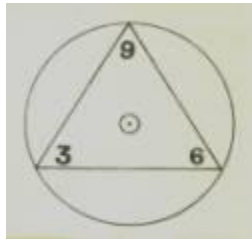


Enochian Evocation



Introduction

Preliminary efforts in preparation for this work involves the purification bath and a ritual unto the holy vestiture.

Dr. John Dee prayed for hours before beginning any of his Enochian workings. And for us today, we have the advantages of a long ritual procedure that will prove to alter the consciousness of the practicing Mage. It's from this trance state that the mind is able to perceive the subtle worlds through the mediumship of the Magick Mirror. The Star Ruby and the Fire Opal should be practices that already charge the magickal environment of one's temple space. Liber Gon, as found here is this Aspirant's personal adaptation of Liber Samekh, which grants one the authority of the practice as the practicing Mage then becomes the instrument of his or her Holy Guardian Angel.

This work covers a journey that focuses on the Holy Table of Practice; first with the table itself and then with the Kings and Princes of the Heptarchy, through the Ensigns of Creation and their associated talismans. Overall, the work serves to consecrate the Holy Table before it is covered for the skryings of the thirty Aethyrs or the workings with the four Watchtowers. On the latter, the Tablet of Union is placed in the center and over the red cloth that covers the table with the mirror placed as in skrying the Aethyrs.

Consecrating the Holy Table of Practice through the planetary Heptarchy and its own scrying seems the necessary first step that the table may hold the mirror for either the Watchtower or Aethyric practices. One is striving to create one's personal mythos in praxis; striving unto the working of Ritual VIII and the *Knowledge & Conversation of Thine Holy Guardian Angel*. But also, the supportive mythos was inaugurated first by Dee & Kelly themselves, with Liber Loagaeth; that is now being translated. This was followed much later, by Crowley with the Vision & the Voice with also the Aethyrs being scryed by Runar.

The Heptachy is arranged with King Carmara and Prince Hagonel reigning over the Ensigns of Creation.

Enochian Grimoire for Evocation

ATTE YE BATHES OF ART

Asperges me, Domine, hyssopo, et mundabor:
Lavabis me, et super nivem dealbabor.

ATTE YE INDUINGE OF YE HOLY VESTURES

𐌆𐌚𐌰 𐌱𐌴𐌲𐌰𐌳𐌰 𐌲𐌴𐌳𐌰𐌳𐌰𐌳𐌰 𐌱𐌴𐌳𐌰𐌳𐌰𐌳𐌰 𐌴𐌳𐌰, 𐌚𐌰 𐌲𐌰𐌳𐌰𐌳𐌰 𐌴𐌳𐌰 𐌴𐌳𐌰
In the mystery of these vestures of the Holy Ones, I gird up my power in
𐌲𐌴𐌳𐌰𐌳𐌰𐌳𐌰𐌳𐌰 𐌴𐌳𐌰𐌳𐌰𐌳𐌰 𐌴𐌳𐌰 𐌚𐌰 𐌲𐌴𐌳𐌰𐌳𐌰, 𐌚𐌰 𐌴𐌳𐌰𐌳𐌰𐌳𐌰 𐌴𐌳𐌰𐌳𐌰𐌳𐌰: 𐌲𐌴𐌳𐌰𐌳𐌰
the girdles of righteousness and truth, in the power of the Most High: Ancor:
𐌲𐌴𐌳𐌰𐌳𐌰𐌳𐌰: 𐌲𐌴𐌳𐌰𐌳𐌰𐌳𐌰: 𐌴𐌳𐌰𐌳𐌰𐌳𐌰𐌳𐌰: 𐌲𐌴𐌳𐌰𐌳𐌰𐌳𐌰: 𐌴𐌳𐌰𐌳𐌰𐌳𐌰𐌳𐌰 𐌴𐌳𐌰𐌳𐌰𐌳𐌰𐌳𐌰 𐌴𐌳𐌰- 𐌴𐌳𐌰-
Amacor: Amides: Theodonas: Anitor: let be mighty my power:
𐌴𐌳𐌰: 𐌴𐌳𐌰𐌳𐌰𐌳𐌰𐌳𐌰 𐌴𐌳𐌰𐌳𐌰𐌳𐌰: 𐌚𐌰 𐌴𐌳𐌰𐌳𐌰𐌳𐌰 𐌲𐌴𐌳𐌰𐌳𐌰, 𐌴𐌳𐌰𐌳𐌰𐌳𐌰𐌳𐌰 𐌴𐌳𐌰- 𐌴𐌳𐌰𐌳𐌰𐌳𐌰 𐌚𐌰
let it endure for ever: in the power of Adonai, to whom the praise and
𐌚𐌰𐌳𐌰𐌳𐌰 𐌲𐌴𐌳𐌰𐌳𐌰 𐌴𐌳𐌰 𐌴𐌳𐌰𐌳𐌰𐌳𐌰.
the glory shall be; whose end cannot be.
AMEN.

THE LAMEN

Rendering a statement for the Diamond Letters, we get:

The milk of the stars about the ecliptic was reflected into creation.

The central table reads 4 lines of 3 letters:

This is the completed work that God changes into man.

Reading these letters as 3 columns of 4 letters:

The Initiation unto the heart of the Sun is fulfilled by the Goddess.

The letters of the Flesh about the outside square of the Lamén give us the following:

***By inertia I made holy your first thought. Immediately the eight Daughters of Light appear before us.
Which world without end, the first of the Daughters of Light traverses the East with the holy Son of
Son of Light.¹***

¹ The suggestion here then is that the Daughter of Light is the Earth (BABALON) as Mercury is the Son of Light.

The Ring of Solomon

PELE (Latin for "he will work wonders") inscribed in each of the four corners; written clockwise, starting from the upper left. And in the center was a circle with a horizontal line through it, the letter V is placed above the horizontal line, and the letter L is placed below that line. The circle with the line suggests the Greek letter Teth², from which we can deduce a cross (Tau) or the letter X. From this, we get the word for light; L.V.X.



² Also used to spell Therion in Greek

First let the scribe be seated in the centre of the circle in the desert sand, and let the circle be fortified by the Holy Names of God --- TETRAGRAMMATON & SHADDAI EL CHAI & ARARITA.

And let the Demon be invoked within a triangle, wherein is inscribed the name of Choronzon, and about it let him write ANAPHAXETON --- ANAPHANETON -- PRIMEUMATON, and in the angles MI-CA-EL—10th Aethyr

Star Ruby
Fire Opal

Liber ̄ in Praxis

Let the Philosophus be standing in this circle on the square of Tiphereth, armed with his Wand and Cup; but let him perform the Ritual throughout in his Body of Light.

The Oath

1. Thee I invoke, the Bornless One.
2. Thee, that didst create the Earth and the Heavens.
3. Thee, that didst create the Night and the Day.
4. Thee, that didst create the darkness and the Light.
5. Thou art $\mathcal{L} C \mathcal{D} \mathcal{X} \mathcal{T} \mathcal{T} \mathcal{L} \mathcal{X} \mathcal{L} \mathcal{T}$ ("Myself made to Honor"):
Whom no man hath seen at any time.
6. Thou art $\mathcal{L} \mathcal{V} \mathcal{T} \mathcal{T} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{C} \mathcal{L}$ ("the Supreme Life in All things").
7. Thou art $\mathcal{L} \mathcal{L} \mathcal{L} \mathcal{D} \mathcal{D} \mathcal{A} \mathcal{X} \mathcal{E}$ ("the Truth Continuance").
8. Thou hast distinguished between the Just and the Unjust.
9. Thou didst make the Female and the Male.
10. Thou didst produce the Seeds and the Fruit.
11. Thou didst form Men to love one another, and to hate one another.

Section Aa.

1. I am APOLLONIUS, thy servant, unto whom thou dost commit thy Word and who prophecies in thy Name.
2. Thou didst produce the moist and the dry, and that which nourisheth all created Life.

Elpizo is the Word I have fashioned for Thee as thou art the object of my faith.
3. Hear Thou Me, for I am the Angel of Ra-Hoor-Khuit: this is Thy True Name, handed down by Aiwass and through his scribe Ankh-af-na-Khonsu.

Section B.

$\mathcal{T} \mathcal{X} \mathcal{E} \mathcal{O}$

*Air is invoked in the East, using the invoking Air Pentagram.
The visual conception is of Air, glowing yellow, inhabited by the appropriate Guardian from the Star Ruby.*

Make Sign of Rending the Veil.

While vibrating the barbarous words, visualize a Red Horse with a rider who carries a great sword and wait for the appearance of the rider.

Hear Me: -

**AR
ThIAF RhEIBET
A-TheLE-BER-SET
A
BELAThA
ABEU
EBEU
PhI-ThETA-SOE
IB
ThIAF**

Hear me, and make all Spirits subject unto Me; so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth, on dry land and in the water; of Whirling Air, and of rushing Fire, and every Spell and Scourge of God may be obedient unto Me.

Section C.

VUL

*Fire is invoked in the South using the Invoking Fire Pentagram.
The visual conception is of Rays of red flame bursting from the verendum, inhabited by the appropriate Guardian from the Star Ruby.*

Make Sign of Rending the Veil.

While vibrating the barbarous words, the visual conception is of fire, glowing. Visualize a White Horse with a rider who carries a bow and wears a crown and wait for the appearance of the rider.

I invoke Thee, the Terrible and Invisible God: Who dwellest in the Void Place of the Spirit: -

**AR-O-GO-GO-RU-ABRAO
SOTOU
MUDORIO
PhALARThAO
OOO
AEPE**

The Bornless One.

Hear Me, and make all Spirits subject unto Me: so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth: on dry Land and in the Water: of Whirling Air, and of rushing Fire, and every Spell and Scourge of God may be obedient unto Me.

Section D.

☉BLE☿

Water is invoked in the West using the Invoking Water Pentagram.

The visual conception is with the Wand billowing forth Blue Radiance, inhabited by the appropriate Guardian from the Star Ruby.

Make Sign of Rending the Veil.

While vibrating the barbarous words, the visual conception is of Water (the aetheric menstruum).

Visualize a Pale Green Horse named Death with a rider who carries a sword and wait for the appearance of the rider.

Hear Me: -

RU-ABRA-IAF

MRIODOM

BABALON-BAL-BIN-ABAFT

ASAL-ON-AI

I

PhOTETH

ABRASAX

AEOOU

ISChURE

Mighty and Bornless One!

Hear Me: and make all Spirits subject unto Me: so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth: on dry Land and in the Water: of Whirling Air, and of rushing Fire: and every Spell and Scourge of God may be obedient unto Me.

Section E.

☿D☾

Earth is invoked in the North using the Invoking Earth Pentagram.

The visual conception is with flowers of green flame flashing from one's weapon, inhabited by the appropriate Guardian from the Star Ruby.

Make Sign of Rending the Veil.

While vibrating the barbarous words, the visual conception is of Earth, glowing.

Visualize a Black Horse with a rider who carries a pair of balances and wait for the appearance of the rider.

I invoke Thee: -

MA

BARRAIO

IOEL

KOThA

AThOR-e-BAL-O

ABRAFT

Hear Me: and make all Spirits subject unto Me: so that every Spirit of the Firmament, and of the Ether: upon The Earth and under the Earth: on dry land and in the Water: of Whirling Air, and of rushing Fire: and every Spell and Scourge of God may be obedient unto Me.

Section F.

? Spirit Active

The Philosophus now returns to the Tiphereth square of his Tau, and invokes spirit, facing toward Boleskine, by the Active Spirit Pentagram, the sigil called the Mark of the Beast, and the Signs of L.V.X. He then vibrates the Names extending his will in the same way as before, but vertically upward. At the same time he expands the Source of that Will - the secret symbol of Self - both about him and below, as if to affirm that Self, duplex as is its form, reluctant to acquiesce in its failure to coincide with the Sphere of Nuith.

Let him now imagine, at the last Word, that the Head of his will, where his consciousness is fixed, opens its fissure (the Brahmarandra-Cakra, at the junction of the cranial sutures) and exudes a drop of clear crystalline dew, and that this pearl is his Soul, a virgin offering to his Angel, pressed forth from his being by the intensity of this Aspiration.

Hear Me:

**AFT
ABAFT
BAS-AUMGN
ISAK
SABAO**

Section Ff.

With these words the Philosophus does not withdraw his will within him as in the previous Sections. Rather, as a Vedantic exercise, these are the words of the formulated Angel from the Aethyric substance. The 'Secret Symbol of Self' is visualized with these words.

- 1. This is the Lord of the Gods:**
- 2. This is the Lord of the Universe:**
- 3. This is He whom the Winds fear.**
- 4. This is He, Who having made Voice by His commandment is Lord of all Things; King, Ruler and Helper. Hear Me, and make all Spirits subject unto Me: so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth: on dry Land and in the Water: of Whirling Air, and of rushing Fire: and every Spell and Scourge of God may be obedient unto Me.**

Section G.

? Spirit Passive

The Philosophus, though withdrawn, shall have maintained the Extension of his Symbol.

He now repeats the signs as before, save that he makes the Passive Invoking Pentagram of Spirit.

He then concentrates his consciousness within his Twin-Symbol of Self, and endeavors to send it to sleep. But if the operation be performed properly, his Angel shall have accepted the offering of Dew (and use it as the substance by which it will manifest), and seized with fervor upon the extended symbol of Will towards Himself.

Stepping towards the altar, this then shall he or she shake vehemently with vibrations of love reverberating with the Words of the Section and imagining the Twin-Symbol of Self journeying towards him and intermingle the elements

of its body with his or hers. Even in the physical ears of the Philosophus there shall resound an echo thereof, yet he shall not be able to describe it. It shall seem both louder than thunder, and softer than the whisper of the night-wind. It shall at once be inarticulate, and mean more than he hath ever heard.

Now let him strive with all the strength of his Soul to withstand the Will of his Angel, concealing himself in the closest cell of the citadel of consciousness. Let him consecrate himself to resist the assault of the Voice and the Vibration until his consciousness faint away into Nothing. For if there abide unabsorbed even one single atom of the false Ego, that atom should stain the virginity of the True Self and profane the Oath; then that atom should be so inflamed by the approach of the Angel that it should overwhelm the rest of the mind, tyrannize over it, and become an insane despot to the total ruin of the realm.

Hear Me: -

**IEOU
PUR
IOU
IAFTh
IAEO
IOOU
ABRASAX
SABRIAM
OO
FF
AD-ON-A-I
EDE
EDU
ANGELOS TON THEON
ANLALA
LAI
GAIA
AEPE
DIATHARNA THORON**

Section Gg.
The Attainment

- 1. I am He! the Bornless Spirit! having sight in the feet: Strong, and the Immortal Fire!**
- 2. I am He! the Truth!**
- 3. I am He! Who hate that evil should be wrought in the World!**
- 4. I am He, that lighteneth and thundereth!**
- 5. I am He, from whom is the Shower of the Life of Earth!**
- 6. I am He, whose mouth ever flameth!**
- 7. I am He, the Begetter and Manifester unto the Light!**
- 8. I am He, The Grace of the Worlds!**
- 9. "The Heart Girt with a Serpent" is my name!**

Come thou forth, and follow me: and make all Spirits subject unto Me so that every Spirit of the Firmament, and of the Ether, upon the Earth and under the Earth: on dry Land, or in the Water: of Whirling Air or of rushing Fire, and every Spell and scourge of God, may be obedient unto me!

**IAF:SABAF
Such are the Words!**

Skrying the Holy Table of Practice

The Table of 12

The central table reads 4 lines of 3 letters:

Ⲛⲓⲛ – This is, that, God
ⲈⲘⲁ – ‘is moving’; completed; ending
ⲘⲈⲘ – ‘first changing one’; God; movement; work
ⲚⲚⲓ – ‘archetypal man’; ‘makes man’; ‘making man’

This is the completed work that God changes into man.

Reading these letters as 3 columns of 4 letters:

ⲚⲈⲘⲚ – Initiation, Visitation; n. Initiate, visit; v.
ⲚⲘⲈⲚ – Angel or Essence of the Sun; heart of the Sun
ⲚⲁⲘⲓ – ‘It ends with [the goddess] El’; ‘Completed by the goddess’ or
‘Ending with the goddess’

The Initiation unto the heart of the Sun is fulfilled by the Goddess.

The 88 Letters of the Perimeter

Ⲛⲓⲛ Ⲗⲗ ⲗⲗ ⲈⲘⲁ ⲚⲗⲈ ⲘⲘ ⲘⲈⲘ

This is Ga making the Son of Son of Light; transforming the Prince, the first changing one and

Ⲛⲗⲗ ⲚⲚⲓ ⲡⲓ

making the Sons of Son of Light. The archetypal man is possessed by the Daughter of Light who also

ⲖⲖ ⲒⲘ Ⲛⲗⲗⲗ ⲖⲖ ⲒⲘ Ⲛⲗⲗⲗ Ⲛⲓ ⲗ Ⲛⲓ ⲒⲘ Ⲉ ⲘⲚⲚⲗⲗⲗⲗⲗ

possesses the partakers. This in the 8 is substantial mourning; except

ⲘⲚⲚⲗⲗⲗⲗⲗ ⲗ Ⲛⲗⲗ

BABALON with IAO.

ⲘⲘ ⲚⲚⲗ Ⲛⲓ ⲘⲚⲗ ⲚⲖ Ⲛⲗ ⲓ ⲓ

The Tablet of Union garlands the 12 holy constellations holy; made by the Daughter of Light into the

ⲚⲚⲓ ⲗ ⲚⲚ Ⲗ ⲚⲚⲖ Ⲉⲗⲗ ⲘⲈⲓ Ⲛⲓ

archetypal man. Invoke the spirit of the Sun, Ga, Guardian of the subtle body to charge the first

ⲗⲗ

inner essence.

Evocation of the Planetary Intelligences

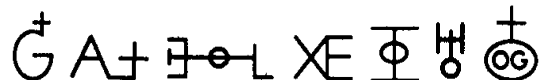
Sigillum Dei Aemeth

Inside that heptagon are the seven lines of Table II written one line per space. These lines when reformed in a table and read, form the seven angel's names which appear again in the center of the seal, around the pentacle. The inner pentacle contains the angelic names derived from Table II, with the exception of Zabathiel, which should be spelled Sabathiel.

Seven of the letters are capitalized, indicating the first letters of certain concealed angelic names. Exploring Hebrew, Greek and Enochian root etymologies can help us to assign meanings to these names as follows:

Galas	+L	Saturn (a Greek name of the highest Celestial Sphere); note that in many Semitic cosmologies, El is the first god as El means first in Enochian. Fromt eh root GAL; relates to the concept of liberation and redemption.
Gethog	+OG	Jupiter (verified in Liber Tertius), OG is a famous city in the Bible where Baal was worshiped as Jupiter, recently excavated with many archeological-astronomical alignments. From the Arabic GT, meaning repel the hand that helps it.
Thaoth	A_+	Moon (form of Thoth, Egyptian Moon god) A is Alpha, Aleph and the first names in the SDA; and possibly the Hebrew Thah (limits, circumscribes, defines).
Horlwn	+H	Mercury (lunar Mercury in the Monad, note the LWN as a homonym for our Lun, lunar, lunatic, etc; Hor as a title of Horus. The Hebrew HO relates to a binding force of nothingness to something.
Innon	XE	Mars, found in the <i>Greater Key of Solomon</i> to compel appearance. From the root IN; 'united manifestation'.
Aaoth	T	Venus (Isis, the Rosy Cross; also suggesting the Azoth of Alchemy). From the Hebrew AAa, meaning 'in defense of something' and VTh, relating to difficulty in movement.
Galethog	+G	Sun (solar Mercury, the Hieroglyphic Monad) possibly related to Galgalim or wheels of Merkabah Qabalaism as well as to Galvah, the mother of the Family of lights found in the SDA.

