



قبر کی پہلی رات (Roman)

QABAR KI PAYILI RAAT



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razavi

امام محمد ایلّیاس

Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

قبر کی پہلی رات

QABAR KI PAHLI RAAT

Roman-Urdu

Yeh risala Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ nay Urdu zaban mayn tehreer fermaya tha, Majlis-e-Tarajim nay is risalay ko Roman-English mayn compose kiya hay. Ager is risalay mayn kisi bhi tarah ki kami-bayshi payain to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

Majlis-e-Tarajim (Dawat-e-Islami)

Alami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,

Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

Contact: ☎ +92-21-34921389 to 91

E-mail: ✉ translation@dawateislami.net

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Terjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik bar Durood Shareef perh layn.

Qabar ki pahli raat

Sagheer-lis-Suyuti, safha 320, Hadees 5191; Dar-ul-Kutub-ul-'Ilmiya, Beirut)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Koi gul baqi rahay ga na chaman reh jaey ga

Per Rasoolullah ﷺ ka deen-e-hasan reh jae ga

Ham safeer-o-bagh mein hay koi dam ka cheh-chaha

Bulbulayn urr jaen gi khali chaman reh jaey ga

Atlas kam khuwab ki poshak per naazaan na ho

Is tan-e-be-jaan per khaki kafan reh jaey ga

Huway daykh ker tujh ko Kafir Musalman

Banay sangdil mom-saan Ghaus-e-A'zam

(Qabala-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyon! Hamaray Murshid Kaamil, Sarkar-e-Baghdad عَلَيْهِ وَسَلَّمَ ki bhi kya shan hay! Ah! Aik hamari Namaz hay kay ham per makhkhi bhi bayth jaye to parayshan ho jayain, ma'muli khaarish bhi ham say berdaasht na ho sakay. Isi hikayat say yeh bhi ma'loom

huwa kay jinnaat bhi hamaray Ghaus-ul-A'zam عَلَيْهِ رَحْمَةُ اللَّهِ الْكَرِيمِ kay ghulam ban jatay hayn.

3. Shaytan kay khaternaak war

Sarkar-e-Baghdad Huzoor Ghaus-e-Pak عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى fermatay hayn: Aik bar mayn kisi jungle ki taraf nikal gaya aur kayee roz tak wahan para raha. Khanay peenay ko kuch bhi na hota tha. Mujh per piyaas ka sakht ghalaba tha, aysay mayn mayray ser per aik baadal ka tukra numudar huwa, us mayn say kuch barish kay qatray giray jinhayn mayn nay pi liya, is kay ba'd baadal mayn aik noorani surat zaahir hoyi jis say aasman kay kanaray roshan ho gaye aur aik aawaz goonjnay lagi, 'Ay 'Abdul Qadir! Mayn tayra Rab hoon, mayn nay tamam Haraam cheezayn tayray liye Halal kar deen.'

Mayn nay أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ perha, aik dam roshni khatam ho gayi aur us nay dhuwayn ka roop dhaar liya aur aawaz ayi, 'Ay 'Abdul Qadir! Is say qabal mayn satter (70) Auliya ko gumrah kar chuka hoon mager tujhay tayray 'ilm nay bacha liya.' Aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى fermatay hayn: Mayn nay kaha, 'Ay mardood! Mujhay mayray 'ilm nay nahin balkay mayray Rab عَزَّوَجَلَّ kay fazl nay bacha liya'. (*ibid*, pp. 228)

Haun Eman kay sath dunya say rukhsat

Qabar ki pahli raat

Yehi 'arz hay aakhri Ghaus-e-A'zam

(Qabala-e-Bakhshish)

Jaleel-ul-Qadr tabi'i Hazrat Sayyiduna Hasan Basri عليه السلام apnay gher kay darwazay per tashreef farma thay kay wahan say aik janaza guzra, Aap رحمته الله تعالى عليه bhi uthay aur janazay kay peechnay chal diye. Janazay kay neechay aik Madani Munni zaar-o-qataar roti huwi doori chali ja rahi thi , woh keh rahi thi: Aey baba jaan! Aaj mujh per woh waqt aaya hay kay pehlay kabhi na aaya tha. Hazrat-e-Sayyiduna Hasan Basri عليه السلام nay jab yeh dard bhari aawaz suni tou aankhayn ashk-baar, dil bay-qaraar ho gaya, dast-e-shafqat us ghamgeen-o-yateem bachi kay sar per phhayra aur farmaya: Bayti! Tum per nahin balkay tumharay marhoom baba jaan pay woh waqt aaya hay jo kay aaj say pehlay kabhi na aaya tha. Dusray din aap رحمته الله تعالى عليه nay usi Madani Munni ko dekha kay aansu bahati qabristan ki taraf ja rahi hay. Hazrat Sayyiduna Hasan Basri عليه السلام bhi husool-e-'ibrat kay liye us kay peechnay peechnay chal diye. Qabristan pohunch ker Madani Munni apnay walid-e-marhoom ki qabr say lipat gayi. Hazrat Sayyiduna Hasan Basri عليه السلام aik jhaari kay picchnay chhup gaey. Madani Munni apnay rukhsaar matti per rakh ker ro ro ker kehney lagi: Aey Baba jaan! Aap nay andheray mein charagh aur gham-khuwar kay beghayr Qabr ki Pehli Raat kaysay guzari?

Aey Baba jaan! Kal raat to mein nay gher mein aap kay liye charagh jalaya tha, aaj raat qabr mayn charagh kis nay roshan kiya ho ga! Aey Baba jaan! kal raat gher kay ander mein nay aap kay liye bichhona bichhaya tha aaj raat qabr mayn bichhona kis nay bichhaya ho ga! Aey Baba jaan! kal raat kay ander mein aap kay hath paun dabaey thay aaj raat qabr mayn hath paun kis nay dabaey hon gay! Aey Baba jaan! kal raat gher kay ander mein nay aap ko pani pilaya tha aaj raat qabr mein jab piyas lagi ho gi aur aap nay pani manga ho ga to kon laya ho ga! Aey Baba jaan! kal raat to aap kay jism per chadar mein nay urhayi thi aaj raat kis nay urhayi ho gi? Aey Baba jaan! kal raat to gher kay ander aap kay chehray say paseena mein ponchti rahi hun aaj raat qabr mayn kis nay paseena saaf kiya ho ga! Aey Baba jaan! Kal raat tak to aap jab bhi Mujhay pukartay thay mein aa jati thi aaj raat qabr mayn aap nay kisay pukara ho ga aur pukaar sun ker kon aya ho ga! Aey Baba jaan! Kal raat jab aap ko bhook lagi thi to mein nay khana pesh kiya tha, aaj raat jab qabr mayn bhook lagi ho gi to khana kis nay diya ho ga! Aey Baba jaan! Kal raat tak to mein aap kay liye tarah tarah kay khanay pakati rahi hun aaj qabr ki pehli raat kis nay pakaya ho ga!

Hazrat Sayyiduna Hasan Basri عَلَيْهِ سَلَامٌ gham ki maari aur dukhyaari Madani Munnki ki yeh dard bhari baten sun ker ro paray aur qareeb aa ker farmaya: Aey bayti! Is tarah nahin balkay yun kaho: Aey Baba jaan! Dafn kartay waqt aap ka

Qabar ki pahli raat

chehra qibla rukh kiya gaya tha, aaya aap bhi usi halat per hain ya chehra dusri taraf phheyr diya gaya hay? Aey Baba jaan! Aap ko saaf suthra kafan pehna ker dafnaaya gaya tha kiya ab bhi woh saaf suthra hi hay? Aey Baba jaan! Aap ko qabr mayn saheeh-o-saalim badan kay sath rakha gaya tha, aaya ab bhi jism salamat hay ya usay keeron nay kha liya hay? Aey Baba jaan!

‘Ulama farmatay hain kay qabr ki pehli raat banday say Imaan kay baaray mayn suwal kiya jaey ga to koi jawab day ga aur koi mayoos rahay ga to aap nay us suwal ka durust jawab day diya hay ya nakaam rahay hain? Aey Baba jaan! ‘Ulama farmatay hain kay ba’z murdon per qabr kushadagi kerti hay aur ba’z per tangi to aap per qabr nay tangi ki hay ya kushadagi? Aey Baba jaan! ‘Ulama farmatay hain kay kisi mayyit kay kafan ko jannati kafan say aur kisi kay kafan ko jahannam ki aag kay kafan say badal diya jata hay to aap ka kafan aag say badla gaya ya jannati kafan say? Aey Baba jaan! ‘Ulama farmatay hain kay qabr kisi ko is tarah dabaati hay jis tarah maan apnay bichhray huway laal ko fart-e-shafqat kay sath chimta layti hay aur kisi ko ghazab naak ho ker is qadar zor say bheenchaty hay kay us ki pasliyaan toot phhoot ker aik dusray mayn paywast ho jati hain to qabr nay aap ko maan ki tarah narmi say dabaaya, ya pasliyaan tor phhor

daali hain? Aey Baba jaan! ‘Ulama farmatay hain kay murday ko jab qabr mayn utaara jata hay to woh dono suraton mayn pachhtata hay, ager woh nayyk banda hay to is baat per pachhtata hay kay us nay naykiyan ziyadah kiun nahin keen aur ager gunahgaar hay to is per kay gunah kiun kiye! To aey Baba jaan! Aap naykiyon ki kami per pachhtaey ya gunahon per? Aey Baba jaan! Kal jab mein aap ko pukarti thi to Mujhay jawab daytay thay, aaj mein kitni bad-naseeb hoon kay qabr kay sirhaanay kharri ho ker pukaar rahi hoon mager mujhay aap kay jawab ki aawaz sunayi nahin dayti! Aey Baba jaan! Aap to mujh say aesay juda huway kay qiyamat tak dubarah nahin mil saktay. Aey Khuda-e-Rahman **عَزَّوَجَلَّ!** Qiyamat kay medaan mayn mujhay apnay Baba jaan ki mulaqat say mahroom na kerna.

