

MARK F. ROOKER

Southeastern Baptist Theological Seminary
120 S. Wingate St.
Wake Forest, N.C. 27587

FIELDS

Primary Old Testament Studies
Secondary Semitic Languages and Ancient Near Eastern Civilizations

EDUCATION

Ph.D. 1988 Brandeis University, Boston, MA
Biblical Hebrew
Thesis: "Biblical Hebrew in Transition: The Language of the Book of Ezekiel"
Advisor: Michael Fishbane

M.A. 1985 Brandeis University, Boston, MA
Bible and Ancient Near East

 The Hebrew University of Jerusalem, Jerusalem, Israel
Biblical History (1982-83)

 Harvard University, Cambridge, MA
Theological German (1981), Historical Linguistics (1987)

 The Hebrew University of Jerusalem, Jerusalem, Israel
Hebrew and Semitic Languages (1979-80)

Th.M. 1978 Dallas Theological Seminary, Dallas, TX
Semitics and Old Testament Studies
Thesis: "An Exegetical and Theological Consideration of Malachi 2: 10-16"

B.A. 1974 Rice University, Houston, TX
Behavioral Science; Greek

TEACHING EXPERIENCE

1996-Present Senior Professor of Old Testament and Hebrew
Southeastern Baptist Theological Seminary
Hebrew Exegesis, Old Testament literature and theology

January 2015 Visiting Professor
Canadian Baptist Theological Seminary and College
The Book of Exodus

November 2010 Visiting Professor
New Life Baptist Seminary, San Salvador, El Salvador
Pentateuch

January 1998 Visiting Professor
Moscow Theological Seminary, Moscow, U.S.S.R.
Pentateuch

1992-96 Chairman and Associate Professor of Old Testament and Hebrew language
Criswell College
Hermeneutics, Hebrew Exegesis, Old Testament literature and theology

1988-92 Assistant Professor in Old Testament Studies
 Dallas Theological Seminary
 Old Testament, Hebrew Exegesis, Semitic Languages

AREAS OF TEACHING COMPETENCE

Old Testament/Hebrew Bible; Ancient Near Eastern languages, history, culture, and religion.

HONORS AND AWARDS

1970-74 Full Scholarship - Rice University
 1973-74 Dean's List - Rice University
 1978 Graduated *High Honors* - Dallas Theological Seminary
 1982-83 Full Tuition Scholarship - The Hebrew University
 1981-87 University Fellowship and Full Tuition Scholarship - Brandeis University
 1987-88 Tuch Fellowship

LANGUAGES

Ancient

Hebrew, Moabite, Phoenician, Ugaritic, Aramaic, Syriac, Akkadian, Arabic, Egyptian, Greek, Latin, Mishnaic Hebrew, Medieval Hebrew

Modern

Hebrew, German, French

REFERENCES*

James Barr† Oxford/ Vanderbilt	M. H. Goshen-Gottstein† Hebrew University	Theodore J. Lewis Johns Hopkins University
Michael Fishbane University of Chicago	Mark Hale Harvard University	Eugene Merrill Dallas Seminary
Nahum M. Sarna† Brandeis University	Avi Hurvitz Hebrew University	

*†References are on file and can be obtained from the candidate

PUBLICATIONS

Dissertation

Rooker, Mark F. "Biblical Hebrew in Transition: The Language of the Book of Ezekiel." Ph.D. diss., Brandeis University, 1988.

Books

Rooker, Mark F. *Biblical Hebrew in Transition: The Language of the Book of Ezekiel*. JSOT Supplement Series 90. Sheffield: JSOT Press, 1990.

