

# 2017 REGIONAL LEGAL MANAGEMENT CONFERENCES

Join ALA's commitment to firm success through the business of law

WEST - Regions 4, 5, 6

LAS VEGAS NEVADA September 7-9 Venetian Las Vegas

\* = 19

EAST - Regions 1, 2, 3

NASHVILLE **TENNESSEE** October 12-14 **Renaissance** Nashville

TANK BERT TARE THE REAL PROPERTY.

LAS VEGAS, NV

NASHVILLE, TN

## LAS VEGAS, NV

### NASHVILLE, TN

## Firms in attendance in 2016

Adams Sterling PLC Allen Matkins Leck Gamble Mallory & Natsis LLP Boies Schiller & Flexner, LLP Bonnett Fairbourn Friedman & Balint, PC Chapman and Charlesbois, PC Field Law LLP Goodsill Anderson Quinn & Stifel, LLP Lane Powell PC Lowe Graham Jones, PLLC Miller Stratvert Law Firm Parker Butte & Lane, PC Renaud Cook Drury Mesaros, PA Sisink Boyd LLP Udall Shumway PLC Walther Family Law Adler Cohen Harvey Wakeman & Guekguezian, LLP Alston & Bird, LLP Arnall Golden Gregory LLP Baker Donelson Bearman Caldwell & Berkowitz, PC Bove & Langa, PC De la Parte & Gilbert, PA Duane Morris LLP Field LLP Franklin & Prokopik, PC Menaker & Herrmann, LLP Nexsen Pruet, LLC Paine Bickers, LLP Royston Mueller McLean & Reid, LLP Weiner Brodsky Kider PC Whiteman Osterman & Hanna, PC

## Estimated Attendance: 250+



ALA members represent 100% of the AM Law 200



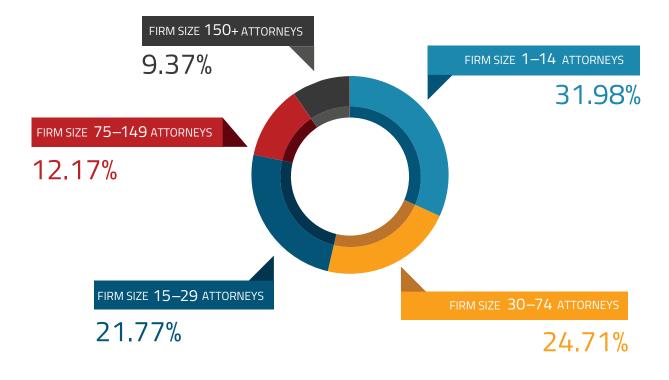


80% of ALA members make the final purchasing decision for their firm



Meet key decision-makers for the law firms you want to work with

## 100% of ALA members have buying influence in their law firms purchasing decisions.



## ALA Members Offer a Powerful Network of Legal Professionals Involved In:





### 2017 Regional Legal Management Conference Exhibit Packages



Sponsorship Packages to Help Your Organization Make the Right Impression!

#### **Exclusive Exhibit Exposure**

• Prime placement 6 Ft. tabletop exhibit

#### **Exclusive Attendee Access**

• Up to (3) all-access badges

#### **Staff Power-up Option**

• Purchase up to (4) additional all-access badges

#### **Brand Impressions**

- Top logo placement on ALA Conference signage
- Logo and description in the conference mobile app
- Logo on ALA website
- Priority placement and listing in ALA Legal Marketplace (RLM Conference Category Only)

#### **Direct Marketing**

- Access to attendee pre and post mail list (name, title, company name, mailing address)
- Inclusion in 1 pre-conference email to all attendees (logo, website link, 25 character max)

#### **Standout-Sponsorship**

- Banner ad in rotation on RLM Conference App
- Prize drawing announcement during Dessert Break in Exhibit Hall



#### **Exclusive Exhibit Exposure**

• Enhanced placement 6 Ft. tabletop exhibit

#### **Exclusive Attendee Access**

• Up to (2) all-access badges

#### **Staff Power-up Option**

• Purchase (1) additional all-access badge

#### **Brand Impressions**

- Logo placement on ALA Conference signage
- Logo and description in the conference mobile app
- Logo on ALA website
- Listing in ALA Legal Marketplace (RLM Conference Category Only)

#### **Direct Marketing**

• Access to attendee pre and post mail list (name, title, company name, mailing address)

## EXHIBITOR \$1,950

#### **Exclusive Exhibit Exposure**

• Standard placement 6 Ft. tabletop exhibit

#### **Exclusive Attendee Access**

• Up to (1) all-access badge

#### **Brand Impressions**

- Logo and description in the conference mobile app
- Listing in ALA Legal Marketplace
- (RLM Conference Category Only)

#### **Direct Marketing**

• Access to attendee pre and post mail list (name, title, company name, mailing address)

### Items & Event Sponsorships

- Badge Holder Sponsor (\$3,000/conference)
- Welcome Sponsor (\$2,500)
- Attendee Registration Sponsorship (\$2,000/conference)
- Business Matters Session (\$1,500)
- General Session Sponsor (\$1,500/conference)
- Pocket Agenda Sponsor (\$750)
- App Alert (\$250/ each alert)