Hazrat-e-Sayyiduna Hasan Basri **عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي** ki yeh baaten sun ker woh Madani Munni ‘arz guzaar huwi: Aey meray Sardar! Aap kay nasihat aamoz kalimaat nay mujhay khuwab-e-ghaflet say baydaar ker diya hay. Is kay ba’ad woh roti huwi Hazrat-e-Sayyiduna Hasan Basri **عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي** kay sath wapas lout ayi. *(Al-Mawaa’iz-ul-‘Usfuriya-li-Abi Bakr Bin Muhammad Al-Usfuri, Mutarajam, safha 118, Batasarruf Maktabah A’la Hazrat)*

Aankhhen ro ro kay sujaanay walay

Qabar ki pahli raat

*Janay walay nahin aanay walay
Koi din mein ye saraa oujer hay
Arey-o-chhaunni chhanay walay
Nafs! Mein khaak huwa tu na mita
Hay! Meri jaan kay khanay walay
Saath lay lo Mujhay mein mujrim hoon
Raah mayn partay hain thanay walay
Ho gaya dhak say kalayja mayra
Haey rukhsat ki sunanay walay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Qabren bazaahir yaksaan mager ander...

Meethay meethay Islami bhaiyo! Kabhi na kabhi to qabristan mayn janay ka aap sabhi ko ittifaaq huwa ho ga. Kiya kabhi ghor kiya kay qabristan ki soogawaar fizaaen, ghamnaak hawaen zaban-e-haal say ae'laan ker rahi hain: Aey dunyavi zindagi per mutmaen rehnay walo! Tum sabhi ko aik na aik din yahan veeraanay mayn qabr kay gehray garhay kay ander aa perna hay. Yaad rakhiye! Yeh Qabren jo uper say aik jaysi dikhayi dayti hain zaruri nahin kay in ki andruni halaten bhi yaksaan hon, ji haan is mitti kay dheyr tallay dafn honay wala ager koi Namazi tha, Ramzan-ul-Mubarak kay rozay rakhnay wala tha, saara maah-e-mubarak

ya kam-az-kam aakhri ‘ashra-e-mubarak ka ae’tikaf kernay wala tha, Maah-e-Ramzan ka ‘Aashiq-o-qadar daan tha, farz honay ki soorat mayn zakaat puri ada kernay wala tha, rizq-e-halal kamanay wala tha, ba qadr-e-kifayat halal rozi per qana’at kernay wala tha, Tilawat-e-Quran kernay wala tha, tahajjud, ishraq o chasht aur awwabeen kay nawaafil ada kernay wala tha, ‘aajizi kernay wala tha, husn-e-Akhlaq ka payker tha, shari’at kay mutabiq aik muthi tak daarhi barhanay wala tha, ‘imamay ka taaj sar per sajanay wala tha, Sunnaton ka matwala tha, maan baap ki farma bardaari kernay wala tha, bandon kay huqooq ada kernay wala tha,

Allah ﷺ aur Us kay pyaray Mahboob ﷺ ka chahnay wala tha, Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ o Ahl-e-Bayt-e-‘Uzaam aur Auliya-e-Kiraam رَحْمَتُهُمُ اللَّهُ السَّلَامُ ka diwanah tha, to us ki qabr jo uper say mitti ki chhoti si dheyri numa dikhayi day rahi hay, ho sakta hay kay Allah ﷺ Rasool ul Allah ﷺ kay fazl-o-karam say us ka andruni hissa ta hadd-e-nigah wasee’ ho chuka ho, Qabr mayn jannat ki khirki khuli hui ho aur is mitti kay zahiri dheyr tallay Jannat ka haseen bagh mojud ho. Dusri taraf is matti kay dheyr tallay dafn honay wala ager bay-namazi tha, Ramzan-ul-Mubarak ki raaton mayn galliyon kay ander cricket wagherah khelon kay zari’ay Musalmanon ki ‘ibadaton ya neendon mayn khalal daalnay wala ya is tarah kay khayl khelnay walon ka tamashayi ban ker unki hosla afzaayi kernay wala tha, farz honay kay ba-

Qabar ki pahli raat

wujood zakaat ki adaeygi mayn bukhil kernay wala tha, haraam rozi kamanay wala tha, sood-o-rishwat ka layn dayn kernay wala tha, logon kay qarzay daba lenay wala tha, sharab peenay wala tha, juwa khelnay wala tha, sharab-o-juway kay adday chalanay wala tha, Musalmanon ki bila ijazat-e-shara'i dil aazariyaan kernay wala tha, Musalmanon ko dara dhamka ker bhatta wusool kernay wala tha, taawaan ki khatir Musalmanon ko ighwa kernay wala tha, chori kernay wala tha, daakah daalnay wala tha, amanat mayn khiyanat kernay wala tha, zameenon per na-jaez qabzay kernay wala tha, bay-bas kisaanon ka khoon choosnay wala tha, iqtidaar kay nashay mayn bad-mast ho ker zulm-o-sitam ki aandhiyan chalanay wala tha, daarhi mundwanay ya aik muthhi say ghataanay wala tha, filmen dramay daykhnay dikhanay wala tha, gaanay baajay sunnay sunanay wala tha, gaali galoch, jhoot, gheebat, chughli, tohmat-o-bad-gumani aur takabbur ka 'aadi tha, maan baap ka na farman tha, to ho sakta hay kay mitti kay is pur sukoon nazar aanay walay dheray tallay bay-qarari ka 'aalam ho, jahannam ki khirki khuli hui ho, aag sulag rahi ho, saanp aur bichhu dafn honay walay kay badan per liptay huway hon aur aesi cheekh-o-pukaar machi hui ho jisay ham sun nahin saktay. Meray Aaqa A'la Hazrat ﷺ farmatay hain:

Haey ghafil woh kiya jaga hay jahan

Paanch jatay hain chaar phhirtay hain

*Baaen raastay na ja musafir sun
Maal hay raah maar¹ phhirtay hain
Jaag sunsaan ban hay raat ayi
Gurg² beher-e-shikaar phhirtay hain
Nafs yeh koi chaal hay zaalim
Jaysay khasay bijaar phhirtay hain*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Aik din merna hay aakhir mout hay

Aey ‘Aashiqan-e-Rasool! In qabristaanon ki veeraaniyon ko dekhiye aur ghour ki-jiye kay kiya jeetay jee ham may say koi kisi qabristaan mayn aik raat tanha guzaar sakta hay? Shayad koi bhi himmat na ker paey, to jab jeetay jee tanha rehnay say ghabratay hain to mernay kay ba’ad jab tamam dost-o-ahbaab aur saaray ‘azeez-o-aqaarib chhut chukay hon gay, ‘aqaal salamat ho gi, sab kuch dekh aur sun rahay hon gay mager hilnay julnay aur bolnay say bhi qaasir hon gey aesay hosh ruba halaat mayn andheri qabr kay ander tanha kiun ker reh paen gey! Aah! Apna haal to yeh hay kay ager asaayishon say bharpoor khoobsurat air conditioned kothi mayn bhi tanha qayd ker diya jaey to ghabra jaen!

¹ Luteray

² Bheyria

Qabar ki pahli raat

*Andheri raat hay gham ki ghataa 'isyan ki kaali hay
Dil-e-baykas ka is aafat mayn Aaqa Tu hi waali hay
Utertay chaand dhalti chaandni jo ho sakay ker lay
Andhera paakhh¹ aata hay yeh do din ki ujaali hay
Andhera ghar, akayli jaan, dam ghut-ta, dil uktata
Khuda عَزَّوَجَلَّ ko yaad ker piyaray woh sas'at aanay waali hay
Na choonka din hay dhalnay per teri manzil huwi khhoti
Arey o janay walay neend yeh kab ki nikaali hay
Raza manzil to jaysi hay woh ik mein kiya sabhi ko hay
Tum is ko rotay ho yeh to kaho yaan haath khaali hay*

Meethay meethay Islami bhaiyo! Yaqeen maniye! Qabristan mayn dafn honay walay aaj hamen zaban-e-haal say nasihat ker rahay hain: “Aey Ghafil Insano! Yaad rakho! Kal hum bhi waheen (ya’ni dunya may) thay jahan aaj tum ho aur kal tum bhi yahin (ya’ni qabr mayn) aa pohuncho gey jahan aaj hum hain.” Yaqeenan jo dunya mayn payda huwa usay merna hi parray ga, jis nay zindagi kay phool chunay usay mout kay kaantay nay zaroor zakhmi kiya, jis nay khushion ka ganj (ya’ni khazana) paaya usay mout ka ranj mil ker raha!