_____. *Leviticus*. Vol. 3A, *New American Commentary Series*. Nashville: Broadman and Holman, 2000.

- _____. *Studies in Hebrew Language, Intertextuality, and Theology*. Lewiston, New York: The Edwin Mellen Press, 2003.
- _____. ed., trans. *Holman Christian Standard Bible*. Nashville: Broadman and Holman, 2004.
- _____. *Ezekiel*. Vol. 17, *Holman Old Testament Commentary*. Nashville: Broadman & Holman, 2005.
- _____. *The Main Idea: Ezekiel: A Commentary on Ezekiel*. Korean Language ed. Seoul: Broadman and Holman, 2010.
- _____. *The Ten Commandments: Ethics for the Twenty-First Century*. Vol. 7, *New American Commentary Studies in Bible and Theology*. Broadman and Holman, 2010.
- _____, Michael Grisanti, and Eugene Merrill. *The World and The Word: An Introduction to the Old Testament*. Nashville: Broadman and Holman, 2011.
- _____. and Ken Keathley. *Forty Questions on Creation and Evolution*. Grand Rapids: Kregel, 2014.
- _____. *The Book of Leviticus*. Seoul, South Korea: Revival and Reformation Publishers, 2018 (in Korean).
- _____. *The Background to the Book of Ezekiel* in the *Baker Illustrated Bible Background Commentary*. Edited by Danny Hays and Scott Duvall. Grand Rapids: Baker (forthcoming).
- _____. Revision of *The World and the Word: An Introduction to the Old Testament*. Nashville: B&H Publishers (with Eugene Merrill and Michael Grisanti) (forthcoming)
- _____. *The World and the Word: An Introduction to the Old Testament*. Korean Edition, Nashville: B&H Publishers. Copyright © 2016 by Christian Literature Center, Seoul, Korea (with Eugene Merrill and Michael Grisanti, translated by Chang Keol Yoo)
- _____. *The Book of Exodus*. Biblical Theology for Christian Proclamation. Broadman & Holman (forthcoming).
- _____. *The Book of Leviticus*. The Christian Standard Bible Series. Broadman and Holman (forthcoming).
- _____. "The Sixth Commandment." The Discovery Bible Series (forthcoming)

Articles and Parts of Books

- Rooker, Mark F. "The Diachronic Study of Biblical Hebrew." *Journal of Northwest Semitic Languages* 14 (1988): 199-214.
- _____. "Ezekiel and the Typology of Biblical Hebrew." *Hebrew Annual Review* 12 (1990): 133-55.
- _____. "Genesis 1:1-3: Creation or Re-Creation?" Pt1, *Bibliotheca Sacra* 149 (July/ September 1992): 316- 23.
- _____. "Genesis 1:1-3: Creation or Re-Creation?" Pt 2, *Bibliotheca Sacra* 149 (October/December 1992): 411-27.
- _____. "The Evidence From Ezekiel." In *The Case for Premillennialism*, ed. Donald K. Campbell, 119-35. Chicago: Moody Press, 1992.
- _____, and Kenneth O. Gangel. "Response to Oosterhuis: Discipline Versus Punishment." *Journal of Psychology and Theology* 21,2 (1993): 134-37.
- _____. "The Use of the Old Testament in the Book of Hosea." *Criswell Theological Review* 7,1 (1993): 51-66.

- _____. "Diachronic Analysis and the Features of Late Biblical Hebrew." *Bulletin for Biblical Research* 4 (1994): 135-44.
- _____. "Dating Isaiah 40-66: What Does the Linguistic Evidence Say?" *Westminster Theological Review* 58 (1996): 303-12.
- _____. "Border (of altar) or court." In Vol 3, *New International Dictionary of Old Testament Theology & Exegesis*, ed. Willem A. VanGemeren, 379-380. Grand Rapids: Zondervan, 1997.
- _____. "Conquest." In Vol 4, *New International Dictionary of Old Testament Theology & Exegesis*, ed. Willem A. Van Gemoren, 487-491. Grand Rapids: Zondervan, 1997.
- _____. "Copper." In Vol. 3, *New International Dictionary of Old Testament Theology and Exegesis* ed. Willem VanGemeren, 88-89. Grand Rapids: Zondervan, 1997.
- _____. "Court." In Vol. 3, *New International Dictionary of Old Testament Theology & Exegesis*, ed. Willem A. VanGemeren, 673. Grand Rapids: Zondervan, 1997.
- _____. "Cutting, separation, separate room, forecourt." In Vol. 1, *New International Dictionary of Old Testament Theology & Exegesis*, ed. Willem A. VanGemeren, 849. Grand Rapids: Zondervan, 1997.
- _____. "Enclosure, court, settlement, village." In Vol. 2, *New International Dictionary of Old Testament Theology & Exegesis*, ed. Willem A. VanGemeren, 249-50. Grand Rapids: Zondervan, 1997.
- _____. "Gilgal" In Vol. 4, *New International Dictionary of Old Testament Theology and Exegesis* ed. Willem VanGemeren, 683-685. Grand Rapids: Zondervan, 1997.
- _____. "Gird." In Vol. 1, *New International Dictionary of Old Testament Theology and Exegesis* ed. Willem VanGemeren, 334. Grand Rapids: Zondervan, 1997.
- _____. "Gird." In Vol. 2, *New International Dictionary of Old Testament Theology and Exegesis* ed. Willem VanGemeren, 22-24. Grand Rapids: Zondervan, 1997.
- _____. "The Use of the Old Testament in the Book of Ezekiel." *Faith & Mission* 15,2 (1998): 45-52.
- _____. "Cousin." In *Eerdmans Dictionary of the Bible*, ed. David Noel Freedman, 288. Grand Rapids: Eerdmans, 2000.
- _____. "Evening." In *Eerdmans Dictionary of the Bible*, ed. David Noel Freedman, 437. Grand Rapids: Eerdmans, 2000.
- _____. "Hananel, Tower of." In *Eerdmans Dictionary of the Bible*, ed. David Noel Freedman, 547. Grand Rapids: Eerdmans, 2000.
- _____. "Knife." In *Eerdmans Dictionary of the Bible*, ed. David Noel Freedman, 777. Grand Rapids: Eerdmans, 2000.
- _____. "Loins." In *Eerdmans Dictionary of the Bible*, ed. David Noel Freedman, 820. Grand Rapids: Eerdmans, 2000.
- _____. "Ezekiel: Translation and Notes." In *Internet Study Bible*. Dallas: Biblical Studies Foundation, 2001.
- _____. "The Flood." *Southern Baptist Journal of Theology*. 5,3 (2001) 58-74.
- _____. "The Best-Known Verse in Leviticus." *Faith & Mission*. 21, 3 (2003) 3-13.