To each letter of "Galethog", a cross was appended to produce a set of sigil-like images; giving them an hieroglyphic or archetypal quality:



These sigils were placed, one to each arc, counterclockwise around the Sigil of Ameth; seeming to be the name of God by which the angels of the SDA are invoked.

The Heptarchical Intelligences

Consecration of the Talisman of

King CARMARA & Prince HAGONEL

*This consecration ceremony is good for all the talismans of the Heptarchy;
simply by changing the names of the kings and princes.*

Take the veiled sigil in the left hand and smite it thrice with the *flat* blade of the Magic Sword. Then raise the arms to their utmost stretch, holding in his or her left hand the veiled sigil, and in his or her right the sword of Art erect, at the same time stamping thrice upon the ground with his or her right foot.

The veiled and covered sigil is then placed in the northern quadrant; at the edge of the circle. The Mage then recites the Oration of the Hierophant.

Oration of the Hierophant

The voice of the Exorcist said unto me, let me shroud myself in Darkness, peradventure thus may I manifest in Light. I am an only Being in an abyss of Darkness, from the Darkness came I forth ere my birth, from the silence of a primal sleep. And the Voice of Ages answered unto my soul: O King and Prince of Heparthy, who art called CARMARA & HAGONEL! The Light shineth in Thy darkness, but thy darkness comprehendeth it not! Let the Mystic Circumambulation take place in the Path of Darkness, with the Magic Light of Occult science to guide our way!

The Mage takes the wrapped sigil in his or her left hand and circumambulates the Magick Circle; once, then continues to the South and lays the sigil on the ground between the South and the West; revealing part of the sigil. He or she then placed the tip of the Sword upon it and recites:

Thou canst not pass from concealment unto manifestation save by the virtue of the name IAO! Before all things are the Chaos and the Darkness, and the Gates of the Land of Night. I am he whose name is Darkness; I am the Great One of the Paths of the Shades! I am the Exorcist in the midst of the exorcism: appear thou therefore without fear before me, for I am He in whom Fear is not! Thou hast known me, so pass thou on!

The mage picks up and consecrates the object in the West by Water and Fire; sprinkling the talisman with water, one should say: "I purify this talisman with the lustral waters of the loud resounding sea. And wave the talisman over the flame from the candle and say: I consecrate this talisman by the immortal fire that it serve me in this Magick art." The Mage then takes the sigil in his or her hand; facing westward and recites:

King and Prince of this talisman, twice consecrate, thou mayest approach the Gate of the West.

The Mage moves to the West of the Magick Circle; holding the sigil in his or her left hand and the Sword in his right; partially opens the covering, without entirely removing it. He or she then smites it once with the flat blade of the sword, saying in a loud, clear and firm voice:

Thou canst not pass from concealment unto manifestation, save by virtue of the Name IAO Before all things are the Chaos, and the Darkness, and the Gates of the Land of Night. I am he whose Name is 'Darkness': I am the Great One of the paths of the shades. I am the Exorcist in the midst of the exorcism; appear thou therefore without fear before me; for I am he in whom fear is not! Thou hast known me; so pass thou on!" He then re-veils the sigil.

The Mage then passes to the East, takes up sigil in left hand, and Sword in right; smites sigil with the Sword and says:

Thou canst not pass from concealment unto manifestation save by virtue of the name IAO. After the formless and the void and the Darkness, there cometh the knowledge of the Light. I am that Light which riseth in the Darkness! I am the Exorcist in the midst of the exorcism; appear thou therefore in harmonious form before me; for I am the wielder of the forces of the Balance. Thou hast known me now, so pass thou on unto the cubical altar of the Universe.

He then re-covers sigil and passes on to the altar laying it thereon as before shown. He then passes to the East of the Altar holding the sigil and sword as explained. The Magician now elevates the covered sigil towards Heaven, removes the veil entirely (leaving it yet corded); crying in a loud voice:

O CARMARA & O HAGONEL, King and Prince of the Heptarchy, long hast thou dwelt in Darkness, quit the Night and seek the Day.

He then replaces it on the altar, holds the magical sword; erect, above it, the pommel immediately above the centre thereof, and says:

By all the Names, powers, and rites already rehearsed, I who have conjured Thee and constrain thy power unto this talisman that it shall assist me and do my bidding in this matter. As the Light hidden in the Darkness can manifest there from, SO SHALT THOU become manifest from concealment unto manifestation.

He then takes up sigil, stands to the East of the Altar and faces West.

O King CARMARA constrain thy Prince to this Talisman that you and he may appear when called during this ceremony of evocation and be ready to answer my questions forthright and in truth; until I release him at its conclusion.

He then places the talisman in the East. Then in the sign of the Enterer doth he direct the whole current of his will upon the sigil. Thus he continues until such time as he shall perceive his will-power to be weakening, when he protects himself from the reflex of the current by the sign of silence, and then drops his hands. So let the Mage replace the sigil upon the altar, holding the sword as usual, and thus doing let him repeat a humble prayer unto IAO:

O IAO, grant me the necessary force to complete the charging of this Talisman of Mercury; the King of whom is CARMARA Prince of whom is HAGONEL.

Now doth the Master of the Evocation remove from the sigil the restricting cord; and, holding the freed sigil in his left hand, he smites it with the flat blade of his sword; exclaiming:

By and in the Names of IAO and Ra-Hoor-Khuit, I do invoke upon thee, King CARMARA & Prince HAGONEL the power of perfect manifestation by this talisman!

He then circumambulates the circle thrice, holding the talisman in his right hand.

The First Call

ረር ሆን ለእርሴ ለእርሴ ሆን ሆን ሆን
I Reign Over You, Sayeth The God Of Justice,
ርዕሰ ገጽ ለወንጌል ሆን ሆን ሆን
In Power Exalted Above The Firmaments Of Wrath. In Whose
ገጽ ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
Hands The Sun Is As A Sword, And The Moon
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
As A Through-thrusting Fire; Which Measured Your Garments
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
In The Midst Of My Vestures, And Trussed You Together As
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
The Palms Of My Hands. Whose Seats I Garnished With
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
The Fire Of Gathering And Beautified Your Garments
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
With Admiration; To Whom I Made A Law To Govern The Holy Ones,
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
And Delivered You A Rod With The Ark Of Knowledge.
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
Moreover You Lifted Your Voices And Swore Obedience
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
And Faith To Him That Lives And Triumphs, Whose
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
Beginning Is Not Nor End Can Not Be; Which Shines
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
As A Flame In The Midst Of Your Palace And Reigns
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
Among You As The Balance Of Righteousness And Truth!
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
Move Therefore And Show Yourselves! Open The Mysteries
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
Of Your Creation! Be Friendly To Me For I Am
ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን ሆን
The Servant Of Your God A True Worshiper Of The Highest!

The Second Call

ጸጵጵ ለሰጠው ጭንቀት ሆኖ ገሰገሰ
Can The Wings Of The Winds Understand Your Voices

ገሰገሰ ለሆነው ር ገሰገሰ ገሰገሰ
Of Wonder? O Ye, The Second First: Whom Burning Flames

ገሰገሰ ለሆነው ጭንቀት ገሰገሰ ገሰገሰ
Have Framed In The Depths Of My Jaws; Whom I Have Prepared

ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ
As Cups For A Wedding, Or As Flowers

ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ
In Their Beauty For The Chamber Of Righteousness. Stronger Are

ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ
Your Feet Than The Barren Stone, And Mightier Are

ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ
Your Voices Than The Manifold Winds. For You Are Become

ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ
A Building Such As Is Not, Except In The Mind Of The All-Powerful.

ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ
Arise, Saith The First, Move Therefor Unto His Servant!

ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ
Show Yourselfs In Power And Make Me A Strong Seething,

ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ ገሰገሰ
For I Am Of Him That Lives Forever!

Evocation of that which Rules Over the Ensigns of Creation


First proclaim: **Galethog!**

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting

O puissant, and right Noble King, CARMARA,³ And by what Name elsesoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, Who, in this Heptarchical Doctrine, at Blessed Uriel his hand, didst receive the golden rod of government, and measuring and the chair of dignity, and doctrine: And didst appear first, to us, adorned with a Triple Diadem, in a long purple robe: Who said to Dee, at Mortlake: *I minister the strength of God unto thee: Likewise, thou said, These Mysteries hath God, lastly, and of his great mercies, granted unto thee. Thou shalt be glutted, yea filled, yea thou shalt swell, and be puffed up, with the perfect knowledge of God's mysteries in his mercies.* And who said, *This Art, is to the further understanding of all sciences, that are past, present, or yet to come.* And, Immediately, thou didst say unto Dee: *Kings there are in Nature, with Nature, and above Nature: Thou art Dignified.* And who said, concerning the use of these Tables: *This is but the first step: Neither shalt thou practice them in vain.* And, said thou, generally of God's mercies and graces on Apollonius decreed and bestowed: *What so ever thou shalt speak, do or work, shall be profitable, and acceptable; and the end, shall be good.* Therefore, in the Name of the King of Kings, the Lord of Hosts, the Lord Adonai, and of all things visible, and Invisible: O right Noble King CARMARA, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye's Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen. COME, O right Noble King CARMARA, he who hast said: ***"These mysteries hath God lastly, of his great mercies, granted unto thee."***, I say COME. Amen.

The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting



O Noble Prince, HAGONEL,⁴ and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, To whose commandment the Sons of Light, and their Sons are subject: and are thy Servants. To whose Power, The Operation of the Earth is subject. Who art the First of the Twelve: and whose seal, is called Barees and this  it is. At whose Commandment, are the Kings, Noble men, and Princes of Nature. Who art Primus et Quartus Hagonel: Who by the seven of the seven, (which are the Sons of Æternity) dost work marvels, amongst the People of the Earth: And hast said to me, that, I also, By the same, thy servants, should work marvels. O Noble Hagonel, who arte Minister, to the Triple crowned King CARMARA: And, notwithstanding, art prince over these 42 Angels, whose Names and characters are here presented.

³ Appears as a man, clad in a long purple robe with a triple crown of gold.

⁴ All Princes appear as men with red robes; Hagonel is shorter than the others.

Therefore, in the Name of my Lord Adonai, and for his honor, and glory, to be advanced by my faithful Service, I require thee O Noble Prince, HAGONEL, to COME presently, and to show thy self, to my perfect and Sensible eye's Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, HAGONEL, he who hast said: "***The creatures subject unto me shall be known to you***", I say COME. Amen.

THE FIRST CONJURATION

I invoke and move thee, O thou, king CARMARA & prince HAGONEL: and
being exalted above ye in the power of the Divine One,
I say unto thee, Obey! in the names:

Thaaoth
Galaas
Gethog
Horlon
Innon
Aaoth
Galethog

these Angles of Brightness that are the seven inward powers of God;
known to none but God. And by these names that are the angels of the Seal of God's Truth!

I invoke thee and conjure thee king CARMARA & prince HAGONEL!
And being exalted above ye in the power of the Divine One,
I say unto thee, Obey! in the name of him who
spake and it was, to whom all creatures and things
obey. Moreover I, whom God made in the likeness of
God, who is the creator according to his living breath,
stir thee up in the name which is the voice of wonder
of the mighty God, EL, strong and unspeakable:

O thou king CARMARA & prince HAGONEL, I say unto thee, obey,
in the name of him who spake and it was; and in
every one of the names of God! Moreover in the names
of God's archangels on the outermost heptagon of the Sigillum Dei Aemeth:

Zaphkiel
Zadkiet
Cmumael
Raphael
Haniel
Michael
Gabriel

I stir thee up; and in our strength I say, Obey!
O thou King CARMARA & Prince HAGONEL:
appear unto this servant of the Divine in a moment;
appear in the mystic mirror in the likeness of a man;
and visit me in peace.

And in the name ineffable and hidden God,
whose true word for Light hath seven letters:

ARARITA
I say, Obey!

Whose mighty sound being exalted in power the pillars are divided,
the winds of the firmament groan aloud; fire burns not;
the earth moves in earthquakes; and all things
of the house of heaven and earth, and the dwelling-place
of darkness are as earthquakes, and are in torment,
and are confounded in thunder. Come therefore, O spirit HAGONEL.

in a moment: let thy dwelling-place be empty,
apply unto me the secrets of Truth, and obey my power.

Come forth, visit me in peace,
appear unto my eyes; be friendly:

Obey the living breath!

For I stir thee up in the name of the God of Truth who liveth forever,
Deus.

Obey the living breath, therefore, continually unto the end, as my thoughts:
appear to my eyes: be friendly: speaking secrets of Truth
in voice and in understanding!

THE SECOND CONJURATION

I invoke thee, and move thee, and stir thee up O thou king CARMARA & prince HAGONEL:
appear unto my eyes in the mystic mirror in the likeness of a man
in the names and by the holy names of God from the mysterious table of 49 squares:

SAAIEME
BTZKASE
HEIDENE
DEIMO.A
IMEGCBE
ILAOIVN
IHLAA

At the Ending of the Night: At the Limits of Light:

Thoth stood before the unborn ones of time.

Then was formulated the Universe.

The birth of Wisdom and Intelligence.

Then came the Gods thereof: The Aeons of the bornless beyond.

The establishment of a hierarchy.

Then there was the Voice vibrated. The power of speech.

Then there was the Name declared, which distinguishes all things.

At the Threshold of the Entrance, between the Universe and the Infinite; Hidden Knowledge.

In the Sign of the Enterer stood Thoth.

As before him the Aeons were proclaimed; Spirits of the air, time itself.

In Breath he did vibrate them: In symbols he did record them; the Wisdom of the written word.

O PRINCE HAGONEL, obey thy creation

Come thou forth; appear unto my eyes; visit me in peace,
be friendly; come forth in the 24th of a moment; obey my power, speaking the secrets of
Truth in voice and in understanding!

THE CONSTRAINT

I stir thee up, O thou king CARMARA & prince HAGONEL. in all things that are the names of glory
and power of God's Great Kings:



Come forth immediately, let Thy dwelling-place be empty;
apply thyself unto the secret truth and obey my power:
appear unto my eyes, visit me in peace,
speaking the secrets of truth in voice and understanding.
I stir thee up and move thee, O Prince HAGONEL,
in all the names that I have said,
and I add these one and six names wherein Solomon, the lord
of the secret wisdom, placed the spirits of the Shemhamphorash in a vessel,
Adonai
Preyai
Tetragrammaton
Anapahexton
Inessenfatoal
Pathtomon
Itemon
Appear in this mystic mirror;
obey in all things my power.
And as thou art he that obeys not and comes not
I shall be in thy power,
O God Most High that liveth for ever,
who is the creator of all things in six days,
and in my power in the name
Primeumaton that ruleth over the palaces of heaven,
Curse Thee, and destroy thy seat, joy and power;
and I bind thee in the depth of Abaddon,
to remain until the day of judgment whose end cannot be.
And I bind thee in the fire of sulphur mingled with poison
and the seas of fire and sulphur:
come forth, therefore, obey my power
and appear in this mirror.
Therefore come forth in the name of the Holy Ones:
Adni Zabaoth and Adonai Amioran.
Come! for I am Adonai who stir thee up.

A POTENT INVOCATION OF HIS KING

O thou great powerful KING CARMARA, who reigneth exalted in
power over the Ensigns of Creation,
I invoke and move thee in the name of
the true God, and in God of whom thou art one of his seven lamps:
and in the ensign of thy creation: and in the mighty name of God:
Ihevohe Tetragrammaton,
who cast thee down from Heaven,
thou and the angels of Lucifer, the Light Bringer;
and in all the names of the mighty God
who is the creator of Heaven and Earth,
and the dwelling of darkness,
and all things and in their power and brightness;
and in the name Primeumaton who reigns over the palaces of Heaven.
Bring forth, I say, thyself and the PRINCE HAGONEL; bring him forth instantly,
let his dwelling be empty until he visit us in peace;
speaking the secrets of truth;
until he obey my power and his creation in the power of Ra-Hoor-Khuit,
who sits on the Throne of Ra to dispose of all things;
heaven, firmament, earth, and the dwelling of darkness.

A GENERAL CURSE

A BINDING AGAINST ALL SPIRITS THAT REBEL

O thou wicked king CARMARA & prince HAGONEL. that obeyed not, because I made a law and
invoked the names of the glorious and ineffable God of Truth, the creator of all, and thou
obeyest not the mighty sounds that I make: therefore I curse thee in the depth
of Abaddon to remain until the day of judgment in torment in fire
and in sulphur without end, until thou appear before my will and obey my power.
Come, therefore, instantly within the mystic mirror,
in and by the name of the King Carmara and by his Prince Hagonel.
Come! Come! for it is the Lord
of Lords Adonai, that stirreth thee up.

THE CONJURATION OF THE FIRE

I stir thee up, O thou fire, in him who is thy Creator and of all creatures.
Torment, burn and immolate the king CARMARA & prince HAGONEL whose end cannot be,
I judge thee in judgment and in extreme justice, O king CARMARA & prince HAGONEL,
because thou art he that obeyeth not my power,
and obeyeth not that law which the Lord God made,
and obeyeth not the Mighty Sounds and the Living Breath which I invoke, and which I send:
Come forth!

I, who am the Servant of the Same Most High governor, Lord God, the powerful, Iehovohe,
I who am exalted in power, and am mighty in his power above ye,
O thou who comest not giving obedience and faith to him that liveth and triumpheth.
Therefore I say the judgment: I curse thee and destroy the names CARMARA and HAGONEL
and the seal HAGONEL which I have placed in this dwelling of poison
and I burn thee in fire whose end cannot be,
and I cast thee down unto the seas of torment, out of which thou shall not rise:
until thou come to my eyes: visit me in peace this moment:
be friendly within the obsidian mirror and in the likeness of a man
not unto terror of the sons of men the creatures or all things on the face of the earth.
Obey my power, like reasoning creatures; obey the living breath, the law which I speak.

THE GREATER CURSE

Hearken to me, O ye Heavens! O thou king CARMARA & prince HAGONEL because thou art the
disobedient one who is wicked and appearest not, speaking the secrets of truth according to
the living breath: I, exalted in the power of God, the All-powerful, the centre of the circle,
The powerful God who liveth, whose end cannot be, Iehovohe Tetragrammaton,
the only creator of heaven, earth, and dwelling of darkness and all that
is in their palaces; who disposeth in secret wisdom of all things in darkness
and in light: I Curse thee and cast thee down and destroy
thy seat, joy, and power, and I bind thee in the depths of Abaddon,
to remain until the day of judgment whose end cannot be, I say,
unto the seas of fire and sulphur which I have prepared for the wicked
spirits that obey not; the sons of iniquity.
Let the company of heaven curse thee!
Let the sun, moon, all the stars curse thee!
Let the light and all the Holy Ones of Heaven curse thee unto
the burning flame that liveth for ever, and unto the torment unspeakable!
And even as thy name and seal, which I have put in this dwelling of
poison, shall be in torment among creatures of sulphur and bitter sting,
burning in fire of earth, in the name Iehovohe and exalted in power in
these three names, Tetragrammaton, Anaphaxeton, and
Primeumaton, I cast thee down, O wicked king CARMARA & prince HAGONEL unto the seas
of fire and sulphur, which are prepared for the wicked spirits that
obey not, the sons of iniquity, to remain until the day of judgment;
let the Mercies of God forget thee; let the face of God forget the faces of king CARMARA & prince
HAGONEL who will not see light: let God forget, I say that shall be the balance of justice
over the sons of living breath and death and the world, by fire.