¹ Andhera paakh ya’ni maheenay kay aakhiri pandrah din.

Ham Dunya mayn tarteeb waar aaey hain lekin...

Meethay meethay Islami bhaiyo! Hum is dunya mayn aik tarteeb say aaey zaroor hain ya'ni yun kay pehlay dada phhir baap phhir beta phhir pota lekin mernay ki tarteeb zaroori nahi, boorha dada zinda hota hay mager sheer khuwar ya'ni doodh peeta pota mout kay ghhaat uter jata hay, kisi kay nana jaan hayaat hotay hain mager ammi jaan daagh-e-mufaraqat (ya'ni judayi ka sadma) day jati hain. Hum mein say kisi kay kay ghar say us kay bhai ka janaza utha ho ga, kisi ki maan nay nigahon kay samnay dam toora ho ga, kisi kay baap nay mout ko galay lagaya ho ga, kisi ka jawan bayta hadisay ka shikaar ho ker mout say hamkanaar ho gaya ho ga, kisi ki daadi jaan mulk-e-adam ya'ni qabristan rawana hui hon gi to kisi ki nani jaan nay kooch ki ho gi. Apnay fout ho janay walay in 'azeez-o-aqriba ki tarah aik din hum bhi achanak yeh dunya chhor jaen gey.

*Dila ghafil na ho yak dam yeh dunya chhor jana hay
Baghichay chhor ker khali zameen ander samaana hay
Tira nazuk badan bhai jo laytay sayj phoolon per
Yeh ho ga aik din bay-jaan isay keeron nay khana hay
Tu apni mout ko mat bhool ker samaan chalnay ka
Zameen ki khak per sona hay einton ka sirhaana hay
Na bayli ho sakay bhai na bayta baap tay mayi
Tu kiun phhirta hay sodayi 'amal nay kaam aana hay*

Qabar ki pahli raat

*Kahan hay zoor-e- namroodi! Kahan hay takht-e-fir' oni!
Gaey sab chhor yeh faani ager naadan daana hay
'Azeeza yaad ker jis din kay 'Izraeel aaeyn gay
Na jaaway koi teray sang akayla tu nay jana hay
Jahan kay shughl mayn shagil Khuda kay zikr say ghafil
Karay da'waa kay yeh dunya mera daaem thikana hay
Ghulaam ik dam na ker ghaflet hayaati per na ho ghurrah
Khuda ki yaad ker her dam kay jis nay kaam aana hay*

Pehlay aysi koi raat nahin guzaari ho gi

Hazrat-e-Sayyiduna Anas bin Maalik رَضِيَ اللهُ تَعَالَى عَنْهُ irshad farmatay hain: kia mein tumhen un do dinon aur do raaton kay baaray mayn na bataun! (i) Aik din woh hay jab Allah عَزَّوَجَلَّ ki taraf say aanay wala teray paas Riza-e-Ilaahi عَزَّوَجَلَّ ka muzda (ya'ni khushkhabri) lay ker aaey ga ya Uski naaraazi ka payghaam aur (ii) Dusra din woh hay jab tu apna nama-e-aa'maal laynay kay liye Baargaah-e-Ilaahi عَزَّوَجَلَّ mayn hazir ho ga aur nama-e-aa'maal tayray daaen (ya'ni seedhay) haath mayn diya jaey ga ya baaen (ya'ni ultay) mayn. (aur do raaton mayn say) (i) aik raat woh hay mayyit apni qabr mayn guzaaray gi kay is say pehlay is nay aysi raat kabhi nahin guzaari ho gi aur (ii) dusri raat woh hay jis ki subh ko qiyamat ka din ho ga aur phhir is kay ba'd koi raat nahin aey gi. (Shu'ab-ul-Iman, jild 7, safha 388, Hadees 10697 , Dar-ul-Kutub-il-'Ilmiya, Bayrut)

A'la Hazrat ki wasiyyat

Aey aaj kay zindo aur kal kay murdo, aey fana ho janay walo, aey kamzoro, aey na-tuwaano, aey za'eefo, aey bacho, aey jawano, aey boorho! Yaqeenan qabr ki pehli raat nihayat aham raat hay meray Aaqa A'la Hazrat, Imam-e-Ahl-e-Sunnat, 'Aashiq-e-Maah-e-Nabuwwat, Wali-e-Ne'mat, 'Azeem-ul-Barakat, 'Azeem-ul-Martabat, Parwana-e-Sham'e Risalat, Mujaddid-e-Deen-o-Millat, Haami-e-Sunnat, Maahi-e-Bid'at, Paykar-e-Funoon-o-Hikmat, 'Aalim-e-Shari'at, Peer-e-Tareeqat, Baa'is-e-Khayr-o-Barakat, Hazrat-e-Allama Maulana Al Haaj Al Hafiz Al Qaari Shah Imam Ahmed Raza khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ nay bohut barray Waliyullah aur zabardast 'Aashiq-e-Rasool honay kay bawujood yeh wasiyyat farmayi kay: (ba'd e tadfeen talqeen kernay kay ba'ad) deyrh ghanta meray muwajaha (ya'ni qabr kay chehray walay hissay) mayn Durood Shareef aysi aawaz say parhtay rahen kay mein sunoon. Phhir Mujhay Arham-ur-Raahimeen kay sipurd ker kay chalay aaeyn, aur ager takleef gawaara ho sakay to teen(3) shabaana rooz kaamil (ya'ni mukammal teen(3) din aur teen (3) raaten) pehray kay saath 2 'azeez ya dost muwajaha mayn Quran Shareef-o-Durood Shareef aysi aawaz say bila waqfa parhtay rahen kay Allah عَزَّوَجَلَّ chahay to is naey makan mayn dil lag jaey. (*Hayaat-e-A'la Hazrat, hissa 3, safha 291, Maktaba-tul-Madina, Karachi*)

Qabar ki pahli raat

Sag-e-Madina ki wasiyyat

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ apnay Aaqa A'la Hazrat ki peyravi kartay huway Sag-e-Madina nay bhi isi tarah ki wasiyyat ker rakhi hay chunanchay Dawat-e-Islami kay Isha'ati idaray Maktaba-tul-Madina kay matbu'a 436 safhaat per mushtamil, "Rasaael-e-Attariyya" mayn shamil risalay "Madani Wasiyyat naama" safha 394 per hay: "ho sakay to meray ahl-e-mahabbat meri tadfeen kay ba'ad 12 rooz tak , yeh na ho sakay to kam-az-kam 12 ghanatay hi sahi meri qabr per halqa kiye rahen aur zikr-o-durood aur tilawat-o-na'at say mera dil behlaatay rahen اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ nayi jaga mayn dil lag hi jaey ga, is doraan bhi aur hamesha namaz-e-ba-jama'at ka ehtimaam rakhen."

Mahbob-e-Baari ﷺ ki Ashkbaari

Hamaray bakhshay bakhshaaey Aaqa, hamen bakhshwaanay walay meethay meethay Makki Madani Mustafa, Shafi'ay Youm-e-Jaza صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka qabr kay ta'lluq say Khouf-e-Khuda mulahaza ho. Chunanchay Hazrat-e-Sayyiduna Baraa bin 'Aazib رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain, hum Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay hamrah aik janazay mayn shareek thay to Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ qabr kay kanaray per baythay aur itna roey kay mitti bheeg gayi. Phhir Aap nay farmaya : Is kay liye tayyari karo. (Sunan-e-Ibn-e-Majah, jild 4, safha 466, Hadees 4195, Dar-ul-Ma'rifah, Bayrut)

Soya kiey na-bakaar banday

Roya kiye zaar zaar Aaqa ﷺ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Aakhirat ki pehli manzil qabr hay

Ameer-ul-Mu'mineen Hazrat-e-Sayyiduna 'Usman-e-Ghani رضي الله تعالى عنه jab kisi ki qabr per tashreef laatay to is qadar aansu bahaatay kay Aap رضي الله تعالى عنه ki daarhi mubarakah ter ho jati. 'Arz ki gayi: Jannat-o-Dozakh ka tazkirah kartay waqt aap nahin rotay mager qabr per bohot rotay hain is ki waja kiya hay? Farmaya mein nay Nabi-e-Akram, Noor-e-Mujassam, Shah-e-Bani Aadam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say suna hay: Aakhirat ki sab say pehli manzil qabr hay, ager qabr walay nay is say nijaat payi to ba'ad ka mu'amla is say aasaan hay aur ager is say najaat na payi to ba'ad ka mu'amla ziyada sakht hay.

