-8](#) (in Context) [Ezekiel 33](#) (Whole Chapter)

[Hosea 9:8](#)

The **watchman** of Ephraim is with my God; But the prophet is a fowler’s snare in all his ways— Enmity in the house of his God.

[Hosea 9:7-9](#) (in Context) [Hosea 9](#) (Whole Chapter)

[Micah 7:4](#)

The best of them is like a brier; The most upright is sharper than a thorn hedge; The day of your **watchman** and your punishment comes; Now shall be their perplexity.

[Micah 7:3-5](#) (in Context) [Micah 7](#) (Whole Chapter)

Watchmen

[1 Samuel 14:16](#)

Now the **watchmen** of Saul in Gibeah of Benjamin looked, and there was the multitude, melting away; and they went here and there.

[1 Samuel 14:15-17](#) (in Context) [1 Samuel 14](#) (Whole Chapter)

[Song of Solomon 3:3](#)

The **watchmen** who go about the city found me; I said,“ Have you seen the one I love?”

[Song of Solomon 3:2-4](#) (in Context) [Song of Solomon 3](#) (Whole Chapter)

[Song of Solomon 5:7](#)

The **watchmen** who went about the city found me. They struck me, they wounded me; The keepers of the walls Took my veil away from me.

[Song of Solomon 5:6-8](#) (in Context) [Song of Solomon 5](#) (Whole Chapter)

[Isaiah 52:8](#)

Your **watchmen** shall lift up their voices, With their voices they shall sing together; For they shall see eye to eye When the LORD brings back Zion.

[Isaiah 52:7-9](#) (in Context) [Isaiah 52](#) (Whole Chapter)

[Isaiah 56:10](#)

His **watchmen** are blind, They are all ignorant; They are all dumb dogs, They cannot bark; Sleeping, lying

down, loving to slumber.

[Isaiah 56:9-11](#) (in Context) [Isaiah 56](#) (Whole Chapter)

[Isaiah 62:6](#)

I have set **watchmen** on your walls, O Jerusalem; They shall never hold their peace day or night. You who make mention of the LORD, do not keep silent,

[Isaiah 62:5-7](#) (in Context) [Isaiah 62](#) (Whole Chapter)

[Jeremiah 6:17](#)

Also, I set **watchmen** over you, saying, ‘ Listen to the sound of the trumpet!’ But they said, ‘We will not listen.’

[Jeremiah 6:16-18](#) (in Context) [Jeremiah 6](#) (Whole Chapter)

[Jeremiah 31:6](#)

For there shall be a day When the **watchmen** will cry on Mount Ephraim, ‘ Arise, and let us go up to Zion, To the LORD our God.’”

[Jeremiah 31:5-7](#) (in Context) [Jeremiah 31](#) (Whole Chapter)

[Jeremiah 51:12](#)

Set up the standard on the walls of Babylon; Make the guard strong, Set up the **watchmen**, Prepare the ambushes. For the LORD has both devised and done What He spoke against the inhabitants of Babylon.

[Jeremiah 51:11-13](#) (in Context) [Jeremiah 51](#) (Whole Chapter)

As a sentinel:

On the walls of cities ([Song of Solomon 3:3;5:7](#))

Of Jerusalem ([2 Samuel 13:34;18:24,25; Nehemiah 4:9;7:3; Isaiah 52:8;62:6](#))

Of Babylon ([Jeremiah 51:12](#))

On towers ([2 Kings 9:17; 2 Chronicles 20:24; Isaiah 21:5-12; Jeremiah 31:6](#))

At the gates of the temple ([2 Kings 11:6,7](#))

Alarm of, given by trumpets ([Ezekiel 33:3-6](#))

Unfaithfulness in the discharge of duty of, punished by death ([Ezekiel 33:6; Matthew 28:14; Acts 12:19](#))

Gatekeepers

[1 Chronicles 9:17-27](#) “The Levite Gatekeepers”

¹⁷ And the gatekeepers *were* Shallum, Akkub, Talmon, Ahiman, and their brethren. Shallum *was* the chief.

¹⁸ Until then *they had been* gatekeepers for the camps of the children of Levi at the King’s Gate on the east.