## 667-206-4266

**ALA VIP Member Contact** Robert Leighton: rleighton@alanet.org x2

> *Exhibit and Advertising* Sean Soth: ssoth@alanet.org x1

|                                 | CONFERENCE   | CONFERENCE   |  |  |
|---------------------------------|--|--|--|--|
| Mark Your                       | Regional Legal   | Regional Legal   | Super  |  |
| Selections<br>with an           | Management<br>Conference                                   | Management<br>Conference                                   | Specialty<br>Conference                                    |  |
| (X)                             | EAST 1,2,3   | WEST 4,5,6   | SPECIALTY  |  |
|                                 | NASHVILLE, TN<br>October 12-14                             | LAS VEGAS, NV<br>September 7-9                             | CHICAGO, IL<br>October 5 - 7                               |  |
|                                 |  | Includes All Three Con                                     | Includes All Three Conferences \$11,000                    |  |
|                                 |  | Includes All Three Con                                     | ferences Discount Price \$9,300                            |  |
| GOLD                            | GOLD \$4,000   | GOLD \$4,000   | GOLD \$4,100   |  |
| SILVER                          | SILVER \$3,150   | SILVER \$3,150   | SILVER \$3,500   |  |
| EXHIBITOR                       | EXHIBITOR \$1,950  | EXHIBITOR \$1,950  | EXHIBITOR \$2,750  |  |
|                                 | Business Matters Session<br>\$1,500 (Limited Availability) | Business Matters Session<br>\$1,500 (Limited Availability) | Business Matters Session<br>\$1,500 (Limited Availability) |  |
|                                 | Legal Marketplace<br>Premium Upgrade \$995                 | Legal Marketplace<br>Premium Upgrade \$995                 | Legal Marketplace<br>Premium Upgrade \$995                 |  |
| Item Sponsorship                |  |  |  |  |
| Write-in Desired<br>Sponsorship | Item Sponsorship<br>@ \$                                   | Item Sponsorship<br>@ \$                                   | Item Sponsorship<br>@ \$                                   |  |
| Event Sponsorship               |  |  |  |  |
| Write-in Desired<br>Sponsorship | Event Sponsorship<br>@ \$                                  | Event Sponsorship<br>@ \$                                  | Event Sponsorship<br>@ \$                                  |  |
| Event Totals                    | \$   | \$   | \$   |  |
| Total \$                        |  |  |  |  |

### **Contact Information**

| Booth placement (See floorplan for availability): 1st Choice:2nd Choice: |            |  |  |  |
|--|------------|--|--|--|
| Company Name:  |            |  |  |  |
| Exhibiting as (if different than company name):_                         |            |  |  |  |
| Company Address:   |            |  |  |  |
| City:  | State:Zip: |  |  |  |
| Web Address:   |            |  |  |  |
| Primary Contact Person:  |            |  |  |  |
| Email Address:   | Phone:     |  |  |  |
| Alternate Contact Person:  | Title:     |  |  |  |
| Email Address:   | Phone:     |  |  |  |
|  |            |  |  |  |

### **Billing Information**

Special Instructions:

□ **Invoice my company at the provided address.** I understand that payment is due upon receipt of invoice. Make checks payable to the Association of Legal Administrators, Attn: Account receivables-ALA, P.O. Box 95583, Chicago, IL 60694-5583, for U.S. Dollars only.

### Credit Card:

I authorize ALA to charge \$\_\_\_\_\_\_\_to the credit card below. Card Type: 
Visa
MasterCard
AMEX
Card Number:\_\_\_\_\_\_Exp:\_\_\_\_Security Code:\_\_\_\_\_
Billing Address if different then above:\_\_\_\_\_\_
City:\_\_\_\_\_State:\_\_\_\_Zip:\_\_\_\_
Signature (X)\_\_\_\_\_
Date:\_\_\_\_\_Print Name \_\_\_\_\_\_Title:\_\_\_\_\_



### 2017 ALA Regional & Specialty Conference Exhibit and Sponsorship Agreement

#### SIGN UP

Please complete, sign, and email to your Business Development Representative **OR** 

Fax to 443-281-0660

Written confirmation will follow

**Agreement:** It is understood that this application will become a binding contract upon acceptance by ALA, and in corporated into this contract are the following terms, conditions and the Rules and Regulations (found at https://www.alanet.org/sc/blc/exhibitors/Rules-Regulations.pdf). The individual signing this agreement represents and warrants that he/she is authorized to execute this binding agreement on behalf of the exhibiting company, and should they be removed from their position, the contracting organization is required to fulfill the obligations under this agreement.

#### Payment Address:

Association of Legal Administrators Attn: Account receivables-ALA P.O. Box 95583 Chicago, IL 60694-5583.

**Payment Policy:** Applications must be accompanied by payment in full. CONTRACTS WILL NOT BE PROCESSED WITHOUT PROPER PAYMENT. No exceptions will be made.

**Acceptance:** The ALA reserves the right to exercise its sole discretion in acceptance or refusal of applications. If an applicant is not accepted by ALA, all money paid will be returned to the applicant.

**Space Assignments:** Priority for space assignments is based on date of received agreement (see Rules and Regulations bit.ly/ACExRules).

**Cancellations:** Up to 50% of this agreement may be cancelled with written notice until 6/1/17 After 6/1/17 all exhibitors or sponsors will be responsible for the full amount and terms of their agreement. Exhibiting company is responsible for payment of the total amount due to ALA as represented in terms of this agreement, regardless of exhibitor attendance or lack of attendance at the events represented in this agreement. All terms, conditions, and Rules and Regulations can be found at (https://www.alanet.org/sc/blc/exhibitors/Rules-Regulations.pdf).