(Sunan-e-Ibn-e-Majah, jild 4, saffa 500, Hadees 4267)

Janazah khamosh Muballigh hay

Meethay meethay Islami bhaiyo! Dekha Aap nay Zun-Noorayn, Jaami'-ul-Quran Hazrat-e-Sayyiduna 'Usman Ibn-e-'Affaan رضي الله تعالى عنه ka Khof-e-Khuda-e-Rahman عَزَّوَجَلَّ! Aap رضي الله تعالى عنه 'ashara-e-mubashsharah ya'ni un das khush naseebon mayn say hain jinhen Allah عَزَّوَجَلَّ kay Habeeb, Habeeb-e-Labeeb صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apni zaban-e-haq-e-tarjumaan say

Qabar ki pahli raat

khususi tor per jannati honay ki bishaarat di thi, in say ma'soom firishtay haya kartay thay. Is kay ba-wujood qabr ki holnaakion, wehshaton, tanhaaiyon aur andheron kay baaray mayn bhi intiha khofzadah rahaa kartay thay aur aik hum hain kay apni qabr ko yaksar bhoolay huway hain, rooz barooz logon kay janazay uthtay daykhnay kay bawujood yeh nahin sochtay kay aik din hamara bhi janaza uth hi jaey ga, yaqeenan yeh janazay hamaray liye khamosh Muballigh ki haysiyyat rakhtay hain. Woh jo kuch zaban-e-haal say keh rahay hotay hain us ko kisi nay is tarah nazam kiya hay:

*Janaza aagey aagey keh raha hay aey jahan walo
Meray peechhay chalay aao tumhara rahnuma mein hun*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Andhera kaat khata hay

Aey 'Aashiqaan-e-Rasool! Afsos sad karorr afsos! kay hum dusron ko qabr mayn uterta huwa daykhtay hain mager yeh bhool jatay hain kay aik din hamen bhi qabr mayn utaara jaey ga. Aah! Hamari haalat yeh hay kay raat bijli fail ho jaey to dil ghhabrata khususan akelay hon to bohot khof aata aur andhera kaat khata hay, Haey! Haey! Is kay bawujood qabr kay holnaak ghgup andheray ka koi ihsaas nahin. Namazen hum say nahin parhi jatin, Ramzan-ul-Mubarak kay rozay

hum say nahin rakhay jatay, farz honay kay bawujood zakaat puri ham say nahin di jati, maan baap kay huqooq hum ada nahin ker patay, Aah! Raat din gunahon mayn guzer rahay hain, yaqeenan mout ka aik waqt muqarrar hay usay taalna mumkin nahin , ager isi tarah gunah kartay kartay yaka-yak mout ka paygham aa pohuncha aur hamen qabr kay ghharhay mayn daal diya gaya to na janay hamari qabr ki pehli raat kesi guzray gi!

Yaad rakh her aan aakhir mout hay

Ban tu mat anjaan aakhir mout hay

Mertay jatay hain hazaron aadmi

'Aaqil-o-nadaan aakhir mout hay

Kiya khushi ho dil ko chanday zeest say

Ghamzada hay jaan aakhir mout hay

Mulk-e-Faani mayn fana her shey ko hay

Sun laga ker kaan aakhir mout hay

Baarhaa 'ilmi tujhay samjha chukay

Maan ya mat maan aakhir mout hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Qabar ki pahli raat

‘Aalishan kothi ka ‘ibrat-naak waqi’ah

Insan bohot lambay lambay mansubay banata hay mager us ki is baat ki taraf tawajjo hi nahin hoti kay lagaam kisi aur kay haath mayn hay, jab yaka-yak lagaam khinchay gi aur merna per jaey ga to sab kiya karaaya dhara ka dhara reh jaey ga chunanchay kaha jata hay: “*Madina-tul-Auliya Multan*” ka aik nojawan dhan kamanay ki dhun mayn apnay watan, sheher, khandan wagherah say doorr kisi dusay mulk mayn ja basa. Khoob maal kamata aur gher walon ko bhijwata, baham mashwaray say ‘aali shan kothi bananay ka tay paya. Yeh nojawan salaha-saal tak raqam bhejta raha, gher walay makan banatay aur is ko khoob saawatay rahay, yahan tak kay aik ‘azeem us shan makan tayyar ho gaya. Yeh nojawan jab watan wapas aya to us ‘azeem us shan kothi mayn rihaaesh kay liye tayyarian urooj per then mager aah! Muqadder kay us ‘aalishan makan mayn muntaqil honay say taqreeban aik hafta qabl hi us nojawan ka intiqal ho gaya aur woh apnay roshniyon say jagmagaatay ‘aalishan makan kay bajaey ghghup andheri qabr mayn muntaqil ho gaya.

Jahan mayn hain ‘ibrat kay her su namunay

Mager tujh ko andha kiya rang-o-bu nay

*Kabhi ghoyr say bhi yeh dekha hay tu nay
Jo aabad thay woh makaan ab hain soonay
Jaga ji laganay ki dunya nahin hay
Yeh 'ibrat ki jaa hay tamasha nahin hay*

Dunya kay matwaalay

Afsos! Hamari aksariyyat aaj dunya ki matwaali aur fikr-e-aakhirat say khaali, hum mayn say kuch to woh hain jo faani dunya ki lazzaton kay baaes masroor-o-shadaan, zawal-o-fana say bay khof, mout kay tasawwur ay na aashna lazzat-e-dunya mayn badmast hain to ba'az woh hain jo is daar-e-na paaedaar mayn yaka-yak mout say hamkanaar honay kay andeshay say na balad sahulaton aur asaeshon kay husool mayn is qadr magan ho gae kay qabr kay andheron, wahshaton aur tanhaiyon ko bhool gaey.

Aah! Aaj hamari saari tawanaiyaan sirf-o-sirf dunyavi zindagi hi behter bananay mayn sarf ho rahi hain, aakhirat ki behtari kay husool ki fikr bohot kam dikhayi dayti hay. Zara ghour to ki-jiye kay is dunya mayn kaysay kaysay maaldaar log guzray hain jo dolat-o-hukoomat, jaah-o-hashmat, ahl-o-'iyal ki aarzi unsiyyat , doston ki waqti musahabat aur khuddaam ki khushamndaana khidmat kay

Qabar ki pahli raat

bharram mayn qabr ki tanhayi ko bhoalay huway thay. Mager aah! Yaka-yak aik fana ka baadal garja , mout ki aandhi chali aur dunya mayn tadeyr rehnay ki un ki ummeeden khak mayn mil ker reh gaeen,un ki musarraton aur shaadmaniyon say hanstay bastay gher mout nay veeran ker diye. Roshnion sy jagmagaatay mahallaat-o-qusoor say utha ker unhen ghgup andheri quboor mayn muntaqil ker diya gaya. Aah! Woh log kal tak ahl-o-‘iyaal ki ronaqon mayn shaadmaan-o-masroor thay aur aaj quboor ki wahshaton aur tanhaiyon mayn maghmoom-o-ranjoor hain.

*Ajal nay na kisra hi chhora na daara
Isi say sikander sa faatih bhi haara
Her ik lay kay kiya kiya na hasrat sidhara
Parra reh gaya sab yunhi thaath saara
Jaga jee laganay ki dunya nahin hay
Ye ‘ibrat ki jaa hay tamasha nahin hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dunya ka dhoka

Afsos hay us per, jo dunya ki nayirangiyaan dekhnay kay bawujood bhi is kay dhokay mayn muftala rahay aur mout

say yaksar ghaafil ho jaey. Waqa'i jo dunyavi zindagi kay dhokay mayn perr ker apni mout aur qabr-o-hashr ko bhool jaey aur Allah ta'ala ko raazi kernay kay liye 'amal na karay, nihayat hi qabil-e-mazammat hay. Is dhokay say hamen khabardaar kartay huway hamara Perwerdigaar عَزَّوَجَلَّ parah 22 Surah-e-Faatir ki Aayat 5 mayn irshad farmata hay:

يَأَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ
فَلَا تَغُرُّكُمْ الْحَيَاةُ الدُّنْيَا ۖ وَلَا يَغُرُّكُمْ بِاللَّهِ الْغُرُورُ ﴿٥﴾

Tarjama-e-Kanz-ul-Iman:

Aey logo! Bay-shak Allah عَزَّوَجَلَّ ka wa'da sach hay to hergiz tumhen dhoka na day dunya ki zindagi aur hergiz tumhen Allah عَزَّوَجَلَّ kay hukm per farayb na day woh barra faraybi (ya'ni shaytan).