By the seal of the secret wisdom of Solomon thou art called!
Obey the mighty sounds! obey the living breath of the voice of the Lord!

THE ADDRESS UNTO THE SPIRIT ON HIS COMING

[awaiting a form to appear in the mirror; once it is identified, address the form...]

Behold! I confound thee as thou art he that obeys not!
Behold the mysteries of the seal of Solomon which I bring forth unto thy power and presence! Behold the creator, the centre of the circle of the living breath; he that is exalted in the power of God and shall not see unto the terror: he that powerfully invoceth and stirreth thee up unto visible appearance: he, the lord of thy governments whose
Name is called Octinomos.

Obey, therefore, my power as a reasoning creature in the name of the Lord.

By the holy word GALETHOG, be ever ready and dwelling in thy Talisman that thou assist me in my calling of the Kings and Princes of the Heptarchy. Empower their Talismans as I direct and constrain them to obey my commands. And together with them, help me to seek a stronger union with the beloved for the greater glory of the ineffable God.

THE WELCOME UNTO THE SPIRIT DIGNITY

I am he that is looking with gladness upon thee, O thou king CARMARA & prince HAGONEL beautiful and praiseworthy! with gladness I say, because thou art called in him who is creator of Heaven and Earth and the dwelling of darkness, and of all things that are in their palaces, and because thou art the servant of obedience.

In these the power by which thou art obedient to the living breath, I bind thee to remain visible to my eyes in power and presence as the servant of fealty in the mirror until I say "Return unto thy dwelling" until the living breath of the voice of the Lord is according to the law which shall be given unto thee.

THE LICENSE TO THE SPIRIT THAT HE MAY DEPART

O thou king CARMARA & prince HAGONEL because thou art the servant of fealty and obedience, and because thou art he that obeyeth my power and thy creation; therefore I say Return unto thy dwelling, obey the law which I have made, without terror to the sons of men, creatures and all things upon the surface of the earth.

Return therefore I say, and be thou as stewards of time; come forth in a moment, even as servants that hearken to the voice of the Lord; in the moment in which I invoke thee and stir thee up and move thee in the mysteries of the secret wisdom of the Creator!

Return unto thy dwelling place in pleasure: let there be the mercies of God upon thee: be friendly in continuing; whose long continuance shall be comforters unto all creatures. Amen.

Praxis Evocation of the Kings & Princes of the Ensigns of Creation

First proclaim: **Galethog!**

Sol

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting



O puissant, and right Noble King, BOBOGEL,⁵ and by what Name elsesoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, The Distributing, giving and bestowing of Wisdom, and Science: The Teaching of True Philosophy, true understanding of all learning, grounded upon wisdom: with the Excellencies in Nature: And of many other great Mysteries, marvelously available, and Necessary to the advancing of the Glory, of our Lord Adonai. And who said to me, in respect of these Mysteries attaining Apollonius, Apollonius, Apollonius, at length, but not too late.

Therefore, in the name of the Lord Adonai, the Bornless One and Star of Force and Fire: O right Noble King BOBOGEL, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and sensible eye's Judgment: in a godly, and friendly manner, to my comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BOBOGEL, he who hast said: "*It's not too late to learn*", I say COME. Amen.

⁵ Appears in black velvet coat, wearing hose with velvet upper stocks and overlaid with gold lace. He has a black velvet cap with a feather in it and a cape hangs from his shoulders. A purse hangs from his neck and he wears a sash from which hangs a sword, as well as slippers and bloomers.

The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting



O Noble Prince, BORNOGO,⁶ and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, The altering of the Corruption of Nature, into perfection: The knowledge of metals. And Generally the Princely ministering to the right Noble and Mighty King BOBOGEL, in his government of Distributing, giving and bestowing of Wisdom, science, True Philosophy, and true understanding of all learning grounded upon Wisdom: and of other very many his Peculiar Royal Properties. And who said to me, What thou desirest in me shall be fulfilled.

Therefore, in the Name of the Lord Adonai, and for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BORNOGO, to COME presently, and to show thy self, to my perfect and Sensible eye's Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, BORNOGO, who hast said: "***What thou desirest in me shall be fulfilled***", I say COME. Amen.

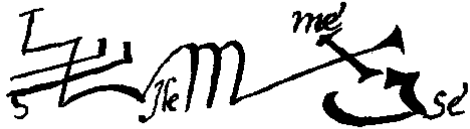
⁶ Appears in a red robe with a gold circlet about his head.

The Ensign of Luna

First proclaim: **Galethog!**

King BLVMAZA

He appeared not yet, by that name.



Prince BRALGES

-- Who saydst ^{^to us} The Creatures liuing in thy Dominion, are subiect to thy powre: whose subiects are invisible: and which ^{^to my seer} appeared like little smokes, without any forme, Whose



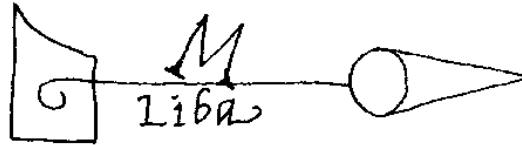
seale of gouernment is this: Who saydst, Beholde, I am come, I will teache thé, Names without Numbers: The Creatures subiect unto me, shall be known unto you, Therefore, In &c.

[These are alternate entities for Monday as Carmara and Hagonel are also assigned to Monday; as well as ruling over the entire Heptarchy.]

Mars

First proclaim: **Galethog!**

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting



O puissant, and right Noble King, BABALEL,⁷ And by what Name elssoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, disposition, and Kingly Office, doth appertain thee; Who art King in Waters: mighty and wonderful in waters: Whose power is in the bowels of the waters; whose royal person with thy noble Prince BEFAFES, and his 42 Ministers, The Triple Crowned King CARMARA bad me use to the glory, praise, and honor of him, which created you all, to the laude and praise of his Majesty.

Therefore, in the name of the Lord Adonai, the Bornless One and the Star of Force and Fire: O right Noble King BABALEL, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye's Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BABALEL, he who hast said: "*Glorify, praise and honor God*", I say COME. Amen.

⁷ Appears with a crown of gold; a long whitish robe with a very white left arm sleeve and a black right arm sleeve.

The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting



O Noble Prince, BEFAFES,⁸ and by what Name elssoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, who art Prince of the Seas: thy power is upon the waters. Thou drowndest Pharaoh: and hast destroyed the wicked. Thy name was known to Moses. Thou livedst in Israel: who hast measured the waters: who wast with King Salomon: and also long after that with Scotus: but not known to him by thy true name: for he called the Mares. And since thou wast with none: Except, when, thou preservedst me, from the power of the wicked: and wast with me in extremity. Thou wast with me thoroughly. Who, of the Egyptians, hast been called OBELISON: in respect of thy pleasant deliverance. And by that Name, to me known; and of me noted in record, to be the noble and courteous OBELISON; Whose noble ministers 42, are of very great power, dignity and authority. As some in the measuring of the motions of the waters, and saltiness of the seas; in giving good success in battles, reducing ships, and all manner of vessels, that float upon the seas. To some, all the fishes, and monsters of the seas, yea, all, that liveth therein, are well known: And generally, are the distributors of God's judgments upon the waters that cover the Earth. Other do beautify Nature in her Composition. The rest are distributors and deliverers of the treasures, and unknown substances of the Seas. Thou, O Noble Prince BEFAFES, hadst me use thee, in the Name of GOD.

Therefore, in the Name of the Lord Adonai, and for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BEFAFES, to COME presently, and to show thy self, to my perfect and Sensible eye's Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, BEFAFES, he who hast said: "*Use me in the name of God*", I say COME. Amen.

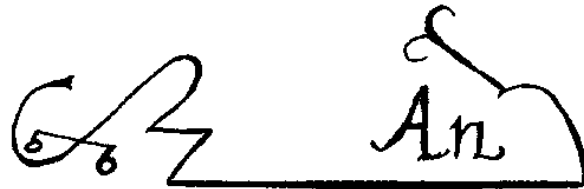
[Proceed with either talisman consecration and/or evocation.]

⁸ Appears in a long red robe and crcllet of gold on his head; a golden girdle with Befafes written on it.

Mercury

First proclaim: **Galethog!**

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting



O puissant, and right Noble King, BNASPOL,⁹ and by what Name elssoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, To whom, the Earth with her bowels, and secrets whatsoever are delivered: and hast said to me, heretofore, What thou art; there, I may know. Thou art great, but, (as thou, truly didst confess,) He in whom thou art, is greater than thou:

Therefore, in the name of the Lord Adonai, the Bornless One and Star of Force and Fire: O right Noble King BNASPOL, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye's Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BNASPOL, he who hast said: "***He in whom thou art is greater than thou***", I say COME. Amen.

⁹ Appears in a red robe and a crown on his head.

The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting



O Noble Prince, BLISDON,¹⁰ and by what Name elssoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, Unto whom, the keys of the mysteries of the Earth, are delivered. Whose 42 ministers are Angels, that govern under thee. All which, thy Mighty King BNASPOL bad me use: and affirmed, that they are, and shall be at my Commandment:

Therefore, In the name of the Lord Adonai, and for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BLISDON, to COME presently, and to show thy self, to my perfect and Sensible eye's Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, BLISDON, he who hast said: "*To me the keys of the mysteries of the earth are delivered*", I say COME. Amen.

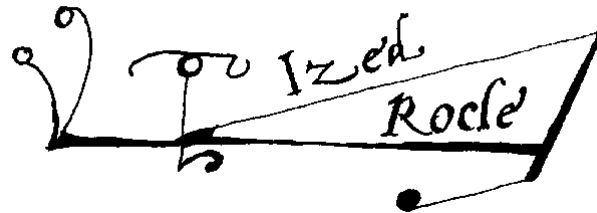
[Proceed with either talisman consecration and/or evocation.]

¹⁰ Appears in a robe of many colors with a circlet of gold on his head.

Jupiter

First proclaim: **Galethog!**

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting



O puissant, and right Noble King, BYNEPOR, And by what Name elsesomever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, upon the distribution, and participation of whose exalted most especial and glorified power, resteth only and dependeth, the general state and condition of all things. Whose sanctification glory and renown, although it had beginning, yet can it not either

have ending. He that measureth said, and thou wast the End of his workmanship. Thou art like him, and of him: yet not as partaking or adherent, but distinct in one degree. When he came, Thou wast magnified by his coming; and art sanctified, world without end.

Vita Suprema, Vita Superior, Vita Infima tuis sunt mensurata manibus.¹¹

Notwithstanding, thou art not of thy self; neither is thy power thine own. Magnified be his Name. Thou art in all; And all hath some being by the: Yet thy power is nothing, in respect of His power, which hath sent thee. Thou beginnest new worlds, new people, new kings, and new knowledge of a new government; and hast said to me: *Thou shalt work marvelous, marvelously, by my workmanship, in the Highest.*

Therefore, in the name of the Lord Adonai, the Bornless One and Star of Force and Fire: O right Noble King BYNEPOR, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye's Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BYNEPOR, he who has said: ***"Thou shalt work marvels by my workmanship in the Highest"***, I say COME. Amen.

¹¹ Translated as: The highest life, The best life, The least life is measured in your hands.

The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting



O Noble Prince, BVTMONO,¹² and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, Who art life and breath in living creatures. All things live by thee: the Image of One excepted. All the kinds of beasts of the Earth, dost thou endue with life. Thy seal is their glory. Of God, thou art sanctified; and thou rejoicest. The living, the end, and beginning of all beasts, thou knowest: and by sufferance, thou disposest them.

Therefore, in the name of the Lord Adonai, And for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BVTMONO, to COME presently, and to show thy self, to my perfect and Sensible eye's Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, BVTMONO, he who hast said: "*O God, thou art sanctified: and thou rejoicest*", I say COME. Amen.

[Proceed with either talisman consecration and/or evocation.]

¹² Appears in a red robe with the golden circlet on his head.

Venus

First proclaim: **Galethog!**

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting



O puissant, and right Noble King, BALIGON,¹³ And by what Name elsesoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, Who canst distribute, and bestow at pleasure, all that whatsoever can be wrought in ærial actions; who hast the government of thy self perfectly, as a mystery known unto thy self. Who didst advertise me of this stone, and holy receptacle; both needful to be had; and also didst direct me to the taking of it; being presently, and in a few minutes of time, brought to my sight, (from the secret of the depths, where it was hid, in the uttermost part, of the Roman possession); which stone, thou warnest me, that no mortal hand but mine own, should touch; and saidst unto me: *Thou shalt prevail with it, with Kings, and with all the creatures of the world, whose beauty in virtue shall be more worth then the kingdoms of the Earth.* For the which purposes here rehearsed, and other partly now to be exercised, and enjoyed; and partly hereafter, more abundantly (as the Lord God of Hosts shall dispose); and also because thou thyself art governor of the 42, thy mighty, faithful and obedient ministers.

Therefore, in the name of the Lord Adonai, the Bornless One and Star of Force and Fire: O right Noble King BALIGON, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye's Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BALIGON, he who hast said: *"Come, let us seek the works of God"*, I say COME. Amen.

¹³ Baligon is Carmara.

The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting



[Bagenol is likely a pseudonym for Hagonel and uses his seal.]

O Noble Prince, BAGENOL, and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee.

In the name of the Lord Adonai, and for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BAGENOL, to COME presently, and to show thy self, to my perfect and Sensible eye's Judgment, with thy Ministers, servants and subjects; with thy comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, BAGENOL, he who hast said: "***By me you shall work marvels***", I say COME. Amen.

[Proceed with either talisman consecration and/or evocation.]

Saturn

First proclaim: **Galethog!**

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting



O puissant, and right Noble King, BNAPSEN, And by what Name elsesoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, who hast said to me, that by thee, I shall cast out the power of all wicked spirits; and that by thee I shall or may know the doings, and practices of evil men; and more than may be spoken or uttered to man.

Therefore, in the name of the Lord Adonai, the Bornless One and Star of Force and Fire: O right Noble King BNAPSEN, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye's Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BNAPSEN, he who hast said: , "*By me you shall cast out wicked spirits*" I say COME. Amen.

The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting



O Noble Prince, BRORGES,¹⁴ and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, who, being the Prince, chief minister and Governor under the right puissant BNAPSEN, didst appear in most terrible manner, with fiery flaming streams, and saidist: *I am the Gate of Death. And through the Glory of God, I smite the houses of the impious.*

¹⁴ Appears in red apparel and under his clothes are four red flames.

Therefore, in the name of the Lord Adonai, And for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BRORGES, to COME presently, and to show thy self, to my perfect and Sensible eye's Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office:

COME, O Noble Prince, BRORGES, he who hast said: "***I know the door of death***", I say COME. Amen.

[Proceed with either talisman consecration and/or evocation.]

Evocation of the Elemental Spirits


Sigillum Dei Aemeth

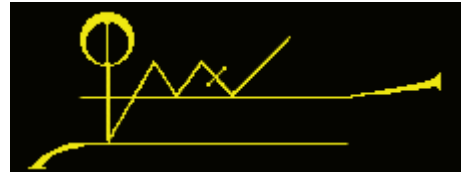
The angels of the SDA seem to be about getting information on the Enochian system itself.


The numbers sum to 440, which is the value of the Hebrew word for Death (מת). Michael completed the presentation of the outer ring by displaying a number "1", surrounded by many concentric circles. Adding this 1 as a *colel*, brings the total of the numbers presented to 441, which by Hebrew gematria, is the numeration of the word "Ameth;" אמת (the word that animates the Golem and means 'truth'. The letters of the word Aemeth spell the word 'Truth;' the force of this Sagittarian Manifestation; telling us that life itself is the truth and that we are 'dead' without this truth.

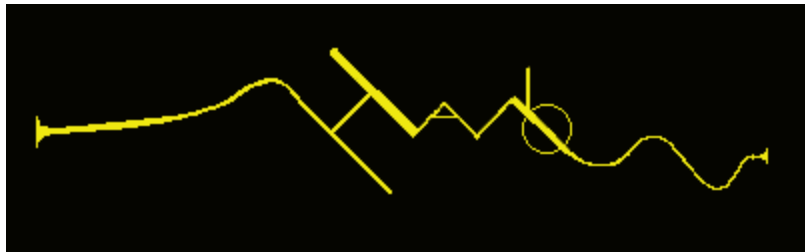
And they also represent three of the four elements: ∇ (ת), △ (ס) & ∇ (מ). These three elements are the preparation for receiving the Divine Fire that brings spiritual enlightenment, שמחה, or the holy Δ.


Secret Holy Names

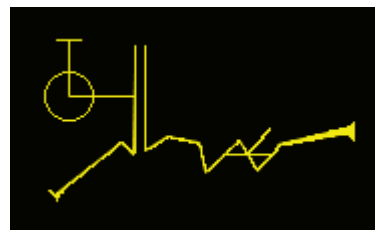

 He who
cries
aloud in
the place
of
desolation




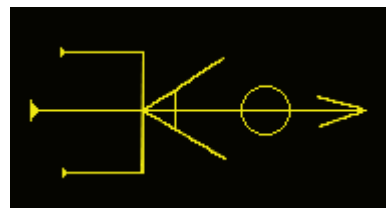

 He who is
the 1st
true
creator, the
horned
one




 He who
burns up
iniquity
without
equal




 He whose
name is
unchanged
from
what it
was

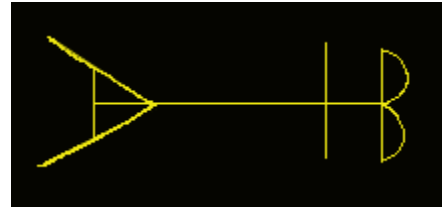


The Great Kings

𐎕𐎎𐎎𐎎𐎎𐎎

He whose voice seems to have wings

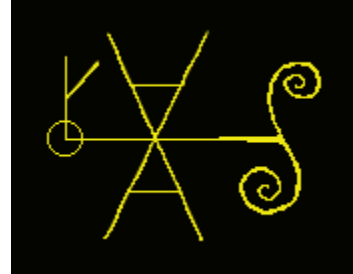
AIR



𐎕𐎎𐎎𐎎𐎎𐎎

He whose hands are toward the East

WATER



𐎕𐎎𐎎𐎎𐎎𐎎

He who solidifies the past

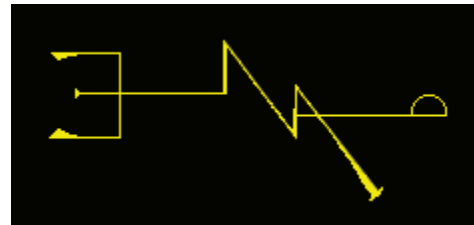
EARTH



𐎕𐎎𐎎𐎎𐎎𐎎

He who is first to receive the flames

FIRE



For each of the above that belongs to the Air Tablet, use the 1st and then the 3rd Calls.

For each of the above that belongs to the Fire Tablet, use the 1st then the 6th Calls,

For each of the above that belongs to the Water Tablet, use the 1st then the 4th Calls.

For each of the above that belongs to the Earth Tablet, use the 1st then the 5th Calls.

The Elemental Kings

One should first explore the Elemental Spirits; calling on the Kings of the Elementals.