- _____. "Dating of the Patriarchal Age: The Contribution of Ancient Near Eastern Texts." In *An Orderly Account: Critical Issues in the History of Israel*, ed. David M. Howard and Michael A. Grisanti, 217-35. Grand Rapids: Kregel, 2003.
- _____. "Blasphemy." in *Dictionary of the Old Testament: Pentateuch*, ed. T. Desmond Alexander and David W. Baker, 80-83. Downers Grove: InterVarsity, 2003.
- _____. "Theophany." In *Dictionary of the Old Testament Pentateuch*, ed. T. Desmond Alexander and David W. Baker, 859-64. Downers Grove: InterVarsity, 2003.
- _____. "Introduction and Notes: Leviticus." In *Apologetics Study Bible*. Nashville: Holman Bible Publishers, 2007.
- _____. "Notes on Ezekiel." In *HCSB Study Bible*. Nashville: Holman Bible Publishers, 2010.
- _____, Akbar Ahmed, Michael J. Broyde, Joan D. Chittister, Randy Cohen, Rebecca Newberger Goldstein, Steven K. Green, David Hazony, Joel M. Hoffman, Jenna Weissman Joselit, Jon D. Levenson, Ravi Sarma. "The Ten Commandments 2.0." *Moment Magazine*. January/February 2011, http://www.momentmag.com/moment/issues/2011/02/10_commandments.html (accessed April 1, 2011).
- _____. "Remember The Sabbath Day, To Keep it Holy." *The Gospel Project*, June 9, 2014.
- _____. "Why Bible Reading Should Begin With The Old Testament." *Credo Magazine* 5, (2015) 8.
- _____. "The Message and Purpose of the Book of Leviticus." In *Biblical Illustrator*. Nashville: LifeWay Christian Resources. Fall 2017. 29-32.
- _____. "The New Covenant and Supersessionism in Jeremiah 31:31-37." In *The Future Restoration of Israel: A Response to Supersessionism*. Edited by Stanley Porter and Alan Kurschner. Hendrickson Publishers. (forthcoming).

Essays

- "Characteristics of the Hebrew of the Recognized Literary Divisions of Isaiah." In *Bind Up the Testimony: Studies in the Genesis of the Book of Isaiah*. Edited by Daniel Block and Richard Schultz. Hendrickson Publishers, 2015, 195-225.
- "Recent Trends in the Linguistic Dating of Biblical Hebrew Texts." *Essays in Honor of George L. Klein*. Winona Lake: Eisenbrauns
- "Worship in the Hebrew Megillot." *Biblical Foundations of Worship*. Edited by Benjamin Forrest and Walter Kaiser (forthcoming).
- "The Doctrine of the Future in the Prophets." In *Eschatology: Biblical, Historical, and Practical Approaches. A Volume in Honor of Craig A. Blaising..* Grand Rapids: Kregel, 2016, 175–193.
- "The New Covenant and Supersessionism in Jeremiah 31:31-37." In *The Future Restoration of Israel*. Edited by Alan Kurschner and Stanley Porter. McMaster Divinity College Press and Wipf and Stock Publishers (forthcoming).

Reviews

- Rooker, Mark. Review of *An Index to English Periodical Literature on the Old Testament and Ancient Near Eastern Studies*, by William G. Hupper. *Bibliotheca Sacra* 146 (1989): 229.