(Parah 22, Surah-e-Faatir, Aayat 5)

Aey 'Aashiqaan-e-Rasool aur meray meethay meethay Islami bhaiyo! Yaqeenan jo mout aur us kay ba'ad walay mu'amlaat say saheeh ma'non mayn aagah hay woh dunya ki rangeeniyon aur us ki aasaeshon kay dhokay mayn nahin perr sakta. Kiya aap nay kabhi kisi ko mernay walay ki qabr mayn rakhnay kay liye furniture tayyar kerwatay huway, qabr

Qabar ki pahli raat

mayn Air Conditioner lagwatay huway, raqam rakhnay kay liye tijori banatay huway, khaylon mayn jeetay huway cup aur dunyavi kaamyabiyon ki asnaad kay liye almaari banwatay huway dekha hay? Nahin dekha ho ga aur yeh kaam shar'an durust bhi nahin hayn, to jab sab kuch yahin chhor ker jana hay to digriyaan hamaray kis kaam ki? Jis dolat kay liye saari zindagi mehnat-o-mashaqqat kartay hain woh hamari kiya madad karay gi? Jis mansab ki bina per akerr foon kartay rahay woh aakhir hamaray kiya kaam aaye ga? Meethay meethay Islami bhaiyo! Ab bhi waqt hay, hosh mayn aaiye aur qabr-o-aakhirat ki tayaari ker li-jiye.

Dunya mayn Musaafir ban ker raho

Hazrat Sayyiduna Abdullah bin 'Umer رضي الله تعالى عنهما say riwayat hay kay Huzoor-e-Pak, Sahib-e-Lolaak, Sayyah-e-Aflaak صلى الله تعالى عليه وآله وسلم nay mera kandha pakar ker irshad farmaya: "Dunya mayn yun raho goya tum yahan musafir ho." Hazrat-e-Sayyiduna Ibn-e-'Umer رضي الله تعالى عنهما farmaya kartay: Jab tu sham karay to aanay waali subh ka intizaar mat ker aur jab subh karay to sham ka muntazir na reh aur haalat-e-sehat mayn beemari kay liye aur zindagi mayn mout kay liye tayyari ker lay. (*Sahih Bukhari, jild 4, safha 223, Hadees 6416, Daar-ul-Kutub-il-Ilmiya, Bayrut*)

Dunya, Akhirat ki tayyari kay liye makhsos hay

Hazrat-e-Sayyiduna ‘Usman-e-Ghani رضي الله تعالى عنه nay sab say aakhiri khutba jo irshad farmaya us mayn yeh bhi hay: Allah ta’ala nay tumhen dunya sirf is liye ‘ata farmayi hay kay tum is kay zari’ay aakhirat ki tayyari karo aur is liye ‘ata nahin farmayi kay tum isi kay ho ker reh jao, bay-shak dunya faani aur aakhirat baaqi hay. Tumhen faani (dunya) kaheen behka ker baaqi (aakhirat) say ghafil na ker day, fana ho janay waali dunya ko baaqi rehmay waali Aakhirat per tarjeeh na do kiun kay dunya munqat’a honay waali hay aur bay-shak Allah عَزَّوَجَلَّ ki taraf lotna hay. Allah عَزَّوَجَلَّ say daro kiun kay Us ka dar Us kay ‘azaab kay liye (rok aur) dhhaal aur Us عَزَّوَجَلَّ tak pohunchnay ka zari’a hay. (*Zam-mud-Dunya maa Mousu’ah Ibn-e-Abi Dunya, jild 5, safha 83, raqam 146, Maktaba-tul-‘Asriyyah, Bayrut*)

Hay yeh dunya bay wafa aakhir fana

Na raha is mayn gada na baadshah

Aey ‘Aashiqaan-e-Rasool aur meray meethay meethay Islami bhaiyo! Is dunya ki haysiyyat aik guzer gaah (ya’ni rastay) ki si hay jisay tay kernay kay ba’ad hi hum manzil tak pohunch saktay hain, ab woh manzil Jannat ho gi ya Jahannam! Is ka inhisaar is baat per hay kay hum nay yeh safar kis tarah tay kiya! Allah عَزَّوَجَلَّ aur Rasool ul Allah صَلَّى اللهُ تَعَالَى

Qabar ki pahli raat

عَلَيْهِ وَالْآلِ وَسَلَّمَ ki ita'at guzaari kartay huway ya na farmaan ban ker? Lehaaza ager hum jannat kay in'amaat lenay aur jahannam kay 'azaab say bachna chahtay hain to hamen "Apni aur Saari Dunya kay Logon ki Islaah ki koshish kerni ho gi."

Allah karay dil mayn uter jaey meri baat

Mayyit ka e'laan

Sarkar-e-Madina, Sultan-e-Ba Qareena, Qaraar-e-Qalb-o-Seenah, Fayz-e-Ganjeena صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْآلِ وَسَلَّمَ nay Irshad farmaya: Us Zaat ki qasam jis kay qabza-e-qudrat mayn meri jaan hay ager log is ka (ya'ni mernay walay ka) thikana dekh layn aur is ka kalaam sun layn to murday ko bhool jaen aur apni jaanon per roen. Jab murday ko takht per rakh ker uthaya jata hay us ki rooh phhar phhara ker takht per beth ker nida kerti hay: Aey meray ahl-o-'iyaal! Dunya tumharay sath is tarah na khaylay jaysa kay is nay meray sath khayla, mein nay halal aur ghayr e halal maal jama' kiya aur phir woh maal dusron kay liye chhor aya. Is ka nafa' un kay liye aur is ka nuqsan meray liye, pus jo kuch mujh pr guzri hay us say daro (ya'ni 'ibrat haasil karo) *(At-tazkirato lil-Qurtubi safha 76, Daar-ul-Kutub-il-Ilmiya, Bayrut)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Murday ki Pukaar

Hazrat-e-Sayyiduna Abu Sa'eed Khudri رضي الله تعالى عنه say riwayat hay kay Khaatam-ul-Mursaleen, Rahmatul-lil-'Aalameen صلى الله تعالى عليه وآله وسلم ka farman-e-ibrat nishan hay: Jab Janazah tayyar ho jata hay aur log isay apnay kandhon per uthatay hain, ager woh achha hay to kehta hay mujhay jaldi lay chalo, ager woh bura hota hay to apnay rishtadaaron say kehta hay: haey! Mujhay tum kahan liye ja rahay ho! Insaan kay 'ilawah her aik cheez us ki aawaz sunti hay, ager insaan usay sun lay to bayhosh ho jaey. *(Sahih Bukhari, jild 1, safha 465, Hadees 1380)*

Qabr ki Pukaar

Hazrat Sayyiduna Abul Hajjaaj Sumaali رضي الله تعالى عنه say riwayat hay, Sarkar-e-Madina, Sultan-e-Ba-Qareena, Qaraar-e-Qalb-o-Seenah, Fayz-e-Ganjeena صلى الله تعالى عليه وآله وسلم nay irshad farmaya: Jab mayyit ko qabr mayn utaar diya jata hay to qabr us say khitaab kerti hay: Aey aadami tera naas ho! Tu nay kis liye mujhay faramosh (ya'ni bhula) ker rakha tha? Kiya tujhay itna bhi pata na tha kay mein fitnon ka gher hun, tareeki ka gher hun, phhir tu kis baat per mujh per akra akra phhirta tha? Ager woh murdah nayyk banday ka ho to aik ghaybi aawaz qabr say kehti hay: Aey Qabr! Ager yeh un mayn say ho jo nayki ka hukm kartay rahay aur

Qabar ki pahli raat

burayi say man'a kartay rahay to phhir! (tera sulook kiya ho ga?) Qabr kehti hay: ager yeh baat ho to mein is kay liye gulzaar ban jati hun. Chunanchay phhir us shakhs ka badan noor mayn tabdeel ho jata hay aur is ki rooh Rabb-ul-'Aalameen عَزَّوَجَلَّ ki baargaah ki taraf perwaz ker jati hay. *(Musnad Abi Ya'la, jild 6, safha 67, Hadees 6835, Dar-ul-Kutub-il-'Ilmiya, Bayrut)*

Aey 'Aashiqan-e-Rasool aur meethay meethay Islami bhaiyo! Sochiye to sahi us waqt jab kay qabr mayn tanha reh gaey hon gey, ghabraahat taari ho gi, na kaheen ja saktay hon gey na kisi ko bula saktay hon gey aur bhaag nikalnay ki bhi koi soorat na ho gi. Us waqt qabr ki kaleja phhaar pukaar sun ker kiya guzray gi!

*Qabr rozana yeh kerti hay pukaar
Mujh mayn hain keeray makoray bay-shumaar
Yaad rakh! Mein hun andheri kothri
Mujh mayn sun wahshat tujhay ho gi barri
Meray ander tu akela aaey ga
Haan mager a'amaal layta aaey ga
Tera fun tera huner 'uhda tera
Kaam aey ga na sarmaaya tera
Dolat-e-Dunya kay peechnay tu na ja
Aakhirat mayn maal ka hay kaam kiya*

*Dil say dunya ki mahabbat door ker
Dil Nabi kay 'ishq say ma'moor ker
London-o-Paris kay sapnay chhor day
Bas Madinay hi say rishta jor lay*

Jannat ka baagh ya Jahannam ka garha!