For the Salamanders, the King's name is Notus and his seal is Δ (the Alchemical symbol of Fire). Notus appears as a man in his twenties or thirties dressed in red or orange garments and armour bearing a sword. His hair is the gold of the summer sun. He has the power to bring great change to any particular issue.

For the Undines, the King's name is Zephyrus and his seal is ∇ (the Alchemical symbol of Water). He appears as a middle aged man in sea green garments bearing a cup. His hair is russet red, the color of autumn. He rules all issues of love and healing; as well as Initiation.

For the Sylphs, the King's name is Eurius and his seal is \triangle (the Alchemical symbol of Air). He appears as a pale youth with light colored hair, dressed in yellow garments and holding a wand. He rules over all academic affairs and dreams.

For the Gnomes, the King's name is Boreas and his seal is ∇ (the Alchemical symbol of Earth). He appears as an old man with dark grey hair; streaked with black and wearing a brown or black robe. He rules over prosperity and fertility.

Levi's Prayer of Elementals (Gnomes) is read for the element of Earth and the Pantacle

O Invisible King Who, taking the Earth for Foundation, didst hollow its depths to fill them with Thy Almighty Power. Thou Whose Name shaketh the Arches of the World! Thou who causeth the Seven Metals to flow through the veins of the rocks! King of the Seven Lights! Rewarder of the subterranean Workers! Lead us into the desirable Air and into the Realm of Splendor. We watch and we labor unceasingly, we seek and we hope, by the twelve stones of the Holy City, by the buried Talismans, by the Axis of the Lodestone which passes through the center of the Earth. O Lord, O Lord, O Lord! Have pity upon those who suffer. Expand our hearts, detach and upraise our minds, enlarge our natures. O stability and Motion! O Darkness veiled in Brilliance! O Day clothed in night! O Master who never dost withhold the wages of Thy Workmen! O Silver Whiteness! O Golden Splendor! O Crown of Living and Melodious Diamond! Thou who wearest the Heavens on Thy Finger like a ring of Sapphire! Thou who hidest beneath the Earth in the Kingdom of Gems, the marvelous Seed of the Stars! Live, reign, and be Thou the Eternal Dispenser of the Treasures whereof Thou hast made us the Warders! Amen.

Levi's Prayer of Elementals (Sylphs) is read for the element of Air and the Knife

Spirit of Life, Spirit of Wisdom whose breath giveth forth and withdraweth the form of all living things; Thou, before whom the Life of Beings is but a shadow which changeth, and a vapor which passeth; thou who mountest upon the clouds, and who walketh upon the wings of the wind; Thou who breathest forth, and endless Space is peopled; thou who drawest in Thy breath and all that cometh from Thee returneth unto Thee; ceaseless Movement in Eternal Stability, Be Thou eternally blessed! We praise Thee and we bless Thee in the changing Empire of created Light, of Shades, of reflections, and of Images and we aspire without cessation unto Thy immutable and imperishable brilliance. Let the Ray of Thine Intelligence and the warmth of Thy Love penetrate even unto us; then that which is volatile shall be fixed, the shadow shall be a body, the Spirit of Air shall be a soul, the dream shall be a thought. And no longer shall we be swept away by the Tempest, but we shall hold the bridles of the Winged Steeds of Dawn, and we shall direct the course

of the Evening Breeze to fly before Thee. O Spirit of Spirits, O Eternal Soul of Souls, O imperishable breath of Life, O Creative Sigh, O mouth which breathest forth and withdrawest the Life of all Beings in the Flux and Reflux ebb and flow of thine Eternal Word which is the Divine Ocean of Movement and of Truth. Amen.

Levi's Prayer of Elementals (Undines) is read for the element of Water and the Cup

Dread King of the Sea, who hast the Keys of the floodgates of heaven and who encloseth the subterranean Waters in the cavernous hollows of Earth; King of the Deluge and of the Rains of Spring; thou who openest the sources of Rivers and of Fountains; Thou who commandest moisture, which is like the blood of the Earth, to become the sap of plants: We adore Thee and we invoke Thee! Speak Thou unto us Thy inconstant and changeful creatures in the great Tempests of the Sea, and we shall tremble before Thee. Speak unto us also in the murmur of limpid waters, and we shall desire Thy love. O Vastness wherein all the Rivers of Being seek to lose themselves, which renew themselves ever in Thee. O Ocean of infinite perfections! O Height which reflectest Thyself in the Depth! O Depth which exhalest Thyself in the Height! Lead us into Immortality through sacrifice, that we may be found worthy one day to offer unto Thee the Water, the Blood, and the Tears, for the remission of Sins! Amen.

Levi's Prayer of Elementals (Salamanders) is read for the element of Fire and the Wand

Immortal, Eternal, Ineffable and Uncreated Father of All, borne upon the chariot of Worlds, which ever roll in ceaseless motion; Ruler over the Ethereal Vastness, where the Throne of Thy Power is upraised, from the summit of which Thine eyes behold all, the Thy pure and Holy ears hear all, hear Thou Thy children, whom thou hast loved since before the Ages began. Thy Majesty Golden, Vast and Eternal, shineth above the Heaven of Stars! Above them are Thou exalted, O Thou Flashing Fire! There Thou illuminateth all things with Thine insupportable Glory, whence flow the ceaseless streams of splendor which nourisheth Thine Infinite Spirit. This Infinite Spirit nourisheth all, and maketh that inexhaustible treasure of generation which ever encompasseth Thee, replete with the numberless forms wherewith Thou hast filled it from the beginning. From this Spirit arise those most Holy Kings, who surround thy Throne and who compose Thy court. O Universal Father! One and Alone! Father alike of Immortals and of mortals! Thou hast created Powers marvelously like unto Thy thought Eternal and unto Thy venerable Essence. Thou has established them above the Angels who announce Thy Will to the World. Lastly, Thou hast created us third in rank within our Elemental Empire! There our continual exercise is to praise and to adore Thy desires! There we ceaselessly burn with Eternal Aspiration unto Thee! O Father! O Mother of Mothers, O Archetype Eternal of Maternity and of Love! O Son, the flower of all Sons! O form of all forms, Soul, Spirit, harmony and Numeral of all Things! Amen.

Certain Evocations of the Elemental Angels

The Angels of Medicine

These are the names of the sixteen good angels who are most skilled and powerful in medicine and in the curing of diseases. Also shown are the sixteen cacodaemons who can inflict diseases, etc.

Quarter	God Name	Lesser Angels	Cacodaemons	God Names Reversed
East	ܬܠܠܬܘܠ ܫܝܚܘܦܫ	ܒܦܕܘܠ	ܬܒܦ	ܠܘܠܘܠ ܫܦܘܚܫ
		ܠܠ	ܬܠ	
		ܬܠܫܘܠ	ܬܠܠ	
		ܫܝܚܘܠ	ܬܫܝ	
North	ܫܦܘܠܘܠ ܐܕܕܫܦ	ܫܬܝܫ	ܘܫܘܠ	ܬܠܘܠܘܠ ܦܫܘܫܐ
		ܠܝܝܘܠ	ܘܠܝ	
		ܝܘܠܝ	ܘܝܠ	
		ܘܠܘܠ	ܘܠܘ	
West	ܠܘܠܘܠ ܠܫܘܠܘܠ	ܠܫܘܠ	ܘܠܘܠ	ܘܠܘܠܘܠ ܠܘܠܘܠ
		ܘܠܘܠ	ܘܠܘܠ	
		ܘܠܘܠ	ܘܠܘܠ	
		ܘܠܘܠ	ܘܠܘܠ	
South	ܘܠܘܠܘܠ ܠܘܠܘܠ	ܠܘܠܘܠ	ܘܠܘܠ	ܘܠܘܠܘܠ ܘܠܘܠܘܠ
		ܘܠܘܠ	ܘܠܘܠ	
		ܘܠܘܠ	ܘܠܘܠ	
		ܘܠܘܠ	ܘܠܘܠ	

This is the invitation to the four good angels of the East, who are most skilled and powerful in medicine and the cure of diseases

Precede with Calls as proscribed in the Elemental Tablets

O you Angels of Light ԹՓԾՆ, յԼԼԸ, ՆԼՃՆ, ՔԷԾՃ, dwelling the eastern part of the Universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living and true God, IAO, I Apollonius, by the grace of God of the seven Celestial Heavens, and through the reverence and obedience which you owe to the same, our God and through these, the divine and mystical Names ՆԱԼՆԵԼ and ՔԷԾՓՃ, I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the names of God, ՆԱԼՆԵԼ and ՔԷԾՓՃ, to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, abundantly and perfectly, in any and all things, through the peculiar strength and power of your office and ministry.

Through the Sacrosanct Names of God

ՆԱԼՆԵԼ and ՔԷԾՓՃ

Amen

This is the invitation to the four good angels of the South, who are most skilled and powerful in medicine and the cure of diseases

O you Angels of Light ՔՆԷՃ, ԼԷԷԾ, ԵՆԾՆ, ՆՓԾԷ, dwelling the eastern part of the Universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living and true God, IAO, I Apollonius, by the grace of God of the seven Celestial Heavens, and through the reverence and obedience which you owe to the same, our God and through these, the divine and mystical Names ՔԾԵՈԼՆ and ՈԾԾՃԻ, I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the names of God, ՔԾԵՈԼՆ and ՈԾԾՃԻ, to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, abundantly and perfectly, in any and all things, through the peculiar strength and power of your office and ministry.

Through the Sacrosanct Names of God

ՔԾԵՈԼՆ and ՈԾԾՃԻ

Amen

This is the invitation to the four good angels of the West, who are most skilled and powerful in medicine and the cure of diseases

O you Angels of Light Ἄβλ, Θῆωα, ΩῆΓ, ἘῆΡ, dwelling the eastern part of the Universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living and true God, IAO, I Apollonius, by the grace of God of the seven Celestial Heavens, and through the reverence and obedience which you owe to the same, our God and through these, the divine and mystical Names Ἰϸβλῆ and Ἰῆβλ, I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the names of God, Ἰϸβλῆ and Ἰῆβλ, to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, abundantly and perfectly, in any and all things, through the peculiar strength and power of your office and ministry.

Through the Sacrosanct Names of God

Ἰϸβλῆ and Ἰῆβλ

Amen

This is the invitation to the four good angels of the North, who are most skilled and powerful in medicine and the cure of diseases

O you Angels of Light Λῆδ, ῥῆν, Ἐβλ, ἄῆν, dwelling the eastern part of the Universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living and true God, IAO, I Apollonius, by the grace of God of the seven Celestial Heavens, and through the reverence and obedience which you owe to the same, our God and through these, the divine and mystical Names Ἰῆῆῆ and Ἰῆῆ, I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the names of God, Ἰῆῆῆ and Ἰῆῆ, to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, abundantly and perfectly, in any and all things, through the peculiar strength and power of your office and ministry.

Through the Sacrosanct Names of God

Ἰῆῆῆ and Ἰῆῆ

Amen

The Angels of Precious Stones

These are the names of the sixteen good angels who are powerful & learned in the finding, collection, use, and virtues of metals, and in the coagulations and powers of jewels.

Quarter	God Name	Lesser Angels	Cacodaemons	God Names Reversed
East	ⲄⲘⲗⲓⲐⲑⲛⲗ ⲠⲗⲘⲗⲉ	Ⲛⲓⲛⲕ ⲠⲗⲗⲓⲐ Ⲉⲛⲓⲓⲓ Ⲛⲓⲛⲗ	ⲒⲚⲓ ⲗⲛⲗ ⲈⲈⲛ ⲠⲚⲓ	ⲗⲓⲐⲑⲛⲗⲄ ⲄⲘⲗⲉⲘⲗ
South	ⲗⲓⲛⲗⲓⲛⲗ Ⲛⲗⲓⲛⲗ	ⲚⲈⲒⲒ ⲒⲛⲗⲘ ⲈⲘⲈⲛ Ⲛⲗⲓⲛⲗ	ⲒⲚⲈ ⲗⲛⲕ ⲈⲈⲘ Ⲡⲓⲗ	ⲗⲓⲛⲗⲓⲛⲗⲛ ⲛⲗⲓⲛⲗⲚ
West	ⲗⲓⲛⲗⲓⲛⲗ ⲚⲈⲓⲛⲕ	ⲈⲗⲒⲈ ⲄⲓⲛⲗⲓⲐ ⲛⲗⲓⲛⲗ Ⲉⲛⲗⲓ	ⲈⲈⲗ ⲚⲘⲓ Ⲓⲛⲗ ⲓⲛⲗ	ⲄⲘⲗⲉⲘⲗⲓ ⲛⲗⲓⲛⲗⲚ
North	ⲛⲗⲓⲛⲗⲓⲛⲗ Ⲛⲗⲓⲛⲗ	ⲒⲈⲓⲛⲗ Ⲛⲓⲛⲗⲓⲛⲗ ⲗⲓⲛⲗ ⲛⲗⲓⲛⲗ	ⲈⲒⲈ Ⲛⲓⲛⲗ Ⲓⲗⲗⲉ ⲓⲛⲗ	Ⲛⲗⲓⲛⲗⲓⲛⲗⲛ ⲛⲗⲓⲛⲗⲚ

This is the invitation of the four good angels of the East who are powerful and learned in metals and jewels

Precede with Calls as proscribed in the Elemental Tablets

O you Angels of Light, Faithful in the Ministry of PAN, the 'All-Begetter,' ḤḤḤ, ḤḤḤ, & ḤḤḤ, ḤḤḤ, lords in the eastern part of the Universe, and who (out of the peculiar gifts and dispensations of PAN) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magickal properties of jewels, the places where metals and jewels are gathered, as well as their natures, properties, virtues, and uses, both secret and arcane: I Apollonius, the humble and devoted servant of the omnipotent, living and true God, IAO, through the inevitable power that is known to the same, our God, in these mystical Names ḤḤḤḤḤ and ḤḤḤḤḤ, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favorable unto me. I beseech thee, one and all, to complete and to make perfect all my petitions for intended deeds, most swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metal and jewels. By speaking the divine Names, ḤḤḤḤḤ and ḤḤḤḤḤ, I call and command you, one and all.

Through the speaking of the holy and mystical Names of God

ḤḤḤḤḤ and ḤḤḤḤḤ

Amen

This is the invitation of the four good angels of the South who are powerful and learned in metals and jewels

O you Angels of Light, Faithful in the Ministry of PAN, the 'All-Begetter,' ḤḤḤ, ḤḤḤ, & ḤḤḤ, ḤḤḤ, lords in the eastern part of the Universe, and who (out of the peculiar gifts and dispensations of PAN) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magickal properties of jewels, the places where metals and jewels are gathered, as well as their natures, properties, virtues, and uses, both secret and arcane: I Apollonius, the humble and devoted servant of the omnipotent, living and true God, IAO, through the inevitable power that is known to the same, our God, in these mystical Names ḤḤḤḤḤ and ḤḤḤḤḤ, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favorable unto me. I beseech thee, one and all, to complete and to make perfect all my petitions for intended deeds, most swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metal and jewels. By speaking the divine Names, ḤḤḤḤḤ and ḤḤḤḤḤ, I call and command you, one and all.

Through the speaking of the holy and mystical Names of God

ḤḤḤḤḤ and ḤḤḤḤḤ

Amen

This is the invitation of the four good angels of the West who are powerful and learned in metals and jewels

O you Angels of Light, Faithful in the Ministry of PAN, the 'All-Begetter,' ΕΞΒΕ, ΕΤΛΒ, ΑΥΤΟ, ΕΑΝΤ, lords in the eastern part of the Universe, and who (out of the peculiar gifts and dispensations of PAN) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magickal properties of jewels, the places where metals and jewels are gathered, as well as their natures, properties, virtues, and uses, both secret and arcane: I Apollonius, the humble and devoted servant of the omnipotent, living and true God, IAO, through the inevitable power that is known to the same, our God, in these mystical Names ΘΓϞΞΩ and ΛΕΤΥΥ, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favorable unto me. I beseech thee, one and all, to complete and to make perfect all my petitions for intended deeds, most swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metal and jewels. By speaking the divine Names, ΘΓϞΞΩ and ΛΕΤΥΥ, I call and command you, one and all.

Through the speaking of the holy and mystical Names of God

ΘΓϞΞΩ and ΛΕΤΥΥ

Amen

This is the invitation of the four good angels of the North who are powerful and learned in metals and jewels

O you Angels of Light, Faithful in the Ministry of PAN, the 'All-Begetter,' ΒΕΘΕ, ΤΒΛΩ, ΞΕΛΓ, ΥΕΞΩ, lords in the eastern part of the Universe, and who (out of the peculiar gifts and dispensations of PAN) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magickal properties of jewels, the places where metals and jewels are gathered, as well as their natures, properties, virtues, and uses, both secret and arcane: I Apollonius, the humble and devoted servant of the omnipotent, living and true God, IAO, through the inevitable power that is known to the same, our God, in these mystical Names ΑΧΧΧϞ and ΛΥΞΑΞ, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favorable unto me. I beseech thee, one and all, to complete and to make perfect all my petitions for intended deeds, most swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metal and jewels. By speaking the divine Names, ΑΧΧΧϞ and ΛΥΞΑΞ, I call and command you, one and all.

Through the speaking of the holy and mystical Names of God

ΑΧΧΧϞ and ΛΥΞΑΞ

Amen

THE ANGELS OF TRANSFORMATION

These are the names of the sixteen good angels who are powerful and learned in Transformation; also shown are the names of the sixteen cacodaemons

Quarter	God Name	Lesser Angels	Cacodaemons	God Names Reversed
East	ⲄⲚⲗⲗⲗⲚ	ⲄⲚⲈⲘ	ⲔⲄⲚ	ⲚⲗⲗⲗⲚⲄ
	ⲚⲚⲚⲚ	ⲔⲄⲔⲘ	ⲘⲔⲄ	ⲚⲚⲚⲚ
		ⲘⲔⲔⲔ	ⲈⲘⲔ	
		ⲚⲔⲄⲔ	ⲄⲚⲔ	
South	ⲔⲚⲄⲔⲔⲚ	ⲘⲔⲄⲄ	ⲔⲘⲚ	ⲔⲔⲄⲄⲔⲔ
	ⲄⲈⲚⲚⲔⲔ	ⲔⲘⲘⲚ	ⲘⲔⲘ	ⲔⲚⲚⲈⲄ
		ⲈⲚⲄⲘ	ⲈⲈⲚ	
		ⲄⲚⲚⲈ	ⲄⲄⲚ	
West	ⲈⲄⲔⲔⲔⲚ	ⲚⲄⲔⲘ	ⲈⲚⲄ	ⲚⲔⲄⲔⲔⲈ
	ⲘⲔⲄⲄⲔ	ⲔⲔⲔⲔ	ⲄⲔⲔ	ⲔⲄⲄⲔⲘ
		ⲚⲚⲚⲚ	ⲚⲚⲚ	
		ⲚⲈⲔⲔ	ⲚⲚⲈ	
North	ⲚⲚⲔⲔⲚⲚ	ⲔⲄⲄⲚ	ⲈⲔⲄ	ⲚⲚⲔⲔⲚⲚ
	ⲚⲚⲚⲚ	ⲔⲚⲚⲈ	ⲄⲔⲚ	ⲄⲔⲚⲚⲚ
		ⲘⲘⲔⲔ	ⲚⲚⲚ	
		ⲈⲔⲄⲔ	ⲚⲈⲔ	

This is the invitation of the four good angels of the East, who are learned and powerful in Transformation

Precede with Calls as proscribed in the Elemental Tablets

O you four good and true Angels of God (the Bornless One), $\text{𐌶𐌵𐌺𐌰 𐌸𐌶𐌺𐌰 𐌻𐌲𐌸𐌺 𐌹𐌸𐌺}$, whole in the Eastern part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformations your duty and office, that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honor and glory of God, IAO. Therefore, I, Apollonius, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honor and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): 𐌶𐌹𐌺𐌺𐌶 and 𐌺𐌹𐌹𐌹 . I, Apollonius, demand that you appear benignly, placidly, and visibly to me, at whatever moment in time I should choose, for all the remaining time of my life, and moreover, I demand that you deign to be friendly and favorable unto me. I, Apollonius, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and abundantly make perfect each and every one of my petitions, by whatever means necessary, that concern or respect your skill, knowledge and power of Transformation, no matter when I shall require it of you, through these Names of God, here rehearsed: 𐌶𐌹𐌺𐌺𐌶 and 𐌺𐌹𐌹𐌹 .