¹⁹ Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, from his father’s house, the Korahites, *were* in charge of the work of the service, gatekeepers of the tabernacle. Their fathers had been keepers of the entrance to the camp of the LORD. ²⁰ And Phinehas the son of Eleazar had been the officer over them in time past; the LORD *was* with him. ²¹ Zechariah the son of Meshelemiah *was* keeper of the door of the tabernacle of meeting.

²² All those chosen as gatekeepers *were* two hundred and twelve. They were recorded by their genealogy, in their villages. David and Samuel the seer had appointed them to their trusted office. ²³ So they and their children *were* in charge of the gates of the house of the LORD, the house of the tabernacle, by assignment.

²⁴ The gatekeepers were assigned to the four directions: the east, west, north, and south. ²⁵ And their brethren in their villages *had* to come with them from time to time for seven days. ²⁶ For in this trusted office *were* four chief gatekeepers; they were Levites. And they had charge over the chambers and treasuries of the house of God. ²⁷ And they lodged *all* around the house of God because they *had* the responsibility, and they *were* in charge of opening *it* every morning.

Isles and Four Corners

1. [Psalm 72:10](#)
The kings of Tarshish and of the **isles** Will bring presents; The kings of Sheba and Seba Will offer gifts.
[Psalm 72:9-11](#) (in Context) [Psalm 72](#) (Whole Chapter)
2. [Psalm 97:1](#)
[*A Song of Praise to the Sovereign LORD*] The LORD reigns; Let the earth rejoice; Let the multitude of **isles** be glad!
[Psalm 97:1-3](#) (in Context) [Psalm 97](#) (Whole Chapter)
3. [Isaiah 40:15](#)
Behold, the nations are as a drop in a bucket, And are counted as the small dust on the scales; Look, He lifts up the **isles** as a very little thing.
[Isaiah 40:14-16](#) (in Context) [Isaiah 40](#) (Whole Chapter)
4. [Jeremiah 31:10](#)
“ Hear the word of the LORD, O nations, And declare it in the **isles** afar off, and say, ‘ He who scattered Israel will gather him, And keep him as a shepherd does his flock.’
[Jeremiah 31:9-11](#) (in Context) [Jeremiah 31](#) (Whole Chapter)
5. [Ezekiel 27:15](#)
The men of Dedan were your traders; many **isles** were the market of your hand. They brought you ivory tusks and ebony as payment.
[Ezekiel 27:14-16](#) (in Context) [Ezekiel 27](#) (Whole Chapter)
6. [Ezekiel 27:35](#)
All the inhabitants of the **isles** will be astonished at you; Their kings will be greatly afraid, And their countenance will be troubled.
[Ezekiel 27:34-36](#) (in Context) [Ezekiel 27](#) (Whole Chapter)
7. [Exodus 25:12](#)
You shall cast **four** rings of gold for it, and put them in its **four** corners; two rings shall be on one side, and two rings on the other side.
[Exodus 25:11-13](#) (in Context) [Exodus 25](#) (Whole Chapter)
8. [Exodus 25:26](#)
And you shall make for it **four** rings of gold, and put the rings on the **four** corners that are at its **four** legs.
[Exodus 25:25-27](#) (in Context) [Exodus 25](#) (Whole Chapter)
9. [Exodus 39:10](#)
And they set in it **four** rows of stones: a row with a sardius, a topaz, and an emerald was the first row;
[Exodus 39:9-11](#) (in Context) [Exodus 39](#) (Whole Chapter)
10. [Deuteronomy 22:12](#)
“You shall make tassels on the **four** corners of the clothing with which you cover yourself.
[Deuteronomy 22:11-13](#) (in Context) [Deuteronomy 22](#) (Whole Chapter)
11. [1 Chronicles 9:24](#)
The gatekeepers were assigned to the **four** directions: the east, west, north, and south.
[1 Chronicles 9:23-25](#) (in Context) [1 Chronicles 9](#) (Whole Chapter)
12. [1 Chronicles 9:26](#)
For in this trusted office were four chief gatekeepers; they were Levites. And they had charge over the chambers and treasuries of the house of God.
[1 Chronicles 9:25-27](#) (in Context) [1 Chronicles 9](#) (Whole Chapter)
13. [Ezekiel 1:5](#)
Also from within it came the likeness of **four** living creatures. And this was their appearance: they had the likeness of a man.
[Ezekiel 1:4-6](#) (in Context) [Ezekiel 1](#) (Whole Chapter)