Allah ﷺ kay Mahboob, Daana-e-‘ghuyub, Munazzahun ‘anil ‘uyooob ﷺ ka farman-e-‘ibrat nishan hay: “Qabr ya to Jannat kay baghon mayn say aik baagh hay ya Jahannam kay garhon mayn say aik garha. (*Sunan-e-Tirmizi, jild 4, safha 208, Hadees 2468, Dar-ul-Fikr, Bayrut*)

*Goor-e-Naykaan baagh ho gi khuld ka
Mujrimon ki qabr dozakh ka garha*

Farmaa-bardaar per Qabr ki Rahmat

Meethay meethay Islami bhaiyo! Namazon aur Sunnaton per ‘amal kernay walon kay liye qabr mayn raahaten aur bay-namaziyon, aur gunaahon bharay ghayr shar’i fashion kernay walon kay liye aafaten hi aafaten hon gi, chunanchay Hazrat-e-Allama Jalaluddin Suyuti Shafi’i رضى الله القوي عليه رضى الله عليه farmatay hain: Hazrat-e-Sayyiduna ‘Ubaid bin ‘Umair رضى الله عليه say riwayat hay, qabr murday say kehti hay kay ager tu apni zindagi mayn Allah ﷺ ka farmaan bardaar tha to aaj mein tujh per rahmat karun gi aur ager tu apni zindagi mayn

Qabar ki pahli raat

Allah Ta'ala ki na-farmaan tha to mein teray liye 'azaab hun, mein woh gher hun kay jo mujh mayn nanyk aur ita'at guzaar ho ker dakhil huwa woh mujh say khush ho ker niklay ga aur jo na-farmaan-o-gunahgaar tha, woh mujh say tabah haal ho ker niklay ga. (*Sharh-us-Sudoor, safha 114, Ahwaal-ul-Quboor, li Ibn-e-Rajab, Safha 27, Dar-ul-Gad-il-Jadeed, Misr*)

Parosi Murdon ki Pukaar

Manqool hay: Jab murday ko qabr mayn rakha jata hay aur usay 'azaab hota hay to parosi murday is ko pukaar ker kehtay hain: Aey dunya say aanay walay! Kiya tu nay hamari mout say nasihat haasil nahin ki? Kiya tu nay na dekha kay hamaray a'amaal kesay khatam huway? Aur tujhay to 'amal kernay ki mohlat mili thi, lekin tu nay waqt zaaey' kerdiya, qabr ka gosha gosha is ko pukaar ker kehta hay: aey zameen per itra ker chalnay walay! Tu nay mernay walon say 'ibrat kiun haasil na ki? Kiya tu nay nahin dekha tha kay teray murda rishta daaron ko log utha utha ker kis tarah qabron tak lay gaey. (*Sharh-us-Sudoor, safha 116, Markaz-e-Ahl-e-Sunnat Barakaat-e-Raza Al-Hind*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Murdon say Guftugu

“Sharh-us-Sudoor” mayn hay: Hazrat-e-Sayyiduna Sa’eed bin Musayyab رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain: Aik baar hum Ameer-ul-Mumineen Hazrat-e-Moula-e-Kaenaat, Ali-yul-Murtaza Shayr-e-Khuda كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ kay hamrah Madinah-e-Munawwara kay qabristan gaey. Hazrat-e-Moula Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ nay qabr walon ko salaam kiya aur farmaya: Aey qabr walo! Tum apni khaber batao gey ya hum tumhen bataen? Sayyiduna Sa’eed bin Museeb رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain kay hum nay qabr say وَعَلَيْكَ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ki aawaz suni aur koi kehney wala keh raha tha: Ya Ameer-al-Mumineen! Aap hi khaber di-jiye kay hamaray mernay kay ba’ad kiya huwa ?

Hazrat-e-Moula Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ nay farmaya: Sun lo! Tumhaaray maal taqseem ho gaey, tumhaari biviyon nay dosray nikah ker liye, tumhaari aulaad yateemon mayn shamil ho gayi, jis makan ko tum nay bahut mazboot banaya tha us mayn tumharay dushman aabad ho gaey. Ab tum apna haal sunaao. Yeh sun ker aik qabr say aawaaz aanay lagi: Ya Ameer-al-Mumineen! Hamaray kafan phhat ker taar taar ho gaey, hamaray baal jhar ker muntashir ho gaey, hamari khhaalayn tukray tukray ho gaen hamari aankhen beh ker rukhsaar per aa gaen aur hamaray nathnon say peep beh rahi hay aur hum nay jo kuch aagey bheja (ya’ni jaysay ‘amal kiye) usi ko paya, jo kuch peechhay

Qabar ki pahli raat

chhora us mayn nuqsaan huwa. *(Sharh-us-Sudoor, safha 209, Ibn-e-Asaakir, jild 27, safha 395)*

Kahan hain woh khoobsurat chehray?

Hazrat-e-Sayyiduna Abu Bakr Siddique رضي الله تعالى عنه doraan-e-khutba farmaya kartay: Kahan hain woh khubsoorat chehray walay? Kahan hain apni jawaniyon per itraanay walay? Kidher gaey woh Baadshah jinhon nay ‘aalishan shehr ta’meer kerwaey aur unhen mazboot qal’on say taqwiyyat bakhshi? Kidher chalay gaey medaan-e-jang mayn ghalib aanay walay? Bay-shak zamanay nay un ko zaleel ker diya aur ab yeh qabr ki tareekiyon mayn parray hain. Jaldi karo! Nekiyon mayn sabqat karo! Aur najaat talab karo. *(Shu’ab-ul-Imaan-lil-Baihaqi, jild 7, safha 365 Hadees 10595)*

Abhi say tayyari ker li-jiye

Meethay meethay Islami bhaiyo! Ameer-ul-Mumineen Hazrat-e-Sayyiduna Siddiq-e-Akber رضي الله تعالى عنه hamen dunya ki bay-sabatiyon, is ki bay-wafaiyon aur qabr ki taarikiyon ka ehसाas dila ker khuwab-e-ghaflat say baydaar farma rahay hain, qabr-o-hashr ki tayyari ka zehn day rahay hain. Waqa’i ‘aqalmand wohi hay jo mout say qabl mout ki tayyari kartay huway naykiyon ka zakheera ikatha ker lay aur Sunnaton ka Madani charagh qabr mayn sath layta jaey aur yun qabr ki roshni ka intizam ker lay, warna qabr hergiz yeh lehaaz na

karay gi kay meray ander kon aya! Ameer ho ya faqeer, wazeer ho ya us ka musheer, haakim ho ya mahkoom, afsar ho ya chapraasi, sayth ho ya mulazim, doctor ho ya mareez, thaykaydaar ho ya mazdoor ager kisi kay sath bhi tosha-e-aakhirat mayn kami rahi, namazen qasdan qaza keen, Ramzan Shareef kay rozay bila ‘uzr-e-shar’i na rakhay, farz hotay huway bhi zakaat na di, hajj farz tha mager ada na kiya, bawujood-e-qudrat shar’i perдах nafiz na kiya, maan baap ki na farmani ki, jhoot, gheebat, chughli ki ‘aadat rahi, filmen, dramay dekhtay rahay, gaanay baajay suntay rahay, daarhi mundwatay rahay ya aik muthi say ghatatay rahay. Al gharz khoob gunahon ka bazaar garam rakha to Allah ﷺ aur us kay Rasool ﷺ ki narazi ki soorat mayn siwaaey hasrat-o-nadamat kay kuch haath na aaey ga.

Jis nay faraaez kay sath sath nawafil ki bhi pabandi ki, Ramzan-ul-Mubarak kay ‘ilawah nafli rozay bhi rakhay, gali gali koocha koocha Nayki ki Dawat ki dhoomen machaaen, Quran-e-Pak ki ta’leem na sirf khud haasil ki balkay dusron ko bhi di, “Chok Dars” denay mayn hich-kichahat mahsoos na ki, “Gher Dars” jaari kiya, Sunnaton ki tarbiyyat kay Madani Qafilon mayn her maah kam az kam 3 din safar kernay kay sath sath degar Musalmaanon ko bhi is ki raghbat dilayi, rozana Madani In’amaat ka risalah pur ker kay her Madani Maah kay ibtidayi 10 dinon kay ander ander apnay zimmaydaar ko jama’ kerwaya, Allah ﷺ aur us kay piyaray

Qabar ki pahli raat

Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay fazl-o-karam say imaan salamat lay ker dunya say rukhsat huwa to إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ us ki qabr mayn hashr tak rahmaton ka darya mojayn maarta rahay ga aur Noor-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay chasmay lehraatay rahen gey.

Qabr mayn lehraaen gey ta hashr chashmay Noor kay

Jalwa farma ho gi jab Tal'at Rasoolullah() ki

(Hadaaeq-e-Bakhshish Shareef)

Singer (gulukaar) Dawat-e-Islami mayn kaysay aaya?