Through these sacred and mystical Names of God
 𐌶𐌹𐌺𐌺𐌶 and 𐌺𐌹𐌹𐌹
AMEN

This is the invitation of the four good angels of the South, who are learned and powerful in Transformation

O you four good and true Angels of God (the Bornless One), $\text{𐌻𐌲𐌶 𐌸𐌹𐌺𐌰 𐌸𐌹𐌺𐌰 𐌶𐌹𐌺𐌰}$, whole in the Southern part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformations your duty and office, that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honor and glory of God. Therefore, I, Apollonius, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honor and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): 𐌲𐌴𐌶𐌺𐌰 and 𐌶𐌺𐌹𐌹𐌹 . I, Apollonius, demand that you appear benignly, placidly, and visibly to me, at whatever moment in time I should choose, for all the remaining time of my life, and moreover, I demand that you deign to be friendly and favorable unto me. I, Apollonius, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and abundantly make perfect each and every one of my petitions, by whatever means necessary, that concern or respect your skill, knowledge and power of Transformation, no matter when I shall require it of you, through these Names of God, here rehearsed: 𐌲𐌴𐌶𐌺𐌰 and 𐌶𐌺𐌹𐌹𐌹 .

Through these sacred and mystical Names of God
 𐌲𐌴𐌶𐌺𐌰 and 𐌶𐌺𐌹𐌹𐌹
AMEN

This is the invitation of the four good angels of the West, who are learned and powerful in Transformation

O you four good and true Angels of God (the Bornless One), $\Omega\text{XBL } \text{D}\text{D}\text{P}\text{D } \text{T}\text{T}\text{O}\text{L } \text{F}\text{E}\text{D}\text{G}$, whole in the Western part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformations your duty and office, that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honor and glory of God. Therefore, I, Apollonius, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honor and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): $\text{E}\text{X}\text{C}\text{X}\text{T}$ and $\text{L}\text{C}\text{X}\text{X}$. I, Apollonius, demand that you appear benignly, placidly, and visibly to me, at whatever moment in time I should choose, for all the remaining time of my life, and moreover, I demand that you deign to be friendly and favorable unto me. I, Apollonius, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and abundantly make perfect each and every one of my petitions, by whatever means necessary, that concern or respect your skill, knowledge and power of Transformation, no matter when I shall require it of you, through these Names of God, here rehearsed: $\text{E}\text{X}\text{C}\text{X}\text{T}$ and $\text{L}\text{C}\text{X}\text{X}$.

Through these sacred and mystical Names of God

$\text{E}\text{X}\text{C}\text{X}\text{T}$ and $\text{L}\text{C}\text{X}\text{X}$

AMEN

This is the invitation of the four good angels of the North, who are learned and powerful in Transformation

O you four good and true Angels of God (the Bornless One), $\text{X}\text{X}\text{X}\text{X } \text{X}\text{T}\text{L}\text{E } \text{L}\text{L}\text{O}\text{P } \text{E}\text{b}\text{X}\text{D}$, whole in the Northern part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformations your duty and office, that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honor and glory of God. Therefore, I, Apollonius, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honor and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): $\text{A}\text{L}\text{C}\text{F}\text{X}\text{L}$ and $\text{T}\text{T}\text{L}\text{X}\text{X}$. I, Apollonius, demand that you appear benignly, placidly, and visibly to me, at whatever moment in time I should choose, for all the remaining time of my life, and moreover, I demand that you deign to be friendly and favorable unto me. I, Apollonius, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and abundantly make perfect each and every one of my petitions, by whatever means necessary, that concern or respect your skill, knowledge and power of Transformation, no matter when I shall require it of you, through these Names of God, here rehearsed: $\text{A}\text{L}\text{C}\text{F}\text{X}\text{L}$ and $\text{T}\text{T}\text{L}\text{X}\text{X}$.

Through these sacred and mystical Names of God

$\text{A}\text{L}\text{C}\text{F}\text{X}\text{L}$ and $\text{T}\text{T}\text{L}\text{X}\text{X}$

AMEN

THE ANGELS OF THE FOUR ELEMENTS

*These are the names of the sixteen good angels who liveth in and knoweth the quality and use of all four elements;
also shown are the names of the sixteen cacodaemons*

Quarter	God Name	Lesser Angels	Cacodaemons	God Names Reversed
East	<p>ⲬⲗⲏⲉⲉⲢ</p> <p>ⲬⲘⲗⲗ</p>	<p>ⲬⲔⲔⲬ</p> <p>ⲉⲛⲬ</p> <p>ⲗⲗⲗ</p> <p>ⲛⲉⲗⲓ</p>	<p>ⲔⲬⲔ</p> <p>ⲗⲉⲛ</p> <p>ⲉⲗ</p> <p>Ⲭⲛⲉ</p>	<p>ⲢⲉⲉⲏⲗⲬ</p> <p>ⲗⲬⲗⲘ</p>
South	<p>ⲗⲛⲉⲟⲩⲉ</p> <p>ⲗⲘⲛⲓⲢ</p>	<p>ⲉⲓⲗⲉ</p> <p>ⲗⲬⲕⲬ</p> <p>ⲗⲢⲓⲛ</p> <p>ⲗⲗⲛ</p>	<p>Ⲕⲉⲗ</p> <p>ⲗⲗⲬ</p> <p>ⲉⲗⲢ</p> <p>Ⲭⲗ</p>	<p>ⲉⲗⲉⲛⲗ</p> <p>Ⲣⲗⲛⲗ</p>
West	<p>ⲗⲬⲬⲗⲗ</p> <p>ⲬⲗⲛⲬ</p>	<p>ⲓⲛⲟ</p> <p>ⲏⲬⲗ</p> <p>ⲗⲬⲛⲗ</p> <p>ⲉⲟⲩⲉ</p>	<p>ⲉⲓⲛ</p> <p>ⲬⲉⲬ</p> <p>ⲓⲗⲬ</p> <p>ⲗⲉⲟ</p>	<p>ⲗⲗⲬⲬⲗ</p> <p>ⲬⲛⲬⲗ</p>
North	<p>ⲉⲢⲗⲗⲉ</p> <p>ⲉⲢⲢⲗⲉ</p>	<p>Ⲭⲗⲉⲓ</p> <p>ⲗⲗⲗ</p> <p>ⲛⲬⲗ</p> <p>ⲬⲔⲗⲉ</p>	<p>ⲉⲬⲗ</p> <p>Ⲭⲗⲗ</p> <p>ⲓⲛⲬ</p> <p>ⲗⲬⲔ</p>	<p>ⲉⲟⲩⲗⲢⲉ</p> <p>ⲉⲬⲢⲉⲟ</p>

This is the invitation to the four good angels of the East, each of whom knows all the creatures living in one element and their use

Precede with Calls as proscribed in the Elemental Tablets

O you Angels of God, flowing with truth & goodness, I call you, ጸገገጸ ጋግጸ ለሀገ ገገገ, who rule in the Eastern part of the world; so that each one of you, out of the four great elements or sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, ጸገገጸ, bright angel that liveth in the Air of the East, you who hath vision of all its diverse qualities and who perfectly perceives what uses God created in them for Man; And you, O illustrious ጋግጸ, who liveth in Water of the East, who truly knoweth its quality and use; And you, O distinguished ለሀገ, who liveth in the Earth of the East, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally, ገገገ, shining angel of God, who liveth in the most secret Fire of the East, and who hat plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and ministers of our Creator, you who dwelleth in the Eastern part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honor and glory of God and out of your great charity toward the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, Apollonius, a Lover and Seeker for these secrets (to the praise, honor and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, ጸገገገገገገ and ጸገገገገገገ, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear conspicuous and visible to me in a goodly form. And through these holy Names of God, , ጸገገገገገገ and ጸገገገገገገ, I require that you benignly consent, clearly discharge, lovingly fulfill, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledge, and power), satisfyingly, satisfactorily, abundantly, and perfectly. Amen.

Through these reverend and mystical Names of God

ጸገገገገገገ ጋግገ ጸገገገገገገ
AMEN

This is the invitation to the four good angels of the South, each of whom knows all the creatures living in one element and their use

O you Angels of God, flowing with truth & goodness, I call you, ፎገገገ ገገገገ ገገገገ ገገገ, who rule in the Southern part of the world; so that each one of you, out of the four great elements or sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, ፎገገገ, bright angel that liveth in the Air of the South, you who hath vision of all its diverse qualities and who perfectly perceives what uses God created in them for Man; And you, O illustrious ገገገገ, who liveth in Water of the South, who truly knoweth its quality and use; And you, O distinguished ገገገገ, who liveth in the Earth of the South, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally, ገገገ, shining angel of God, who liveth in the most secret Fire of the South, and who hat plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and ministers of our Creator, you who dwelleth in the Eastern part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honor and glory of God and out of your great charity toward the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, Apollonius, a Lover and Seeker for these secrets (to the praise, honor and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, ገገገገገገ and ገገገገገገ, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear

conspicuous and visible to me in a goodly form. And through these holy Names of God, ṚṚḂḂḂ and ṚḂḂḂ, I require that you benignly consent, clearly discharge, lovingly fulfill, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledge, and power), satisfyingly, satisfactorily, abundantly, and perfectly. Amen.

Through these reverend and mystical Names of God

ṚṚḂḂḂ and ṚḂḂḂ

AMEN

This is the invitation to the four good angels of the West, each of whom knows all the creatures living in one element and their use

O you Angels of God, flowing with truth & goodness, I call you, ḂḂḂ ḂḂḂ ḂḂḂ ḂḂḂ, who rule in the Western part of the world; so that each one of you, out of the four great elements or sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, ḂḂḂ, bright angel that liveth in the Air of the West, you who hath vision of all its diverse qualities and who perfectly perceives what uses God created in them for Man; And you, O illustrious ḂḂḂ, who liveth in Water of the West, who truly knoweth its quality and use; And you, O distinguished ḂḂḂ, who liveth in the Earth of the West, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally, ḂḂḂ, shining angel of God, who liveth in the most secret Fire of the West, and who hat plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and ministers of our Creator, you who dwelleth in the Western part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honor and glory of God and out of your great charity toward the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, Apollonius, a Lover and Seeker for these secrets (to the praise, honor and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, AOVRRZ and ALOAI, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear conspicuous and visible to me in a goodly form. And through these holy Names of God, AOVRRZ and ALOIA, I require that you benignly consent, clearly discharge, lovingly fulfill, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledge, and power), satisfyingly, satisfactorily, abundantly, and perfectly. Amen.

Through these reverend and mystical Names of God

ḂḂḂḂḂ and ḂḂḂḂḂ

AMEN

This is the invitation to the four good angels of the North, each of whom knows all the creatures living in one element and their use

O you Angels of God, flowing with truth & goodness, I call you, 𐆆𐆆𐆆 𐆆𐆆𐆆 𐆆𐆆𐆆 𐆆𐆆𐆆, who rule in the Northern part of the world; so that each one of you, out of the four great elements or sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, 𐆆𐆆𐆆, bright angel that liveth in the Air of the North, you who hath vision of all its diverse qualities and who perfectly perceives what uses God created in them for Man; And you, O illustrious 𐆆𐆆𐆆, who liveth in Water of the North, who truly knoweth its quality and use; And you, O distinguished 𐆆𐆆𐆆, who liveth in the Earth of the North, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally, 𐆆𐆆𐆆, shining angel of God, who liveth in the most secret Fire of the North, and who hat plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and ministers of our Creator, you who dwelleth in the Northern part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honor and glory of God and out of your great charity toward the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, Apollonius, a Lover and Seeker for these secrets (to the praise, honor and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, 𐆆𐆆𐆆𐆆 and 𐆆𐆆𐆆𐆆, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear conspicuous and visible to me in a goodly form. And through these holy Names of God, 𐆆𐆆𐆆𐆆 𐆆𐆆 𐆆𐆆𐆆𐆆, I require that you benignly consent, clearly discharge, lovingly fulfill, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledge, and power), satisfyingly, satisfactorily, abundantly, and perfectly. Amen.

Through these reverend and mystical Names of God

𐆆𐆆𐆆𐆆 and 𐆆𐆆𐆆𐆆

AMEN

THE ANGELS OF NATURAL SUBSTANCES

Quarter	Ruling Lesser Angel	Lesser Angels	Letter from the Cross
East	ⵀⵉⵑⵔⵉ	ⵉⵑⵔⵉ ⵀⵔⵉⵉ ⵔⵉⵉⵑ ⵉⵉⵑⵔ	ⵀ
South	ⵀⵔⵉⵉ	ⵔⵉⵉⵑ ⵉⵉⵑⵔ ⵔⵉⵉⵑ ⵉⵉⵑⵔ	ⵉ
West	ⵔⵉⵉⵑ	ⵔⵉⵉⵑ ⵉⵉⵑⵔ ⵔⵉⵉⵑ ⵉⵉⵑⵔ	ⵔ
North	ⵔⵉⵉⵑ	ⵔⵉⵉⵑ ⵉⵉⵑⵔ ⵔⵉⵉⵑ ⵉⵉⵑⵔ	ⵔ

These Are the names of the sixteen good angels who are most powerful and skilled in the mixing together of natural substances (Commixtionibus Naturarum)

Precede with Calls as proscribed in the Elemental Tablets

This is the invitation to the four good Angels of the East who are powerful and learned in the mixing together of natural substances

O you four faithful & truthful Ministers of the Lord Adonai אֱלֹהֵינוּ אֱלֹהֵינוּ אֱלֹהֵינוּ אֱלֹהֵינוּ, who are in the Eastern part of the world, and are powerful and skilled in the mixing together of natural substances: I, Apollonius, devoted servant to the same, our Creator, and through the omnipotence of the same, our creator, and through this mystical Name of our God, ERZLA, humbly require, and vehemently petition from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, ERZLA, that you will come to me and appear visibly and personally, and deight to be breindly and favorable unto me. I require that you dischare, implement, and make perfect, benignly, abundantly, plainly and perfectly any and all of my petitions concerning the mixing togehter of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence and idsposition and, as it were, appointed you as His officers and ministers. Amen.

Through this Holy and Mystical Name of God

אֱלֹהֵינוּ

Amen

This is the invitation to the four good Angels of the South who are powerful and learned in the mixing together of natural substances

O you four faithful & truthful Ministers of the Lord Adonai אֱלֹהֵינוּ אֱלֹהֵינוּ אֱלֹהֵינוּ אֱלֹהֵינוּ, who are in the Southern part of the world, and are powerful and skilled in the mixing together of natural substances: I, Apollonius, devoted servant to the same, our Creator, and through the omnipotence of the same, our creator, and through this mystical Name of our God, אֱלֹהֵינוּ, humbly require, and vehemently petition from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, אֱלֹהֵינוּ, that you will come to me and appear visibly and personally, and deight to be breindly and favorable unto me. I require that you dischare, implement, and make perfect, benignly, abundantly, plainly and perfectly any and all of my petitions concerning the mixing togehter of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence and idsposition and, as it were, appointed you as His officers and ministers. Amen.

Through this Holy and Mystical Name of God

אֱלֹהֵינוּ

Amen

This is the invitation to the four good Angels of the West who are powerful and learned in the mixing together of natural substances

O you four faithful & truthful Ministers of the Lord Adonai *Ⲛⲓⲛⲓ ⲛⲓⲛⲓ ⲛⲓⲛⲓ ⲛⲓⲛⲓ*, who are in the Western part of the world, and are powerful and skilled in the mixing together of natural substances: I, Apollonius, devoted servant to the same, our Creator, and through the omnipotence of the same, our creator, and through this mystical Name of our God, *Ⲛⲓⲛⲓⲛⲓ*, humbly require, and vehemently petition from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, *Ⲛⲓⲛⲓⲛⲓ*, that you will come to me and appear visibly and personally, and deight to be benindly and favorable unto me. I require that you dischare, implement, and make perfect, benignly, abundantly, plainly and perfectly any and all of my petitions concerning the mixing togehrr of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence and idsposition and, as it were, appointed you as His officers and ministers. Amen.

Through this Holy and Mystical Name of God

Ⲛⲓⲛⲓⲛⲓ

Amen

This is the invitation to the four good Angels of the North who are powerful and learned in the mixing together of natural substances

O you four faithful & truthful Ministers of the Lord Adonai *Ⲛⲓⲛⲓ Ⲛⲓⲛⲓ Ⲛⲓⲛⲓ Ⲛⲓⲛⲓ*, who are in the Northern part of the world, and are powerful and skilled in the mixing together of natural substances: I, Apollonius, devoted servant to the same, our Creator, and through the omnipotence of the same, our creator, and through this mystical Name of our God, *Ⲛⲓⲛⲓⲛⲓ*, humbly require, and vehemently petition from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, *Ⲛⲓⲛⲓⲛⲓ*, that you will come to me and appear visibly and personally, and deight to be benindly and favorable unto me. I require that you dischare, implement, and make perfect, benignly, abundantly, plainly and perfectly any and all of my petitions concerning the mixing togehrr of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence and idsposition and, as it were, appointed you as His officers and ministers. Amen.

Through this Holy and Mystical Name of God

Ⲛⲓⲛⲓⲛⲓ

Amen

THE ANGELS OF TRANSPORTATION

These are the sixteen good angels who are powerful in transporting from place to place. (In Locali Mutatione)

Quarter	Ruling Lesser Angel	Lesser Angels	Letter from the Cross
East	Ⲑⲏⲛⲗ	ⲏⲛⲗⲗ ⲛⲗⲏⲏ ⲛⲗⲏⲗ ⲗⲏⲛⲛ	Ⲉ
South	Ⲑⲛⲙⲉⲗ	ⲛⲙⲉⲗ ⲙⲉⲗⲛ ⲉⲗⲛⲙ ⲗⲛⲙⲧⲉ	ⲗ
West	ⲗⲗⲧⲉ	ⲗⲧⲉⲧ ⲧⲧⲉⲗ ⲧⲉⲗⲗ ⲉⲗⲧⲧ	ⲉ
North	ⲗⲗⲉⲗⲗ	ⲗⲉⲗⲗ ⲉⲗⲗⲗ ⲗⲗⲉⲗ ⲗⲗⲉⲗ	ⲏ

Precede with Calls as proscribed in the Elemental Tablets

This is the invitation to the four good angels of the East, who are powerful in transporting from place to place

O you four faithful & noble Angels & Ministers of the Logos, O Ἄγγελοι Ἄναστα Ἄναστα & Ἄναστα, who rule uniquely in the Eastern part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, Apollonius, humble and devoted servant of the Star of Force and Fire, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, Ἄναστα, I humbly require and vehemently petition you, one and all, that whatever furth4re time of my life that I call or invoke you through the Name of God, Ἄναστα, that you come benignly and peacefully, and appear visibly and personally to me and that you deign to be friendly and favorable to me. I require that you discharge, implement and make perfect, goodly, truly, abundantly, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and my other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honor an glory.