- _____. Review of *How to Read the Psalms*, by Tremper Longman III. *Bibliotheca Sacra* 146 (1989): 351-52.
- _____. Review of *Qoheleth's Language: Re-evaluating Its Nature and Date*, by Daniel C. Fredericks. *Bibliotheca Sacra* 147 (1990): 120.
- _____. Review of *Jerusalem in the Book of Ezekiel: The City as Yahweh 's Wife*, by Julie Galambash. *Journal of the Evangelical Theological Society* 40,1 (1997): 126-27.
- _____. Review of *Reading Prophetic Narratives*, by Uriel Simon, trans. Leen J. Schramm. *Faith & Mission* 17,3 (2000): 89-91.
- _____. Review of *Song and Story in Biblical Narrative: The History of a Literary Convention in Ancient Israel*, by Steven Weitzman. *Faith & Mission* 17,3 (2000): 93-94.
- _____. Review of *The Masorah of Biblia Hebraica Stuttgartensia*, by Page H. Kelley, Daniel S. Mynatt, and Timothy G. Crawford. *Faith and Mission* 17,3 (2000): 96-97.
- _____. Review of *The Vitality of Worship: A Commentary on the Book of Psalms*, by Robert Davidson. *Faith & Mission* 17,3 (2000): 101.
- _____. Review of *Mercer Commentary on the Bible, Vol. 1, Pentateuch/Torah*, by Watson E. Mills and Richard F. Wilson. *Faith & Mission* 17,3 (2000): 103.
- _____. Review of *Israel in Egypt: The Evidence for the Authenticity of the Exodus Tradition*, by James Hoffmeier. *Faith & Mission* 17,3 (2000): 103-5.
- _____. Review of *The Eschatology of the Old Testament*, by Geerhardus Vos. *Faith & Mission* 20,1 (2002): 67-9.
- _____. Review of *Song of Songs*, by Tremper Longman III. *Faith & Mission* 20,1 (2002): 73-6.
- _____. Review of *Immanuel in Our Place: Seeing Christ in Israel's Worship*, by Tremper Longman III. *Faith & Mission* 20,2 (2003): 106-8.
- _____. Review of *Jesus' Attitude Toward the Law*, by William Loader. *Faith & Mission* 21,3 (2004): 113-15.
- _____. Review of *On the Reliability of the Old Testament*, by K.A. Kitchen. *Faith & Mission* 21,3 (2004): 113-15.
- _____. Review of *Jews and Christians: People of God*, by Carl Braaten and Robert Jenson. *Faith & Mission* 21,3 (2004): 116-19.
- _____. Review of *Theological Dictionary of the Old Testament, Vol. 12*. *Faith & Mission* 22,1 (2004): 112-15.
- _____. Review of *The Book of Proverbs: Chapter 1-15*, and *The Book of Proverbs: Chapters 15-31*, by Bruce K. Waltke. *Faith & Mission* 23,2 (2006): 95-7.
- _____. Review of *The Suffering Servant: Isaiah 53 in Jewish and Christian Sources*, by Bernd Janowski and Peter Stulmacher. *Faith & Mission* 24,1 (2006): 101-3.
- _____. Review of *The Struggle to Understand Isaiah as Christian Scripture*, by B. Childs. *Faith & Mission* 24,1 (2006): 109-11.
- _____. Review of *The Song of Songs*, by Richard A. Norris Jr., and *Song of Songs*, by Richard S. Hess. *Faith & Mission* 24,2 (2007): 78-9.
- _____. Review of *Exodus*. Teach the Text Commentary Series. (forthcoming)

PRESENTATIONS

Review of prepublished Encountering the Old Testament by Bill Arnold and Bryan Beyer, at Columbia International University, Southeast Regional Evangelical Theological Society, March 1998.

“Dating Isaiah 40-66: What Does the Linguistic Evidence Say.” Presented at the Evangelical Theological Society Annual Meeting, November 1991.

“Drachronic Analysis and the features of Late Biblical Hebrew.” Presented at the Society of Biblical Literature Annual Meeting, November, 1992.

“The Use of the Old Testament in the Book of Ezekiel.” Presented at the Evangelical Theological Society Annual Meeting, November 1994.

“The Second Greatest Commandment, Leviticus 19:18.” Presented at the Evangelical Theological Society Annual meeting, November, 2003.

“Recent Trends in Dating Biblical Hebrew Texts.” Presented at the Evangelical Theological Society Annual Meeting, November, 2013.

“The Features of the Hebrew Language in the Reorganized Divisions of Isaiah.” Presented at the Colloquium on the Genesis of Isaiah at Wheaton College, September, 2013.

“Are There Signs of Late Biblical Hebrews in Isaiah 40-66.” Presented at the Evangelical Theological Society Annual Meeting, November, 2014.

“Jeremiah 31:31-37: For Israel or the Church?” Presented at Southeast Regional Evangelical Theological Society, North Greenville University, March 2019.

PROFESSIONAL MEMBERSHIPS

Evangelical Theological Society, Institute for Biblical Research, Institute for Dead Sea Scroll Studies (former member), Society of Biblical Literature, National Association of Professors of Hebrew (former member). Listed in *Who's Who In Biblical Studies and Archaeology* (1993).