Aey 'Aashiqaan-e-Rasool! Bas her dam Dawat-e-Islami kay Madani Mahol say wabasta rahiye إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ dono jahan mayn bayra paar ho ga. Aaiye! Aap ki Targheeb-o-Tahrees kay liye aik imaan afroz Madani Bahar aap kay gosh guzaar kerta hun chunanchay Maleer (Bab-ul-Madina, Karachi) kay aik Islami bhai (umr taqreeban 27 saal) ka bayan kuch yun hay kay mujhay bachpan mayn Naa'ten parhnay ka bahut shoq tha, gharaylu functions (taqaareeb) mayn bhi kabhi kabhaar farmaashi gaana ga layta aawaz achhi honay kay sabab khoob daad milti jis say mein "Phool" perta. Jab thora barra huwa to guitar (aik aala-e-moseeqi) seekhnay ka shoq churaaya, phhir mein nay baqaaeda gaana seekhnay kay liye Academy mayn dakhila lay liya, kayi saal tak seekhnay kay

ba'ad mein nay gaanay baajon kay muqabilon mayn hissa lena shuru' ker diya, kayi TV channels per bhi gaaya. Waqt kay sath sath shohrat bhi milti gayi. Phhir mujhay Dubai kay bahut barray show (programme) mayn shirkat ka moqa mila, wahan say Hind (bahaarat) chala gaya jahan taqreeban 6 maah tak gaanay kay mukhtalif muqabalon mayn hissa liya, barray barray functions aur filmon mayn gaaya aur kaafi naam o maal kamaaya.

Phhir gulukaaron ki team kay sath dunya kay mukhtalif mumalik mayn gaya jin mayn [Canada (Toronto, Vancouver), America kay 10 States (Chicago, Los Angeles, San Francisco waghera), England (London)] mayn gaya. Jab kuch 'arsay kay liye watan aya to ahl-e-khana aur mahallay daaron nay barri pazirayi ki, agerchay nafs ko is say barra mazaa aaya mager dil ki dunya bay-sukoon thi, kuch kami si mahsoos ho rahi thi. Dil rohaniyat ka talabgaar tha, Namaz kay liye Masjid mayn aana jana huwa to wahan per 'Isha ki Namaz kay ba'ad honay walay Dars-e-Faizan-Sunnat mayn shirkat ki sa'adat mili. Dars achha laga mein kabhi kabhar us mayn baythnay laga mager dil-o-dimagh per baar baar mulk say baahar janay khoob gaanay sunaanay, dhan dolat kamanay aur shohrat paanay ka bhoot suwaar tha, dars kay ba'ad Islami bhai mujh per joon hi infiradi koshish kartay mein taal matol ker kay nikal jata. Aik raat soya to khuwab mayn Dawat-e-Islami kay aik Muballigh ki ziyarat huwi jo

Qabar ki pahli raat

buland jaga per kharay mujhay apnay paas bula rahay thay goya kay mujhay gunahon kay daldal say nikalnay per ubhaar rahay thay, jab subah utha to apnay mojuda andaz-e-zindagi per kuch deyr ghour-o-fikr kiya mager gunahon bhari halat hi rahi, kuch 'arsay ba'ad mein nay aik aur khuwab daykha jis nay mujhay hila ker rakh diya! Kiya daykhta hoon kay mein mar chuka hun aur meri laash ko ghusl diya ja raha hay mein nay khud ko barzakh mayn paaya, us waqt mein nay apnay aap ko aeysa bay-bas mahsoos kiya kay kabhi na kiya tha, ab mein nay khud say kaha:

“Tum bahut mashhoor hona chahtay thay, daykh li apni auqaat!” subah jab aankh khuli to mein paseenay mayn nahaaya huwa tha aur mera badan thar thar kaanp raha tha aur yun lag raha tha goya aik moqa' aur detay huway mujhay dubarah dunya mayn bheyj diya gaya ho. Ab meray sar say gaana gaanay ka bhoot mukammal tor per uter chuka tha, mein nay gunahon say sachi touba ki aur 'azm-e-musammam ker liya kay aayendah kisi soorat mein gaana nahin gaaun ga. Jab gher walon ko is baat ka pata chala to unhon nay sakht muzahamat ki mager Allah ﷺ Rasool ul Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay karam say mera Madani zehn ban chuka tha lehaza mein apnay fayslay per qaaem raha. Mujhay khuwab mayn dubarah usi Muballigh ki ziyarat hui, unhon nay meri hosla afzaayi farmayi. Allah ta'ala kay is irshad-e-mubarak:

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَهُمْ صُبُلَنَا ۗ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ



Tarjama-e-Kanz-ul-Iman :

Aur jinhon nay hamari raah mayn koshish ki zaroor hum unhen apnay raastay dikha dayn gey aur bayshak Allah ﷺ naykon kay sath hay.

(Parah 21, Surah Al 'Ankaboot, Ayat 69)

kay misdaaq mujhay Dawat-e-Islami mayn istiqamat milti chali gayi. Mein nay Namazon ki pabandi shuru' ker di, apnay chehray per daarhi shareef saja li aur apnay sar ko sabz sabz 'imamay say sar sabz ker liya. Pehlay mein gaanon kay ash'aar parha kerta tha ab Maktaba-tul-Madina say shaa'y honay waali kutub-o-rasael ka mutala'a kerna mera ma'mool tha. Aik raat koi kitab parhtay parhtay jab soya to meri qismat angrai lay ker jaag uthi aur khuwab mayn apnay Aaqa-o-Moula ﷺ ki ziyarat naseeb ho gayi jis per mein apnay Rab ﷺ ka jitna shuker karun kam hay. Is say meray dil ko barri dhaaras mili. Phhir Mufti-e-Dawat-e-Islami Hazrat 'Allama Hafiz Mufti Muhammad Farooq Attari Madani ﷺ ki qabr-e-mubarak musalsal barsaat ki wajah say jab khuli to un kay saheeh salamat badan, taazah kafan, sabz sabz 'imamay aur zulfon kay jalway daykh ker mein khushi say jhoom utha kay Dawat-

Qabar ki pahli raat

e-Islami kay wabastgaan per Allah ﷺ aur Rasool ul Allah ﷺ ka kaysa karam-o-ehsaan hay. Madani kaam kartay kartay kal ka gulukaar Junaid Sheikh Madani Mahol ki barakat say aaj ka Muballigh-o-Naa't khuwan ban gaya, ﷺ taadam-e-tahreer mujhay Dawat-e-Islami ki zayli mushawarat kay khadim (nigran) ki haysiyyat say Masjid aur Bazaar mayn Faizan-e-Sunnat ka dars daynay, Sadaa-e-Madina laganey ya'ni Namaz-e-Fajr kay liye jaganay, 'alaqayi dorah baray e neki ki dawat kernay ki sa'adat hasil hay.

Allah ﷺ mujhay mertay dam tak Madani Mahol mayn istiqamat naseeb farmaey.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

99 Asma-ul-Husnaa ki khuwab mayn targheeb

Aey 'Aashiqan-e-Rasool aur meray meethay meethay Islami bhaiyo! Dunya kay mashhoor-o-ma'roof sabiq gulukaar (Singer) Junaid Sheikh nay yeh "Madani Bahaar" likhwa denay kay kuch din ba'ad Sag-e-Madina ﷺ ko bataya kay "ﷺ haal hi mayn mujhay phhir aik baar Sarkar-e-Naamdaar ﷺ ka deedaar huwa, jis mayn Allah ﷺ kay Asma-ul-Husnaa yaad kernay ka isharah mila. ﷺ

لِلّٰهِ عَزَّوَجَلَّ woh mein nay yaad ker liye hain.” Piyaray piyaray Islami bhaiyo! سُبْحٰنَ اللّٰهِ عَزَّوَجَلَّ yun to Hadees-e-Pak mayn 99 Asma-ul-Husnaa yaad kernay ki fazeelat mojud hay mager khush naseebi ki me’raaj kay Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay khuwab mayn tashreef la ker apnay deewanay ko khususiyyat kay sath is ki targheeb irshad farmayi. 99 Asma-ul-Husnaa ki Fazeelat sunye aur jhumiye chunanchay Allah عَزَّوَجَلَّ kay Mahboob, Daanaa-e-Ghuyub, Munazza-hun-‘Anil Uyub صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-rahmat nishan hay: Allah عَزَّوَجَلَّ kay ninaanaway naam hain jis nay inhen yaad ker liya woh Jannat mayn dakhil ho ga. (*Sahih Bukhari, jild 2, safha 229, Hadees 2736*)

(*Tafseeli ma’lumaat kay liye “Nuzba-tul-Qaari Sharah Sahih Bukhari” safha 895 ta 898 mulahaza farma li-jiiye*).