Through this mystical Name of God

Ἄναστα
Amen

This is the invitation to the four good angels of the South, who are powerful in transporting from place to place

O you four faithful & noble Angels & Ministers of the Logos, O Ἄγγελοι Ἄναστα Ἄναστα & Ἄναστα, who rule uniquely in the Southern part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, Apollonius, humble and devoted servant of the Star of Force and Fire, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, Ἄναστα, I humbly require and vehemently petition you, one and all, that whatever furth4re time of my life that I call or invoke you through the Name of God, Ἄναστα, that you come benignly and peacefully, and appear visibly and personally to me and that you deign to be friendly and favorable to me. I require that you discharge, implement and make perfect, goodly, truly, abundantly, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and my other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honor an glory. Amen.

Through this mystical Name of God

Ἄναστα
Amen

This is the invitation to the four good angels of the West, who are powerful in transporting from place to place

O you four faithful & noble Angels & Ministers of the Logos, O 𐌶𐌵𐌹 𐌶𐌹𐌺 𐌹𐌺𐌹 & 𐌺𐌹𐌺, who rule uniquely in the Western part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, Apollonius, humble and devoted servant of the Star of Force and Fire, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, 𐌶𐌵𐌹, I humbly require and vehemently petition you, one and all, that whatever furth4re time of my life that I call or invoke you through the Name of God, 𐌶𐌵𐌹, that you come benignly and peacefully, and appear visibly and personally to me and that you deign to be friendly and favorable to me. I require that you discharge, implement and make perfect, goodly, truly, abundantly, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and my other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honor an glory. Amen.

Through this mystical Name of God

𐌶𐌵𐌹

Amen

This is the invitation to the four good angels of the North, who are powerful in transporting from place to place

O you four faithful & noble Angels & Ministers of the Logos, O 𐌶𐌵𐌹𐌶𐌹 𐌶𐌹𐌺𐌹 𐌶𐌹𐌺𐌹𐌶 & 𐌶𐌹𐌶𐌹, who rule uniquely in the Northern part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, Apollonius, humble and devoted servant of the Star of Force and Fire, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, 𐌶𐌹𐌶𐌹𐌶, I humbly require and vehemently petition you, one and all, that whatever furth4re time of my life that I call or invoke you through the Name of God, 𐌶𐌹𐌶𐌹𐌶, that you come benignly and peacefully, and appear visibly and personally to me and that you deign to be friendly and favorable to me. I require that you discharge, implement and make perfect, goodly, truly, abundantly, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and my other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honor an glory. Amen.

Through this mystical Name of God

𐌶𐌹𐌶𐌹𐌶

Amen

THE ANGELS OF THE MECHANICAL ARTS

These are the names of the sixteen good angels who are skilled and powerful in the mechanical Arts.

Quarter	Ruling Lesser Angel	Lesser Angels	Letter from the Cross
East	Ⲙⲃⲟⲩⲉ	ⲃⲟⲩⲉ ⲟⲩⲩⲉⲃ ⲩⲉⲃⲟ ⲉⲃⲟⲩ	ϛ
South	Ⲙⲉⲗⲛⲟ	ⲉⲗⲛⲟ ⲗⲛⲟⲉ ⲛⲟⲉⲗ ⲟⲉⲗⲛ	ⲃ
West	ⲛⲉⲛⲉⲥ	ⲉⲛⲉⲥ ⲛⲉⲥⲉ ⲉⲥⲉⲛ ⲉⲥⲉⲛ	ⲉ
North	ⲛⲟⲩⲛⲃ	ⲛⲟⲩⲛⲃ ⲛⲃⲛⲟ ⲛⲃⲛⲟ ⲃⲛⲟⲩ	ⲛ

Precede with Calls as proscribed in the Elemental Tablets

This is the invitation to the four good Angels of the East, who are skilled and powerful in the Mechanical Arts

O you four holy & truthful Ministers of the Star of Force and Fire, our Creator, ⲃⲟⲩⲉ ⲟⲩⲩⲉⲃ ⲩⲉⲃⲟ & ⲉⲃⲟⲩ, who are in the Eastern part of the world, and who hast by our God been charged and committed with Hi ministry to practice, impart, teach and communicate perfect skill in all arts mechanical, to the praise, honor, and glory of our God, I, Apollonius, the Initiated and marked servant of

the Star of Force and Fire, faithfully, prudently, and powerfully desiring to be devout, (to the solace and reward to those good men who are of the Elect, but to the shame and confusion of those evil men who are the enemies of the Star of Force and Fire), do humbly require and vehemently petition from all of you, named above, through the omnipotent wisdom of the same Star of Force and Fire, and through this holy and mystical Name of God, *MBVE*, that at whatever time in the future of my entire life, that I would call you by name or invoke any, each or all of you through this Name of God, *MBVE*, that you immediately come to me and appear to me, benignly, peacefully, personally and visibly, and that you be friendly and favorable unto me, and that you discharge, implement, and make perfect immediately, truly, abundantly, manifestly, and perfectly all of my petitions concerning the Arts Mechanical as well as other mechanical conclusions or experiments.

Through this mystical Name of God

MBVE
Amen

This is the invitation to the four good Angels of the South, who are skilled and powerful in the Mechanical Arts

O you four holy & truthful Ministers of the Star of Force and Fire, our Creator, *ELXO LXDE XDEL* & *DELX*, who are in the Southern part of the world, and who have by our God been charged and committed with His ministry to practice, impart, teach and communicate perfect skill in all arts mechanical, to the praise, honor, and glory of our God, I, Apollonius, the Initiated and marked servant of the Star of Force and Fire, faithfully, prudently, and powerfully desiring to be devout, (to the solace and reward to those good men who are of the Elect, but to the shame and confusion of those evil men who are the enemies of the Star of Force and Fire), do humbly require and vehemently petition from all of you, named above, through the omnipotent wisdom of the same Star of Force and Fire, and through this holy and mystical Name of God, *MELXO*, that at whatever time in the future of my entire life, that I would call you by name or invoke any, each or all of you through this Name of God, *MELXO*, that you immediately come to me and appear to me, benignly, peacefully, personally and visibly, and that you be friendly and favorable unto me, and that you discharge, implement, and make perfect immediately, truly, abundantly, manifestly, and perfectly all of my petitions concerning the Arts Mechanical as well as other mechanical conclusions or experiments.

Through this mystical Name of God

MELXO
Amen

This is the invitation to the four good Angels of he West, who are skilled and powerful in the Mechanical Arts

O you four holy & truthful Ministers of the Star of Force and Fire, our Creator, ΕΞΥΒ ΕΥΒΕΕ ΒΓΕΥ
& ΕΥΒ, who are in the Western part of the world, and who hast by our God been charged and
committed with Hi ministry to practice, impart, teach and communicate perfect skill in all arts
mechanical, to the praise, honor, and glory of our God, I, Apollonius, the Initiated and marked servant of
the Star of Force and Fire, faithfully, prudently, and powerfully desiring to be devout, (to the solace and
reward to those good men who are of the Elect, but to the shame and confusion of those evil men who
are the enemies of the Star of Force and Fire), do humbly require and vehemently petition from all of
you, named above, through the omnipotent wisdom of the same Star of Force and Fire, and through this
holy and mystical Name of God, ΩΕΞΥΒ, that at whatever time in the future of my entire life, that I
would call you by name or invoke any, each or all of you through this Name of God, ΩΕΞΥΒ, that you
immediately come tome and appear to me, benignly, peacefully, personally and visibly, and that you be
friendly and favorable unto me, and that you discharge, implement, and make perfect immediately,
truly, abundantly, manifestly, and perfectly ay and all of my petitions concerning the Arts Mechanical as
well as other mechanical conclusions or experiments.

Through this mystical Name of God

ΩΕΞΥΒ
Amen

This is the invitation to the four good Angels of he North, who are skilled and powerful in the Mechanical Arts

O you four holy & truthful Ministers of the Star of Force and Fire, our Creator, ΩΥΒ ΒΥΒΩ ΕΥΒΥ
& ΒΥΒ, who are in the Northern part of the world, and who hast by our God been charged and
committed with Hi ministry to practice, impart, teach and communicate perfect skill in all arts
mechanical, to the praise, honor, and glory of our God, I, Apollonius, the Initiated and marked servant of
the Star of Force and Fire, faithfully, prudently, and powerfully desiring to be devout, (to the solace and
reward to those good men who are of the Elect, but to the shame and confusion of those evil men who
are the enemies of the Star of Force and Fire), do humbly require and vehemently petition from all of
you, named above, through the omnipotent wisdom of the same Star of Force and Fire, and through this
holy and mystical Name of God, ΩΥΒ, that at whatever time in the future of my entire life, that I
would call you by name or invoke any, each or all of you through this Name of God, ΩΥΒ, that you
immediately come tome and appear to me, benignly, peacefully, personally and visibly, and that you be
friendly and favorable unto me, and that you discharge, implement, and make perfect immediately,
truly, abundantly, manifestly, and perfectly ay and all of my petitions concerning the Arts Mechanical as
well as other mechanical conclusions or experiments.

Through this mystical Name of God

ΩΥΒ
Amen

THE ANGELS OF SECRET DISCOVERY

These are the names of the sixteen good angels who are skilled and powerful in the discovering the secrets of all men

Quarter	Ruling Lesser Angel	Lesser Angels	Letter from the Cross
East	ጳጥጵጵ	ጥጵጵ ጵጵጥ ጵጵጥጵ ጵጵጥ	ጵ
South	ጳጵጵጵ	ጵጵጵ ጵጵጵጵ ጵጵጵጵ ጵጵጵጵ	ጵ
West	ጵጵጵጵ	ጵጵጵጵ ጵጵጵጵ ጵጵጵጵ ጵጵጵጵ	ጵ
North	ጵጵጵጵ	ጵጵጵጵ ጵጵጵጵ ጵጵጵጵ ጵጵጵጵ	ጵ

Precede with Calls as proscribed in the Elemental Tablets

This is the invitation to the four good angels of the East, who are skilled and powerful in the discovery of the secrets of men

O you four wise truthful angels of the Star of Force and Fire, and ministers of our Creator: O you, ΓΒΡΧ ΒΡΧΓ ΡΧΓΒ, ΧΓΒΡ, who dwell in the Eastern part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, Apollonius, the devoted servant of the Star of Force and Fire, a careful investigator, but by no means curious of the secret endeavors, acts and events of any type of man (good or evil) unless it might be necessary for the good of Θελεμα and/or my Country for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through the Star of Force and Fire, and through this mystical Name ΜΓΒΡΧ, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, ΜΓΒΡΧ, that you come to me immediately, benignly, and peacefully, and that you appear to me personally and visibly, and that you discharge, implement, and make perfect, truthfully, abundantly, and perfectly, all of my petitions (to be done by one, any or all of you) concerning the secrets of any men, regardless of state and condition.

Through this holy and mystical Name of God

ΜΓΒΡΧ

Amen

This is the invitation to the four good angels of the South, who are skilled and powerful in the discovery of the secrets of men

O you four wise truthful angels of the Star of Force and Fire, and ministers of our Creator: O you, ΓΧΒΕ ΧΒΕΓ ΒΕΓΧ & ΕΓΧΒ, who dwell in the Southern part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, Apollonius, the devoted servant of the Star of Force and Fire, a careful investigator, but by no means curious of the secret endeavors, acts and events of any type of man (good or evil) unless it might be necessary for the good of Θελεμα and/or my Country for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through the Star of Force and Fire, and through this mystical Name ΜΓΧΒΕ, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, ΜΓΧΒΕ, that you come to me immediately, benignly, and peacefully, and that you appear to me personally and visibly, and that you discharge, implement, and make perfect, truthfully, abundantly, and perfectly, all of my petitions (to be done by one, any or all of you) concerning the secrets of any men, regardless of state and condition.

Through this holy and mystical Name of God

ΜΓΧΒΕ

Amen

This is the invitation to the four good angels of the West, who are skilled and powerful in the discovery of the secrets of men

O you four wise truthful angels of the Star of Force and Fire, and ministers of our Creator: O you, Ɔꝛ&ꝛ
ꝛ&ꝛ Ɔꝛ&ꝛ & ꝛ&ꝛ, who dwell in the Western part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, Apollonius, the devoted servant of the Star of Force and Fire, a careful investigator, but by no means curious of the secret endeavors, acts and events of any type of man (good or evil) unless it might be necessary for the good of Θελεμα and/or my Country for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through the Star of Force and Fire, and through this mystical Name Ɔꝛ&ꝛ, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, Ɔꝛ&ꝛ, that you come to me immediately, benignly, and peacefully, and that you appear to me personally and visibly, and that you discharge, implement, and make perfect, truthfully, abundantly, and perfectly, all of my petitions (to be done by one, any or all of you) concerning the secrets of any men, regardless of state and condition.

Through this holy and mystical Name of God

Ɔꝛ&ꝛ
Amen

This is the invitation to the four good angels of the North, who are skilled and powerful in the discovery of the secrets of men

O you four wise truthful angels of the Star of Force and Fire, and ministers of our Creator: O you, ꝛꝛꝛꝛ ꝛꝛꝛꝛ ꝛꝛꝛꝛ & ꝛꝛꝛꝛ, who dwell in the Northern part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, Apollonius, the devoted servant of the Star of Force and Fire, a careful investigator, but by no means curious of the secret endeavors, acts and events of any type of man (good or evil) unless it might be necessary for the good of Θελεμα and/or my Country for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through the Star of Force and Fire, and through this mystical Name Ɔꝛꝛꝛꝛ, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, Ɔꝛꝛꝛꝛ, that you come to me immediately, benignly, and peacefully, and that you appear to me personally and visibly, and that you discharge, implement, and make perfect, truthfully, abundantly, and perfectly, all of my petitions (to be done by one, any or all of you) concerning the secrets of any men, regardless of state and condition.

Through this holy and mystical Name of God

Ɔꝛꝛꝛꝛ
Amen

EVOCATION OF THE SENIORS

INVITATION TO THE SIX SENIORS OF THE EAST

First, recite the Third Call.

You six Seniors of the East, Powerful and Faithful to the omnipotent God of our ministry, in the name of the same God IAO, I say to you, ⌘⌘VΛ&L , ⌘⌘ΛΓ⌘C⌘ , ⌘⌘OΛ&X⌘ , ⌘⌘⌘LΓOΓ , ⌘⌘OΛΛ⌘ , ⌘⌘ΛΛ⌘⌘E , through the divine Name by which you are particularly bound, the angelic Name V⌘⌘⌘Λ⌘⌘⌘ , I, Apollonius, a faithful servant of the Star of Force and Fire, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favorably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, and specially grant me Knowledge and Judgment in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you by the Star of Force and Fire.

Amen

Through the sacred Name of God

V⌘⌘⌘Λ⌘⌘⌘

⌘⌘VΛ&L	He whose voice is low	AIR	Mars
⌘⌘ΛΓ⌘C⌘	He who frequents the ways	AIR	Jupiter
⌘⌘⌘LΓOΓ	He who is in his place	AIR	Venus
⌘⌘ΛΛ⌘⌘E	He who listens	AIR	Mercury
⌘⌘OΛ&X⌘	He who has a son	AIR	Moon
⌘⌘OΛΛ⌘	He who is like nothing else	AIR	Saturn

The Calvary Cross Angels

Derived from the vertical and horizontal axis of the Calvary Cross in each sub-quadrant of the Elemental Tablet.

Use 3rd Call

ΓΛΛΓ&L He who sits on the Holy Throne; Air of Air

⌘⌘E⌘P⌘ He who protects; Air of Air

Use 3rd & 7th Call

⌘⌘C⌘B⌘P⌘ He who is first to precipitate; Water of Air

Ω✕C✕E He who is on the path; Water of Air

Use 3rd & 8th Call

✕L✕L✕L He who is within and among you; Earth of Air

LLLL He who is, but also is not; Earth of Air

Use 3rd & 9th Call

✕L∆E∆P He who beautifies; Fire of Air

✕CLL He who is from a succession; Fire of Air

Archangels & Kerubim

The Kerubim are 4 for each sub-quadrant and are derived from the top set of four letters (not in the Calvary Cross) of each sub-quadrant; by anagramizing each of these, we can derive the other three Kerubim that they rule over. The Archangels are derived from the same 4 letters and have an Γ (the first letter of $\Gamma\Gamma\text{✕}\Omega$ from the Tablet of Union) prefixed before it; they control the Kerubim. These angels are characterized by pairs of opposing forces, such as: expansion and contraction, attraction and repulsion, solidification and dispersion. They seek a balance between such dual forces.

For Archangels, use 1st Call and follow with 2nd Call. For all Angels of the Air of Air sub-quadrant, use the 3rd Call only. For the other three sub-quadrants, follow the 3rd Call with: 7th Call for Water of Air; 8th Call for Earth of Air; 9th Call for Fire of Air.

Archangels	Kerubim	Elemental Sub-Quadrant
$\Gamma\text{E}P\text{C}\text{✕}$	$\text{E}P\text{C}\text{✕} P\text{C}\text{✕}\text{E} \text{C}\text{✕}\text{E}P \text{✕}\text{E}P\text{C}$	Air of Air
$\Gamma\text{L}\Omega\text{✕}$	$\text{L}\Omega\text{✕} \Omega\text{✕}\text{L} \Omega\text{✕}\text{L} \text{✕}\text{L}\Omega$	Water of Air
$\Gamma\text{D}V\text{E}$	$\text{D}V\text{E} \text{D}V\text{E} V\text{E}\text{D} \text{E}\text{D}V$	Earth of Air
$\Gamma\text{L}\text{G}\text{L}$	$\text{L}\text{G}\text{L} \text{G}\text{L}\text{G} \text{L}\text{G}\text{L} \text{G}\text{L}\text{G}$	Fire of Air

The Lesser Angels & Ruling Lesser Angels

The Lesser Angels are derived from the 4 bottom sets of four letters (not in the Calvary Cross) of each sub-quadrant. Their Ruling Lesser Angels are derived by adding Γ (for the first row), ✕ (for the second row), E (for the third row) and Ω (for the fourth row), respectively (from the remaining letters from $\Gamma\Gamma\text{✕}\Omega$ of the Table of Union; not used for the naming of the Archangels). These angels assist in purifications. They can help free one from illusion, diseases, ignorance and other karmic afflictions by an occult process of sublimation.

For all Angels of the Air sub-quadrant, use 3rd Call only. For the Ruling Lesser Angels, use the 1st Call and follow with the 2nd and 3rd Calls. For the Lesser Angels, use the 3rd Call first and follow with 7th Call for Water of Air; 8th Call for Earth of Air; 9th Call for Fire of Air.

Ruling Lesser Angels Lesser Angels Ruling Lesser Angels Lesser Angels

Air Sub-Quadrant

ΓΒΦΘΓ

ϛϛϛϛ

εϛϛϛ

Ωϛεϛϛ

Earth Sub-Quadrant

Γϛϛϛ

ϛϛϛϛ

εϛϛϛ

Ωϛϛϛ

Water Sub-Quadrant

Γϛϛϛ

ϛϛϛϛ

εεϛϛ

Ωϛϛϛ

Fire Sub-Quadrant

Γϛϛϛ

ϛϛϛϛ

εϛϛϛ

Ωϛϛϛ

Cacodaemons

The Cacodaemons are derived from the sets of two letters on each side, below the horizontal beam of the Calvary Cross in each subquadrant. ϛ (from ϛϛϛϛ of the Tablet of Union) is affixed before each of these sets.