14. [Ezekiel 1:6](#)
Each one had **four** faces, and each one had **four** wings.
[Ezekiel 1:5-7](#) (in Context) [Ezekiel 1](#) (Whole Chapter)
15. [Ezekiel 37:9](#)
Also He said to me, “Prophesy to the breath, prophesy, son of man, and say to the breath, ‘Thus says the Lord GOD: “Come from the **four** winds, O breath, and breathe on these slain, that they may live.’””
[Ezekiel 37:8-10](#) (in Context) [Ezekiel 37](#) (Whole Chapter)
16. [Ezekiel 46:21](#)
Then he brought me out into the outer court and caused me to pass by the **four** corners of the court; and in fact, in every corner of the court there was another court.
[Ezekiel 46:20-22](#) (in Context) [Ezekiel 46](#) (Whole Chapter)
17. [Ezekiel 48:20](#)
The entire district shall be twenty-five thousand cubits by twenty-five thousand cubits, **foursquare**. You shall set apart the holy district with the property of the city.
[Ezekiel 48:19-21](#) (in Context) [Ezekiel 48](#) (Whole Chapter)
18. [Daniel 7:2](#)
Daniel spoke, saying, “I saw in my vision by night, and behold, the **four** winds of heaven were stirring up the Great Sea.
[Daniel 7:1-3](#) (in Context) [Daniel 7](#) (Whole Chapter)
19. [Zechariah 1:20](#)
Then the LORD showed me **four** craftsmen.
[Zechariah 1:19-21](#) (in Context) [Zechariah 1](#) (Whole Chapter)
20. [Zechariah 2:6](#)
[*Future Joy of Zion and Many Nations*] “Up, up! Flee from the land of the north,” says the LORD; “for I have spread you abroad like the **four** winds of heaven,” says the LORD.
[Zechariah 2:5-7](#) (in Context) [Zechariah 2](#) (Whole Chapter)
21. [Zechariah 6:1](#)
[*Vision of the **Four** Chariots*] Then I turned and raised my eyes and looked, and behold, **four** chariots were coming from between two mountains, and the mountains were mountains of bronze.
[Zechariah 6:1-3](#) (in Context) [Zechariah 6](#) (Whole Chapter)
22. [Zechariah 6:5](#)
And the angel answered and said to me, “These are **four** spirits of heaven, who go out from their station before the Lord of all the earth.
[Zechariah 6:4-6](#) (in Context) [Zechariah 6](#) (Whole Chapter)
23. [Matthew 24:31](#)
And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the **four** winds, from one end of heaven to the other.
[Matthew 24:30-32](#) (in Context) [Matthew 24](#) (Whole Chapter)
24. [Matthew 4:18](#)
[*Four Fishermen Called as Disciples*] And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.
[Matthew 4:17-19](#) (in Context) [Matthew 4](#) (Whole Chapter)
25. [Mark 13:27](#)
And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.
[Mark 13:26-28](#) (in Context) [Mark 13](#) (Whole Chapter)
26. [Acts 10:11](#)
and saw heaven opened and an object like a great sheet bound at the **four** corners, descending to him and let down to the earth.
[Acts 10:10-12](#) (in Context) [Acts 10](#) (Whole Chapter)
27. [Revelation 4:6](#)
Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were **four** living creatures full of eyes in front and in back.
[Revelation 4:5-7](#) (in Context) [Revelation 4](#) (Whole Chapter)

28. [Revelation 7:1](#)
[*The Sealed of Israel*] **After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.**
[Revelation 7:1-3](#) (in Context) [Revelation 7](#) (Whole Chapter)
29. [Revelation 7:2](#)
Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the **four** angels to whom it was granted to harm the earth and the sea,
[Revelation 7:1-3](#) (in Context) [Revelation 7](#) (Whole Chapter)
30. [Revelation 21:10-16](#)
¹⁰ And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy^[i] Jerusalem, descending out of heaven from God, ¹¹ having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. ¹² Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are *the names* of the twelve tribes of the children of Israel: ¹³ three gates on the east, three gates on the north, three gates on the south, and three gates on the west.
¹⁴ Now the wall of the city had twelve foundations, and on them were the names^[i] of the twelve apostles of the Lamb. ¹⁵ And he who talked with me had a gold reed to measure the city, its gates, and its wall. ¹⁶ The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal.

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