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Meethay meethay Islami bhaiyo! Bayan ko ikhtitaam ki taraf laataay huway Sunnat ki Fazeelat aur chand Sunnaten aur Aadaab bayan kernay ki sa’adat haasil kerta hun. Taajdaar-e-Risalat, Shahanshah-e-Nabuwwat, Mustafa Jaan-e-Rahmat, Sham’e Bazm-e-Hidayat, Nosha-e-Bazm-e-Jannat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-jannat nishan hay: “Jis nay meri Sunnat say

Qabar ki pahli raat

mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh jannat mayn meray sath ho ga.”

(Mishkaat-ul-Masaabeeh jild1, safha 55, Hadees 175 Dar-ul-Kutub-il-‘Ilmiya, Bayrut)

*Sunnaten ‘aam karen, Deen ka hum kaam karen
Nayy ho jaaen Musalman, Madinay walay*

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوا عَلٰى الْحَدِيْبِ

Libaas kay 14 Madani Phool

Pehlay Teen Farameen-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mulahaza hon:

1. Jinn ki aankhon aur logon kay sitr kay darmiyan perda yeh hay kay jab koi kapray utaaray to اللهُ بِسْمِ اللهُ keh lay. *(Al Mu'jam-ul-Awsat lit-Tabrani, jild 10, safha 173, Hadees 10362)* Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yaar Khan عَلَيْهِ رَحْمَةُ الْمَلَأَنِ farmatay hain: Jaysay diwaar aur perday logon ki nigah kay liye aar bantay hain aesay hain yeh Allah عَزَّوَجَلَّ ka zikr jinnaat ki nigaahon say aar banay ga kay jinnaat is ko daykh na sakegey. *(Mir'aat ul Manaajeeh, jild.1, safha. 268)*
2. Jo shakhs kapra pehnay aur yeh parhay:

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ¹

To us kay aglay pichhlay gunah mu'af ho jaen gey.

(Sunan Abu Dawood, jild.4, safha. 59, Hadees 4023)

Dua ka tarjama: Tamam tareefen Allah ﷺ kay liye jis nay mujhay yeh kapra pehnaaya aur meri taqat o quwwat kay bayghayr mujhay ata kiya.

3. Jo ba wujood-e-qudrat achhay kapray pehenna tawazo' (ya'ni aajizi) kay tor per chhor day, Allah Ta'ala us ko karamat ka hullah pehenaay ga (Aedan, safha 326, Hadees 4778)

Teri Saadgi pay lakhon teri 'aajizi pay lakhon

Hon Salaam-e-'aajizana Madani Madinay walay

4. Khaatam-ul-Mursaleen, Rahamatul-lil-'Aalamin ﷺ ka mubarak libaas akser sufaid kapray ka hota. (Kashful-iltibaas fis-Tihbaab il-Libaas-lil-Sheikh Abdul Haq Dehlavi, safha 36)
5. Libaas Halal kamayi say ho aur jo libaas haram kamayi say hasil huwa ho, us mayn farz-o-nafil koi namaz qabool nahin hoti. (Aedan, safha 41)

1

6. **Manqool hay:** Jis nay bayth ker ‘Imama baandha, ya kharray ho ker saraveel (ya’ni pajama ya shalwaar) pehni to Allah **عَزَّوَجَلَّ** usay aaysay maraz mayn mubtala farmaey ga jis ki dawa nahin. *(Aedan 39)*
7. Pehntay waqt seedhi taraf say shuru’ ki-jiye masalan jab kurta pehnen to pehlay seedhi aasteen mayn seedha hath dakhil ki-jiye phhir ulta hath ulti aasteen mayn *(Aedan 43)*
8. Isi tarah pajaama pehnnay mayn pehlay seedhay paaenchay mayn seedha paaun dakhil ki-jiye aur jab utaarnay lagen to is kay bar’aks ya’ni ulti taraf say shuru’ ki-jiye.
9. Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina ki Matbu’a 312 safhaat per mushtamil kitaab, “*Bahar-e-Shari’at*” hissa 16 safha 52 per hay: Sunnat yeh hay kay daaman ki lambayi aadhi pindli tak ho aur aasteen ki lambayi ziyada say ziyada ungliyon kay poron tak aur chorhayi aik baalisht ho. *(Radd-ul-Muhtaar, jild 9, safha 579)*
10. Sunnat yeh hay kay mard ka tehband ya pajama takhnay say uper rahay. *(Mir’aat, jild 6, safha 94)*
11. Mard mardaana aur aurat zanaana hi libaas pehenay. Chhotay bachon aur bachiyon mayn bhi is baat ka lehaz rakhiye.

12. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki Matbu'a 1250 safhaat per mushtamil kitab, "*Bahar-e-Shari'at*" Jild awwal safha 481 per hay: Mard kay liye naaf kay nichay say ghhutnon kay nichay tak "aurat" hay, ya'ni is ka chhupana farz hay. Naaf is mayn dakhil nahin aur ghhutnay dakhil hain. (*Durr-e-Mukhtaar wa Radd-ul-Muhtaar, jild 2, safha 93*) is zamanay mayn boheeray aesay hain kay tehband ya pajaama is tarah pehntay hain kay payrru (ya'ni naaf kay nichay) ka kuch hissa khhula rehta hay, ager kurtay waghayrah say is tarah chhupa ho kay jild (ya'ni khhaal) ki rangat na chamkay to khayr, werna haram hay aur Namaz mayn chothayi ki miqdaar khhula raha to Namaz na ho gi. (*Bahar-e-Shari'at*).
13. Aaj kal ba'z log necker (half pant) pehnay phhirtay hain jis mayn un kay ghhutnay aur raanen nazar aati hain yeh haram hay, aeson kay khhulay ghhutnon aur raanon ki taraf nazer kerna bhi haram hay. Bil khusoos darya kay kanaaray , khhayl kood kay medaan, werzish kernay kay maqamaat per is tarah kay manazir ziyada hotay hain. Lihaaza aesay maqamaat per janay mayn sakht ehtiyaat zaruri hay.
14. Takabbur kay tor per jo libaas ho woh mamnu' hay. Takabbur hay ya nahin is ki shanaakht yun karay kay in kapron kay pehnnay say pehlay apni jo haalat paata tha

Qabar ki pahli raat

ager pehnnay kay ba'ad bhi wohi haalat hay to maloom huwa kay in kapron say takabbur payda nahin huwa. Ager woh haalat ab baaqi nahin rahi to takabbur aa gaya. Lihaza aesay kapray say bachay kay takabbur bahut buri sifat hay. (*Radd-ul-Mukhtar, jild 9, safha 579; Bahar-e-Shari'at, hissa 16, safha 52*)

Madani Hulyah

Daarhi, zulfen, sar per sabz sabz 'Imama Shareef (sabz rung gehra ya'ni dark na ho) safaid kurta kalli wala sunnat kay mutabiq aadhi pindli tak lamba, aasteenen aik balishst chori, seenay per dil ki janib wali jayb mayn numaayan miswaak, pajaama ya shalwaar takhnon say uper.(sar per safaid chadar aur perday may perda kernay kay liye Madani In'amaat per 'amal kertay huway kathayi chadar bhi sath rahay to Madina Madina. Bayan kerdah Madani Hulyay may rehnay walay kisi islami bhai ko daykhta hon to mera dil bagh bagh balkay bagh e Madina ho jata hai .

Du'a-e-'Attar: Ya Allah **عَدَّوَجَلَّ**! Mujhay aur Madani hulyay mayn rehnay walay tamam Islami bhaiyon ko sabz sabz ghumbad kay saaey mayn shahadat, Jannat-ul-Baqi mayn madfan aur Janna-tul-Firdous mayn apnay piyaray Mahbub **صَلَّى** **اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka paros naseeb farma. Ya Allah **عَدَّوَجَلَّ**! Sari Ummat ki maghfirat farma.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Un ka diwana 'Imama aur Zulf-o-Reesh mayn

Lag raha hay Madani hulyay mayn woh kitna shandaar

Hazaron Sunnaten seekhnay kay liye Maktaba-tul-Madina ki matbu'a dou (2) kutub (i) "Bahar-e-Shari'at" hissa 16 (312 safhaat) (ii) Neez 120 safahaat ki kitaab "Sunnaten aur Aadab" hadyatan haasil ki-jiye aur parhiye. Sunnaton ki tarbiyyat ka aik behtreen zariya Dawat-e-Islami kay Madani Qafilon mayn 'Aashiqan-e-Rasool kay sath sunnaton bhara safar bhi hay.

Seekhnay Sunnaten Qafilay may chalo

Lootnay rahamaten Qafilay mayn chalo

Hon gi hal mushkilen Qafilay mayn chalo

Pao gay barakaten Qafilay may chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Nayk Namazi Bannay Kay Liye

Har jumeeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ❖ Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ❖ Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (اِنَّ هٰذَا لِلّٰهِ عَزَّوَجَلَّ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari dunya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilon**" mayn safar karna hay." (اِنَّ هٰذَا لِلّٰهِ عَزَّوَجَلَّ)



MC 1286

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan.

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.dawateislami.net | E-mail: translation@dawateislami.net