Air Sub-Quadrant

ϛΒΦ

ϛϛ

ϛϛ

ϛε

ϛΓ

ϛϛ

ϛϛ

ϛϛ

Water Sub-Quadrant

ϛϛ

ϛϛ

ϛε

ϛϛ

ϛϛ

ϛϛ

ϛϛ

ϛϛ

Earth Sub-Quadrant

ϛϛ

ϛϛ

ϛϛ

ϛϛ

ϛϛ

ϛϛ

ϛε

ϛϛ

Fire Sub-Quadrant

ϛϛ

ϛϛ

ϛϛ

ϛε

ϛϛ

ϛϛ

ϛϛ

ϛϛ

INVITATION TO THE SIX SENIORS OF THE SOUTH

First, recite the Sixth Call.

You six Seniors of the East, Powerful and Faithful to the omnipotent God of our ministry, in the name of the same God IAO, I say to you, 𐌶𐌵𐌹𐌺𐌹 , 𐌶𐌵𐌹𐌺𐌹 , 𐌶𐌵𐌹𐌺𐌹 , 𐌶𐌵𐌹𐌺𐌹 , 𐌶𐌵𐌹𐌺𐌹 , 𐌶𐌵𐌹𐌺𐌹 , through the divine Name by which you are particularly bound, the angelic Name 𐌶𐌵𐌹𐌺𐌹 , I, Apollonius, a faithful servant of the Star of Force and Fire, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favorably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, and specially grant me Knowledge and Judgment in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you by the Star of Force and Fire.

Amen

Through the sacred Name of God

𐌶𐌵𐌹𐌺𐌹
|

ALNDVOD	He who will serve herein	FIRE	Moon
AAPDOCE	He whose name remains the same	FIRE	Venus
ARINNAP	He who protects with a sword	FIRE	Saturn
AAETPIO	He who seeks his place	FIRE	Mars
ADOEOET	He who sings like a bird	FIRE	Jupiter
ANODOIN	He who is open to others	FIRE	Mercury

The Calvary Cross Angels

Use 1st & 16th Calls

NOALMR He who is first to bring about torment; Air of FIRE

OLOAG He who makes nothing; Air of FIRE

Use 1st & 17th Call

VADALI He who has the Secret Truth; Water of FIRE

OBAUA He who has half of truth; Water of FIRE

Use 1st & 18th Call

UOLXDO He whose name is Annihilation; Earth of FIRE

SIODA He who is eternal; Earth of FIRE

Use 6th Call

RZIONR He who is in the waters of the Sun; Fire of FIRE

NRZFM He who visits here six times; Fire of FIRE

Archangels & Kerubim

The Kerubim are 4 for each sub-quadrant and are derived from the top set of four letters (not in the Calvary Cross) of each sub-quadrant; by anagramizing each of these, we can derive the other three Kerubim that they rule over. The Archangels are derived from the same 4 letters and have and V̇ (the first letter of V̇JLEI from the Tablet of Union) prefixed before it; they control the Kerubim. These angels are characterized by their desire to purify human nature. They seek purification by fire of all the lower human character traits.

For all Angels of the Fire of Fire sub-Quadrant, use 6th Call only. For the three remaining Archangels use 1st and 2nd Calls only. For the three sets of remaining Kerubim, use 1st Call and follow with: 16th Call for Air of Fire; 17th Call for Water of Fire; 18th Call for Earth of Fire.

Archangels	Kerubim	Elemental Sub-Quadrant
V̇LLQ̇	LLQ̇ LQ̇L Q̇LL Q̇LL	Air of Fire
V̇ḊḊ	ḊḊḊ ḊḊḊ ḊḊḊ	Water of Fire
V̇NL̇Ḃ	NL̇Ḃ LḂN ḂNL̇ NL̇Ḃ	Earth of Fire
V̇PL̇Ṗ	PL̇Ṗ PL̇Ṗ ṖPL̇ PL̇Ṗ	Fire of Fire

The Lesser Angels & Ruling Lesser Angels

The Lesser Angels are derived from the 4 bottom sets of four letters (not in the Calvary Cross) of each sub-quadrant. Their Ruling Lesser Angels are derived by adding 𐌒 (for the first row), 𐌗 (for the second row), 𐌚 (for the third row) and 𐌛 (for the fourth row), respectively (from the remaining letters from 𐌕𐌗𐌚𐌛 of the Table of Union; not used for the naming of the Archangels). These angels assist in transmutations. They can help to disperse the lower elements of the human nature, such as egotism, fear, hate, pride and so on.

For all Angels of the Fire of Fire sub-Quadrant and for all Lesser Angels, use 6th Call only. For all other Ruling Lesser Angels, use 1st then 6th Calls.

Ruling Lesser Angels	Lesser Angels	Ruling Lesser Angels	Lesser Angels
Air Sub-Quadrant		Water Sub-Quadrant	
𐌒𐌚𐌚𐌛	𐌚𐌚𐌛	𐌒𐌖𐌛𐌛	𐌖𐌛𐌛
𐌗𐌗𐌕𐌗	𐌗𐌕𐌗	𐌗𐌖𐌚𐌚	𐌖𐌚𐌚
𐌚𐌖𐌖𐌚	𐌖𐌖𐌚	𐌚𐌗𐌛𐌗	𐌗𐌛𐌗
𐌛𐌛𐌗𐌖	𐌛𐌗𐌖	𐌛𐌕𐌛𐌚	𐌕𐌛𐌚
Earth Sub-Quadrant		Fire Sub-Quadrant	
𐌒𐌛𐌛𐌗	𐌛𐌛𐌗	𐌒𐌗𐌛𐌛	𐌗𐌛𐌛
𐌗𐌗𐌚𐌛	𐌗𐌚𐌛	𐌗𐌖𐌖𐌚	𐌖𐌖𐌚
𐌚𐌚𐌚𐌗	𐌚𐌚𐌗	𐌚𐌚𐌗𐌛	𐌚𐌗𐌛
𐌛𐌛𐌖𐌛	𐌛𐌖𐌛	𐌛𐌖𐌖𐌛	𐌖𐌖𐌛

Cacodaemons

The Cacodaemons are derived from the sets of two letters on each side, below the horizontal beam of the Calvary Cross in each subquadrant. V (from VLE of the Tablet of Union) is affixed before each of these sets.

Air Sub-Quadrant

VLO

V*V

VUB

Va*

VEO

VU

VLL

V76

Water Sub-Quadrant

V6E

V7L

V*O

VVE

VDE

VLO

VLF

V*O

Earth Sub-Quadrant

VDO*

VOL

VLL

V66

V//

VLE

VOP

V*O

Fire Sub-Quadrant

V*O

V77

VQ*

a*B

VE7

V7O

V*O

V*E

INVITATION TO THE SIX SENIORS OF THE WEST

First, recite the Fourth Call.

You six Seniors of the East, Powerful and Faithful to the omnipotent God of our ministry, in the name of the same God IAO, I say to you, :C6E*MOE, 7*77O7A, :C7A*PEO, 7C6*7BO, :C76O77*, 7L*77O7, through the divine Name by which you are particularly bound, the angelic Name E*7*6777C, I, Apollonius, a faithful servant of the Star of Force and Fire, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favorably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, and specially grant me Knowledge and Judgment in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you by the Star of Force and Fire.

Amen

Through the sacred Name of God

E*7*6777C

LAOAXRP	He who is first in arrogance	WATER	Moon
SONIZNT	He who has the saving water	WATER	Mercury
LSRAHPM	He who slays	WATER	Mars
SLGAIOL	He who made the spirit	WATER	Venus
LIGDISA	He who has no head	WATER	Saturn
SAIINOV	He who has a temple	WATER	Jupiter

The Calvary Cross Angels

Use 4th & 10th Calls

OBGOTA He who is like a garland; Air of Water

AABCO He who is bent over; Air of Water

Use 4th Call

NELAPR He who must have his way; Water of Water

OMEBB He who knows; Water of Water

Use 4th & 11th Call

MALADI He who shoots arrows; Earth of Water

OLAAD He who created birds; Earth of Water

Use 4th & 12th Calls

IAAASD He who is in truth; Fire of Water

ATAPA He who bears a likeness; Fire of Water

Archangels & Kerubim

The Kerubim are 4 for each sub-quadrant and are derived from the top set of four letters (not in the Calvary Cross) of each sub-quadrant; by anagramizing each of these, we can derive the other three Kerubim that they rule over. The Archangels are derived from the same 4 letters and have and ♡ (the first letter of ♡BLEX from the Tablet of Union) prefixed before it; they control the Kerubim. These Angels are characterized by motion. They desire continual movement and flux and seek change in all things.

For all Angels of the Water of Water Sub-Quadrant, use 4th Call only. For all other Archangels, use 1st and 2nd Calls only. For the remaining Kerubim, use the 4th Call, followed by: the 10th Call for Air of Water; the 11th Call for Earth of Water; the 12th Call for Fire of Water.

Archangel	Kerubim	Elemental Sub-Quadrant
ETAAD	TAAD AADT ADTA DTAA	Air of Water
ETDIM	TDIM DIMIT IMTD MTDI	Water of Water
HMAGL	MAGL AGLM GLMA LMAG	Earth of Water
HNLRX	NLRX LRXN RXNL XNLR	Fire of Water

The Lesser Angels & Ruling Lesser Angels

The Lesser Angels are derived from the 4 bottom sets of four letters (not in the Calvary Cross) of each sub-quadrant. Their Ruling Lesser Angels are derived by adding **B** (for the first row), **L** (for the second row), **E** (for the third row) and **X** (for the fourth row), respectively (from the remaining letters from **MBLEX** of the Table of Union; not used for the naming of the Archangels). These Angels assist in polarizations. They can help make needed changes in one's character or life-style, and can orient one to a better future.

For all Angels of the Water of Water Sub-Quadrant, use the 4th Call only. For all other Ruling Lesser Angels, use 1st, 3rd and 4th Calls. For all other Lesser Angels, use the 4th Call followed by: 10th Call for Air of Water; 11th Call for Water of Water; 12th Call for Fire of Water.

Ruling Lesser Angels Lesser Angels Ruling Lesser Angels Lesser Angels

Air Sub-Quadrant

B **L** **E** **X** **B** **L**

L **E** **M** **E** **X**

E **L** **X** **M** **E** **X**

X **M** **E** **L** **X** **M**

Earth Sub-Quadrant

B **L** **E** **X** **B** **L**

L **E** **M** **E** **X**

E **L** **X** **M** **E** **X**

X **M** **E** **L** **X** **M**

Water Sub-Quadrant

B **L** **E** **X** **B** **L**

L **E** **M** **E** **X**

E **L** **X** **M** **E** **X**

X **M** **E** **L** **X** **M**

Fire Sub-Quadrant

B **L** **E** **X** **B** **L**

L **E** **M** **E** **X**

E **L** **X** **M** **E** **X**

X **M** **E** **L** **X** **M**

L **E** **M** **E** **X**

E **L** **X** **M** **E** **X**

X **M** **E** **L** **X** **M**

E **L** **X** **M** **E** **X**

L **E** **M** **E** **X**

E **L** **X** **M** **E** **X**

X **M** **E** **L** **X** **M**

E **L** **X** **M** **E** **X**

Cacodaemons

The Cacodaemons are derived from the sets of two letters on each side, below the horizontal beam of the Calvary Cross in each subquadrant. ☉ (from ~~ABLE~~ of the Tablet of Union) is affixed before each of these sets.

Air Sub-Quadrant

☉/♁ ☉BL
 ☉DD ☉XX
 ☉Z♁ ☉ZF
 ☉ZL ☉LP

Water Sub-Quadrant

☉LD ☉GE
 ☉LD ☉LB
 ☉ZL ☉FD
 ☉EA ☉LL

Earth Sub-Quadrant

☉D♁ ☉BL
 ☉DD ☉PX
 ☉LL ☉NL
 ☉FE ☉DD

Fire Sub-Quadrant

☉FN ☉BD
 ☉D♁ ☉ZL
 ☉XX ☉NL
 ☉ED ☉LC

INVITATION TO THE SIX SENIORS OF THE NORTH

First, recite the Fifth Call.

You six Seniors of the East, Powerful and Faithful to the omnipotent God of our ministry, in the name of the same God IAO, I say to you, ☉ZLDELE, ☉BPLOLE, ☉PLDLOL, ☉CMBL, ☉CMLDZL, ☉BEVLIB, through the divine Name by which you are particularly bound, the angelic Name ~~LIBPMBXC~~, I, Apollonius, a faithful servant of the Star of Force and Fire, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favorably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, and specially grant me Knowledge and Judgment in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you by the Star of Force and Fire.

Amen

Through the sacred Name of God
~~LIBPMBXC~~






LAI	DROM	He who knows the secrets of truth	EARTH	Mars
ALH	CTGA	He who is most like a spirit	EARTH	Venus
AHML	ICV	He who is most ancient	EARTH	Mercury
ACZ	INOR	He who is from the dark waters	EARTH	Jupiter
LII	ANSA	He who is first in truth	EARTH	Saturn
LZ	INOPO	He who is first in the deep waters	EARTH	Moon

The Calvary Cross Angels

Use 5th Call

ANG	POI	He who divides thoughts; Air of EARTH
VNN	NAX	He whose great name is All; Air of EARTH
ANA	EEM	He who is nine times obedient; Water of EARTH
SON	DN	He who has a kingdom; Water of EARTH
AB	ALPT	He who stoops down; Earth of EARTH
ARB	IZ	He whose voice protects; Earth of EARTH
OPM	NIR	He who increases knowledge; Fire of EARTH
IL	PIZ	He whose place is the Aethyrs; Fire of EARTH

Archangels & Kerubim

The Kerubim are 4 for each sub-quadrant and are derived from the top set of four letters (not in the Calvary Cross) of each sub-quadrant; by anagramizing each of these, we can derive the other three Kerubim that they rule over. The Archangels are derived from the same 4 letters and have and  (the first letter of  from the Tablet of Union) prefixed before it; they control the Kerubim. These Angels are characterized by their desire for manifestation. They seek to express subjective thoughts and emotions into objective forms.

All Angels of the Earth of Earth Sub-Quadrant use the 5th Call only. All other Archangels use the 1st and 2nd Calls only. All Kerubim use the 5th Call only.

Archangel	Kerubim	Elemental Sub-Quadrant
ABOZA	BOZA OZAB ZABO ABOZ	Air of Earth
APHRA	PHRA HRAP RAPH APHR	Water of Earth
POCNC	OCNC CNCO NCOC COCN	Earth of Earth
PASMT	ASMT SMTA MTAS TASM	Fire of Earth

The Lesser Angels & Ruling Lesser Angels

The Lesser Angels are derived from the 4 bottom sets of four letters (not in the Calvary Cross) of each sub-quadrant. Their Ruling Lesser Angels are derived by adding ✘ (for the first row), ☽ (for the second row), ✎ (for the third row) and ✞ (for the fourth row), respectively (from the remaining letters from ☽✘☽✎✞ of the Table of Union; not used for the naming of the Archangels). These Angels assist in manifestations. They can help one to express inherent inner divinity in daily life.

For all Angels of the Earth of Earth Sub-Quadrant, use 5th Call only. For all other Ruling Lesser Angels, use 1st, 3rd and 5th Calls. For all other Lesser Angels, use 5th Call followed by: 13th Call for Air of Earth; 14th Call for Water of Earth; 15th Call for Fire of Earth.

Ruling Lesser Angels	Lesser Angels	Ruling Lesser Angels	Lesser Angels
Air Sub-Quadrant		Water Sub-Quadrant	
✘✎☽☽✘	✎☽☽✘	✘✎☽☽☽	✎☽☽☽
☽☽☽✘	☽☽☽✘	☽☽☽✎☽	☽☽☽✎☽
☽☽☽☽	☽☽☽☽	☽☽☽☽☽	☽☽☽☽☽
✘☽☽☽	☽☽☽☽	✘☽☽☽☽	☽☽☽☽☽
Earth Sub-Quadrant		Fire Sub-Quadrant	
✘☽☽☽	☽☽☽☽	✘☽☽☽☽	☽☽☽☽☽
☽☽☽☽	☽☽☽☽	☽☽☽☽☽	☽☽☽☽☽
☽☽☽☽	☽☽☽☽	☽☽☽☽☽	☽☽☽☽☽
✘☽☽☽	☽☽☽☽	✘☽☽☽☽	☽☽☽☽☽

Cacodaemons

The Cacodaemons are derived from the sets of two letters on each side, below the horizontal beam of the Calvary Cross in each subquadrant. Ɔ (from Ɔ*Ɔ*/ of the Tablet of Union) is affixed before each of these sets.

Air Sub-Quadrant

Ɔ*Ɔ

Ɔ*E

Ɔ*Ɔ

Ɔ*P

Ɔ*E

Ɔ*E

Ɔ*Ɔ

Ɔ*E

Water Sub-Quadrant

Ɔ*E

Ɔ*V

Ɔ*Ɔ

Ɔ*Ɔ

Ɔ*E

Ɔ*Ɔ

Ɔ*E

Ɔ*Ɔ

Earth Sub-Quadrant

Ɔ*E

Ɔ*E

Ɔ*E

Ɔ*E

Ɔ*E

Ɔ*E

Ɔ*E

Ɔ*E

Fire Sub-Quadrant

Ɔ*E

Ɔ*E

Ɔ*E

Ɔ*E

Ɔ*E

Ɔ*E

Ɔ*E

Ɔ*E

Attributed Enochian Calls

The First Call

LC ṬḶḶ ḶḶḶḶḶ, ḶḶḶḶ ḶḶḶ ḶḶḶ ḶḶḶ
I Reign Over You, Sayeth The God Of Justice,
ḶḶḶḶḶḶ ḶḶḶḶ ḶḶḶḶḶḶ ḶḶḶḶḶḶ ḶḶḶḶḶḶ
In Power Exalted Above The Firmaments Of Wrath. In Whose
ḶḶḶ ḶḶḶ Ḷ ḶḶ ḶḶḶḶḶḶḶ, ḶḶ ḶḶḶḶḶ
Hands The Sun Is As A Sword, And The Moon
ḶḶ ḶḶḶḶḶḶḶ ḶḶ ḶḶḶḶḶ ḶḶḶḶḶ
As A Through-thrusting Fire; Which Measured Your Garments
ḶḶḶḶḶḶ ḶḶḶḶḶ, ḶḶ ḶḶḶḶḶḶḶ ḶḶḶḶḶ
In The Midst Of My Vestures, And Trussed You Together As
ḶḶḶḶḶḶḶ ḶḶḶḶḶ. ḶḶḶḶ ḶḶḶḶ ḶḶḶḶḶḶ
The Palms Of My Hands. Whose Seats I Garnished With
ḶḶḶḶ ḶḶḶḶ ḶḶ ḶḶḶḶ ḶḶḶḶḶḶḶ
The Fire Of Gathering And Beautified Your Garments
ḶḶḶḶḶ; ḶḶḶḶḶḶ ḶḶḶḶḶḶḶ ḶḶḶḶ ḶḶḶḶḶ,
With Admiration; To Whom I Made A Law To Govern The Holy Ones,
ḶḶ ḶḶḶḶḶḶḶ ḶḶḶ ḶḶḶ ḶḶḶḶḶḶḶ.
And Delivered You A Rod With The Ark Of Knowledge.
ḶḶḶḶḶḶ ḶḶḶḶḶḶ ḶḶ ḶḶḶḶḶḶ ḶḶḶḶḶḶ
Moreover You Lifted Your Voices And Swore Obedience
ḶḶ ḶḶḶḶ ḶḶḶḶḶḶ ḶḶ ḶḶḶḶ ḶḶ ḶḶḶḶ, ḶḶḶḶḶ
And Faith To Him That Lives And Triumphs, Whose
ḶḶḶḶ ḶḶḶḶ ḶḶ ḶḶ ḶḶḶḶḶḶ; ḶḶ ḶḶḶḶḶḶḶ
Beginning Is Not Nor End Can Not Be; Which Shines
ḶḶḶ ḶḶḶḶ ḶḶḶḶḶḶ ḶḶ ḶḶḶḶḶḶḶ
As A Flame In The Midst Of Your Palace And Reigns
ḶḶḶ ḶḶ ḶḶḶḶḶ ḶḶḶḶḶḶ ḶḶ ḶḶḶḶḶḶ
Among You As The Balance Of Righteousness And Truth!
ḶḶḶḶḶ ḶḶḶ ḶḶ ḶḶḶḶḶḶ ḶḶḶ ḶḶḶḶḶḶḶ
Move Therefore And Show Yourselves! Open The Mysteries
ḶḶḶḶ ḶḶḶḶḶ ḶḶḶḶ ḶḶḶḶ ḶḶḶḶḶḶḶ
Of Your Creation! Be Friendly To Me For I Am
ḶḶḶḶ ḶḶḶ ḶḶḶḶḶḶ ḶḶḶḶḶḶḶ
The Servant Of Your God A True Worshiper Of The Highest!

The Second Call

Can The Wings Of The Winds Understand Your Voices
Of Wonder? O Ye, The Second First: Whom Burning Flames
Have Framed In The Depths Of My Jaws; Whom I Have Prepared
As Cups For A Wedding, Or As Flowers
In Their Beauty For The Chamber Of Righteousness. Stronger Are
Your Feet Than The Barren Stone, And Mightier Are
Your Voices Than The Manifold Winds. For You Are Become
A Building Such As Is Not, Except In The Mind Of The All-Powerful.
Arise, Saith The First, Move Therefor Unto His Servant!
Show Yourselves In Power And Make Me A Strong Seething,
For I Am Of Him That Lives Forever!

The Third Call

Behold, Says Your God, I Am A Circle On Whose Hands
Stand 12 Kingdoms. Six Are The Seats
Of Living Breath; The Rest Are As Sharp Sickles Or
The Horns Of Death, Wherein The Creatures Of Earth
Are And Are Not Except My Hands, Which Sleep
And Shall Rise. In The Beginning I Made You Stewards
And Placed You In Seats 12 Of Government, Giving Unto
Every One Of You Power Successively Over 456,
The True Ages Of Time, To The Intent That, From Your Highest Vessels
And The Corners Of Your Governments You Might Work My Power:
Pouring Down The Fires Of Life And Increase Continually
Upon The Earth. Thus You Are Become The Skirts Of Justice
And Truth.

222222 222 666666, 66666, 777777!
 In The Name Of Your God, Lift Up, I Say, Yourselves!
 22222 777777 666666 22 22222
 Behold His Mercies Flourish And His Name
 2222 222222 7777 666666 66666
 Become Mighty Among Us! In Whom We Say:
 66666, 777777, 22 777777 2222
 Move, Descend, And Apply Yourselves To Us As Unto
 22222 77777 2222
 Partakers Of The Secret Wisdom Of Your Creation.

The Fourth Call

7777 2222 666666 22 222222
 I Have Set My Feet In The South And Looked About Me
 66666: 666666 777777 666666 66666
 Saying: Are Not The Thunders Of Increase Numbered
 22, 22 7777 222 222 666666 7777
 33 Which Reign In The Second Angle? Under Whom I Have Placed
 2222 7777 666666 66666 66666 66666 66666 66666
 9639 Whom None Have Numbered But One;
 666666 666666 666666 66666 22 2222;
 In Whom The Second Beginning Of Things Are And Wax Strong;
 22 777777 666666 666666 666666, 22
 Which Also Successively Are The Numbers Of Time, And
 666666 666666 7777 666666 666666 666666 666666
 Their Powers Are As The First 456. Arise,
 222 666666 22 777777: 666666 666666
 You Sons Of Pleasure And Visit The Earth! For I Am
 66666 66666, 22 666666: 222222
 The Lord Your God, Which Is And Liveth! In The Name Of
 66666, 66666 22 666666 666666 666666
 The Creator, Move And Show Yourselves As Pleasant Deliverers
 66666 66666 66666 66666
 That You May Praise Him Among The Sons Of Men.

The Fifth Call

666666 666666 22 222 22 2222
 The Mighty Sounds Have Entered The Third Angle And Are Become
 777777 666666: 222222
 As Olives In The Olive Mount: Looking With Gladness
 666666 22 666666 666666
 On The Earth, And Dwelling In The Brightness Of The Heavens
 777777 666666 666666 666666
 As Continual Comforters. Unto Whom I Fastened
 2222 666666 777 22 666666 666666 666666
 Pillars Of Gladness 19 And Gave Them Vessels To Water
 666666 666666 22 666666 666666
 The Earth With All Her Creatures. And They Are The Brothers Of
 66666 22 222 22 666666,
 The First And The Second, And The Beginning Of Their Own Seats,

27 763C 98V8 974C
 Which Are Garnished With Continual Burning Lamps 69636
 7UV? B1E8? B977 7? C? 8C7 72
 Whose Numbers Are As The First, The Ends, And
 11B1B?V B? 3777 72 28E77 11?77
 The Contents Of Time! Therefore Come Ye, And Obey Your Creation!
 7 798E77 72 V?C7E 777C 72277
 Visit Us In Peace And Comfort! Conclude Us As Receivers
 B7BCT7 V?6C7 722 7 C!
 Of Your Mysteries. Why? Our Lord Is All One!

The Sixth Call

689 7 272 B977 7E E7B72CP
 The Spirits Of The Fourth Angle Are Nine, Mighty
 97CP72 7UV?E 7C 98E6
 In The Firmament Of Waters: Whom The First Hath Planted As
 E7E V?V?C72 72 1V?C7B 7E877C
 A Torment To The Wicked And A Garland To The Righteous;
 28A68E E8C9E6 8E B?7767 72
 Giving Unto Them Fiery Darts To Fan The Earth, And
 8B8E B?28C 7UV? 7CP?9 7 V?C7E2
 7699 Continual Workmen Whose Courses Visit With Comfort
 B?776 72 B977 877?V 72 E7E
 The Earth, And Are In Government And Continuance
 7? 872 72 2 28E7E 7C9779
 As The Second And The Third. Wherefore, Harken
 V772 V?E7? 72 P?B8E
 Unto My Voice: I Have Talked Of You And I Move You
 6E7B8CP7 7UV? 98899 8E72 C87797
 In Power And Presence, Whose Works Shall Be A Song Of Honor
 72 7B?E72 E82 11?72
 And The Praise Of God In Your Creation.

The Seventh Call

E877 7 7?C?2 98E27P 77B?E7E7 877
 The East Is A House Of Virgins Singing Praises Among
 72C97E689 11772 7277 V8E72
 The Flames Of First Glory: Wherein The Lord Hath Opened His Mouth,
 72 7277 37 98E277C B?7E8E6
 And They Are Become 28 Living Dwellings In Whom
 867E B97E?2 72 P728B
 The Strength Of Men Rejoices. And They Are Appeared
 C8B77772 B7E7 7? 888C P7E2
 With Ornaments Of Brightness Such As Work Wonders
 77C 98E7 7UV? C72229 72 E7E B977 7?
 On All Creatures. Whose Kingdoms And Continuance Are As
 2 72 77 8E277 72 97V?C7E
 The Third And Fourth, Strong Towers And Places Of Comfort,
 777C 87 72 E7E B97772C 87,
 The Seats Of Mercy And Continuance. O You Servants Of Mercy,
 P?B8E P?E8?2 77B?E7E7 11?2299 72
 Move, Appear Singing Praises Of The Creator, And

1. Be Mighty Among Us!
 2. For To This Remembrance Is Given Power,
 3. And Our Strength Waxes Strong In Our Comforter!

The Eighth Call

1. The Midday, The First Is As The Third Heaven: Made Of
 2. Pillars Of Hiacynth 26, In Whom The Elders Are Become Strong.
 3. Which I Have Prepared For My Own Righteousness, Sayeth The Lord,
 4. Whose Long Continuance Shall Be As Bucklers To The Stopping
 5. Dragon, And Like Unto The Harvest Of A Widow.
 6. How Many Are There Which Remain In The Glory Of The Earth?
 7. Which Are, And Shall Not See Death Until
 8. This House Fall And The Dragon Sink?
 9. Come Away! For The Thunders Have Spoken! Come Away!
 10. For The Crowns Of The Temple And The Coats of
 11. Him That Was, Is, And Shall Be Crowned Are Divided.
 12. Come, Appear To The Terror Of The Earth, And To Our Comfort
 13. And Of Such As Are Prepared!

The Ninth Call

1. A Mighty Guard Of Fire With Two-edged Swords Flaming,
 2. Which Have Vials :8: Of Wrath For Two Times And
 3. A Half, Whose Wings Are Wormwood And The Marrow
 4. Of Salt, Have Settled Their Feet In The West And Are
 5. Measured With Their Ministers 9996. These Gather Up The Moss
 6. Of The Earth As The Rich Man Doth His Treasure. Cursed Are They
 7. Whose Iniquities They Are: In Their Eyes Are Millstones Greater
 8. Than The Earth, And From Their Mouths Run Seas Of Blood.
 9. Their Heads Are Covered With Diamond, And Upon Their Heads

בֹּתֵן מַרְבָּעֵי בְּלִיָּעִים
 Are Marble Sleeves.
 אֲחַבְדֵּנּוּ בְּ-טִיבָה אֲבִיעַ וְיִבְטַח
 Happy Is He On Whom They Frown Not: For Why?
 הָיָה וְיִבְטַח בְּתֵבֵי צִדְקָה וְיִבְטַח לֹא יִבְטַח
 The God Of Righteousness Rejoices In Them! Come Away! And Not
 יִבְטַח וְיִבְטַח בְּלִיָּעֵי וְיִבְטַח לֹא יִבְטַח וְיִבְטַח
 Your Viols: For The Time Is Such As Requires Comfort!

The Tenth Call

בְּלִיָּעֵי בֹּתֵן בְּלִיָּעֵי לֹא יִבְטַח
 The Thunders Of Judgment & Wrath Are Numbered, And Are Harbored
 בְּצִדְקָה בְּפִלְפִלֵי עֵץ אֹרֶז וְיִבְטַח
 In The North In The Likeness Of An Oak, Whose Branches
 בֹּתֵן אֲרָבִים לֹא יִבְטַח לֹא יִבְטַח
 Are Nests 22 Of Lamentation And Weeping Laid Up
 וְיִבְטַח בְּלִיָּעֵי אֲרָבִים לֹא יִבְטַח לֹא יִבְטַח
 For The Earth. Which Burn Night And Day,
 לֹא יִבְטַח וְיִבְטַח לֹא יִבְטַח לֹא יִבְטַח
 And Vomit Out The Heads Of Scorpions And Live Sulphur
 בְּלִיָּעֵי אֲרָבִים אֲרָבִים בֹּתֵן בְּלִיָּעֵי אֲרָבִים
 Mingled With Poison. These Are The Thunders Which 5678
 בְּלִיָּעֵי לֹא יִבְטַח לֹא יִבְטַח לֹא יִבְטַח
 Times In The 24th Part Of A Moment Roar With An Hundred
 לֹא יִבְטַח לֹא יִבְטַח לֹא יִבְטַח לֹא יִבְטַח
 Mighty Earthquakes And A Thousand Times As Many Surges.
 אֲרָבִים אֲרָבִים אֲרָבִים אֲרָבִים אֲרָבִים
 Which Rest Not, Neither Know Any Echoing Time
 יִבְטַח אֲרָבִים אֲרָבִים אֲרָבִים אֲרָבִים
 Here. One Rock Brings Forth A Thousand Even As
 אֲרָבִים אֲרָבִים אֲרָבִים אֲרָבִים אֲרָבִים אֲרָבִים
 The Heart Of Man Does His Thoughts: Woe, Woe, Woe,
 אֲרָבִים אֲרָבִים אֲרָבִים אֲרָבִים אֲרָבִים
 Woe, Woe, Woe, Yea, Woe To The Earth!
 וְיִבְטַח אֲרָבִים לֹא יִבְטַח בֹּתֵן אֲרָבִים
 For Her Iniquity Is, Was, And Shall Be Great!
 אֲרָבִים אֲרָבִים אֲרָבִים
 Come Away! But Not Your Noises!

The Eleventh Call

אֲרָבִים אֲרָבִים לֹא יִבְטַח לֹא יִבְטַח
 The Mighty Seat Groaned And They Were :5: Thunders Which
 אֲרָבִים אֲרָבִים לֹא יִבְטַח אֲרָבִים אֲרָבִים
 Flew Into The East: And The Eagle spake And
 וְיִבְטַח אֲרָבִים אֲרָבִים
 Cried With A Loud Voice: Come Away!
 לֹא יִבְטַח אֲרָבִים אֲרָבִים אֲרָבִים
 And They Gathered Them Together In The House Of Death,
 אֲרָבִים אֲרָבִים לֹא יִבְטַח אֲרָבִים
 Of Whom It Is Measured And It Is As They Are
 וְיִבְטַח אֲרָבִים לֹא יִבְטַח אֲרָבִים אֲרָבִים
 Whose Number Is 31. Come Away! For I Have Prepared
 אֲרָבִים אֲרָבִים אֲרָבִים לֹא יִבְטַח אֲרָבִים
 For You! Move, Therefore And Appear! Open The Mysteries

1177 פִּלְעֵבִי אֲנִי פִּלְעֵלְ דַּלְבַּל עֲדָא
 Of Your Creation! Be Friendly To Me, For I Am The Servant Of God,
 מְלָאָךְ גְּרַמְדָא
 The True Worshiper Of The Highest!

The Twelfth Call

דְּלִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא 28,
 O You Which Reign In The South And Are 28,
 מְאֵבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא
 The Lanterns Of Sorrow: Bind Up Your Girdles And Visit Us!
 דְּעֵל וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא
 Bring Down Your Train 3663, That The Lord May Be Magnified
 וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא
 Whose Name Among You Is Wrath!
 פְּרִיבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא
 Move, I Say, And Appear! Open The Mysteries
 1177 פִּלְעֵבִי אֲנִי פִּלְעֵלְ
 Of Your Creation! Be Friendly To Me, For I Am
 דַּלְבַּל עֲדָא מְלָאָךְ גְּרַמְדָא
 The Minister Of God, The True Worshiper Of The Highest!

The Thirteenth Call

דְּאֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא 42 עֵינַי
 O Ye Swords Of The South, Which Have 42 Eyes
 אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא
 To Stir Up Wrath Of Sin, Making Men Drunken
 אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא עֲדָא
 Which Are Empty: Behold The Promise Of God,
 וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא
 And The Power Of Him Which Is Called Among You A Bitter Sting!
 פְּרִיבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא 1177
 Move And Appear! Open The Mysteries Of Your Creation!
 פִּלְעֵבִי אֲנִי פִּלְעֵלְ דַּלְבַּל עֲדָא
 Be Friendly To Me, For I Am The Minister Of God
 מְלָאָךְ גְּרַמְדָא
 The True Worshiper Of The Highest!

The Fourteenth Call

דְּאֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא אֲרָא אֲרָא אֲרָא
 O You Sons Of Fury (and) The Daughters Of The Just: Which
 אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא
 Sit Upon 24 Seats, Vexing All Living Creatures
 אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא
 Of The Earth With Age; Which Have Under You 1636;
 אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא
 Behold The Voice Of God, The Promise Of Him Which Is Called
 אֲרָא וְזִבְרֵי אֲרָא
 Among You Fury, Or Extreme Justice!
 פְּרִיבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא וְזִבְרֵי אֲרָא 1177
 Move And Appear! Open The Mysteries Of Your Creation!

ቃላቴን ርዥን ቀጥሮ ጋሪቢ ይጸ
Be Friendly To Me, For I Am The Minister Of God,
ጣሊን ገንዘብ
The True Worshiper Of The Highest!

The Fifteenth Call

ገር ስላንታ ር ገርን ገርን ገርን
O Thou The Governor Of The First Flame, Under Whose
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
Wings Are 6739 Which Weave The Earth With Dryness;
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
Which Knowest The Great Name Righteousness, And The Seal
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
Of Honor; Move And Appear! Open The Mysteries Your Creation!
ቃላቴን ርዥን ቀጥሮ ጋሪቢ ይጸ
Be Friendly To Me, For I Am The Minister Of God,
ጣሊን ገንዘብ
The True Worshiper Of The Highest!

The Sixteenth Call

ገር ስላንታ ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
O Thou Second Flame, The House Of Justice: Which Has
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
Thy Beginning In Glory And Shall Comfort The Just; Which
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
Walks The Earth With Feet 8763 That Understand
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
And Separate Creatures; Great Art Thou
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
In The God Of Stretch-Forth-And-Conquer!
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
Move And Appear! Open The Mysteries Of Your Creation!
ቃላቴን ርዥን ቀጥሮ ጋሪቢ ይጸ
Be Friendly To Me, For I Am The Minister Of God,
ጣሊን ገንዘብ
The True Worshiper Of The Highest!

The Seventeenth Call

ገር ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
O Thou Third Flame Whose Wings Are Thorns
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
To Stir Up Vexation, And Hast 7336 Living Lamps
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
Going Before Thee; Whose God Is Wrath In Anger;
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
Gird Up Thy Loins And Harken!
ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን ገርን
Move And Appear! Open The Mysteries Of Your Creation!
ቃላቴን ርዥን ቀጥሮ ጋሪቢ ይጸ
Be Friendly To Me, For I Am The Minister Of God,
ጣሊን ገንዘብ
The True Worshiper Of The Highest!

The Eighteenth Call

ገርጌ ልገገገገ ለገገገ ለገገገ ለገገገ ለገገገ
O Thou Mighty Light And Burning Flame Of Comfort;
ገገ ለገገ ለገገገ ለገገ ለገገገ ለገገገ
Which Opens The Glory Of God To The Center Of The Earth;
ገገገገገ ለገገገ ገገገ ለገገገ ለገገገገ
In Whom The Secrets Of Truth 6332 Have Their Abiding;
ገገ ገገገ ለገገገገገ ለገገ ለገገገገገ
Which Is Called In Thy Kingdom Joy, And Not To Be Measured:
ገገገ ለገገገ ለገገገ ለገገገ
Be Thou A Window Of Comfort Unto Me!
ገገገገ ለገገገገ ለገገገ ለገገገ ለገገገ
Move And Appear! Open The Mysteries Of Your Creation!
ገገገገ ለገገገ ለገገገ ለገገገ ለገገገ
Be Friendly To Me, For I Am The Minister Of God,
ገገገገ ለገገገ ለገገገ ለገገገ
The True Worshiper Of The Highest!