Course Code: TAS004A

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# BASIC ÁRABIC GRAMMAR

# PART A

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# Introduction

This is the first part of a series of four courses (*Basic Arabic Grammar: Parts A - D*). By the end of the fourth course students should be able to recognise almost all of the grammatical constructions in any Arabic text, and understand the text with the use of an appropriate dictionary.

This first part focuses on correctly forming basic nominal and verbal sentences.

There are ten video lessons which accompany this textbook. Students will also need the following texts to derive the maximum benefit from this course:

- Basic Arabic Grammar: Part A Answer Key
- Vocabulary Tickets Pack

This grammar course assumes an understanding of the Arabic alphabet and vowel system, and the basic rules for reading and writing Arabic, as covered in the course *Reading and Writing the Arabic Script* (TAS001A).

It is suggested that students work through the ten chapters in this course in the following manner:

- 1. Read through each chapter;
- 2. Watch the video lesson for the chapter;
- 3. Re-read the chapter you should now have a thorough understanding of the main grammar points covered;
- 4. Memorise the vocabulary for the chapter using the Vocabulary Tickets Pack;
- 5. Attempt all of the translation exercises in writing, and check your answers in the Answer Key. Make sure you've understood any mistakes that you made.
- 6. As you work through the textbook, periodically review the translation exercises from prior chapters until you're able to complete them orally, without hesitation.

Before beginning this grammar course, students should read through the course *Introduction to Learning Arabic* (TAS003A), which explains how the vocabulary lists are organised, and gives a vocabulary memorization technique.

# 1 Definite and Indefinite Nouns, and the Nominal Sentence

## A The Noun in Arabic

Arabic nouns are either *indefinite* or *definite*.

Indefinite nouns take a tanwin on their final letter, and are generally translated into English using the word 'a':

a boy	وَلَدٌ
a book	كِتَابُّ
a man	رَجُلٌ

To make these nouns definite, we remove the tanwin and fix the word  $\tilde{U}$  to the beginning of the word. This is generally translated using the word 'the':

the boy	اَلْو <i>َ</i> لَدُ
the book	ٱلْكِتَابُ
the man	ٱلرَّجُلُ

Unlike in English, adjectives in Arabic are also either definite or indefinite, just like the nouns. We'll come back to this point in the next chapter.

#### **B** The Nominal Sentence

The most basic sentence in Arabic is called the *nominal sentence*. This is of the form 'X is/are Y', such as 'The boy is tall', or 'The books are big.'

X is usually a definite noun, and is known as the *subject*. Y is usually an indefinite noun or an indefinite adjective, and is called the *predicate*.

This is illustrated below. Note that in Arabic we don't have a word for 'is/are' in the nominal sentence.

The Nominal Sentence	PREDICATE		is/are	SUBJECT
English Example	tall	-	is	 The man
Arabic Example	طَوِيْلٌ	<b>_</b>		 اَلرَّجُلُ

Consider the following nominal sentences:

The door is big	كَبِيرْ	ٱلْبَابُ
The man is a teacher	أُسْتَاذُ	اَلرَّ جُلُ

## C The Singular Detached Pronouns

We can replace the subject of a nominal sentence with a *pronoun*. For example, rather than saying 'The man is tall', we might want to say, 'He is tall'. The Arabic pronouns we use for this replacement are called the *detached pronouns*.

Detached pronouns are fully covered in Chapter 8; only the singular forms are given here. Note there are different words for 'you' in Arabic for addressing a male and a female person. We'll differentiate in English by using *SRm* (singular masculine) and *SRf* (singular feminine) in subscript.

Ι	اًنَا <sup>1</sup>
you <sub>SRm</sub>	ٱَنْتَ
you <sub>srf</sub>	ٱنْتِ
he/it <sup>2</sup>	و َ هو
she/it	ۿؚؠۣ

<sup>1</sup> The I of أنا is silent, so it is pronounced as if it were: أنا .

<sup>2</sup> Note that there is no separate pronoun for 'it'. Instead, we just use هي or هي depending on whether the subject being referred to is masculine or feminine respectively (see Chapter 3).

Consider the following sentences:

You <sub>SRm</sub> are tall	أَنْتَ طَوِيْلُ
He is short	هُوَ قَصِيرٌ
I am young	أَنَا صَغِيرٌ

# D Using 'And' in the Nominal Sentence

The word for 'and' in Arabic is j. Its use in the nominal sentence is very intuitive. Consider the following nominal sentences, each of which has more than one predicate:

ٱلْبَابُ كَبِيْرٌ وَ جَمِيْلٌ

اَلرَّجُلُ أُسْتَاذٌ وَ طَالِبٌ اَلشَّارِعُ طَوِيْلٌ وَ وَاسِعٌ

The door is big and beautiful The man is a teacher and a student The street is long and wide

'And' can also be used to link two nominal sentences together:

The sea is big	and	the river is small	صغير	النَّهْرُ	وَ	ٱلْبَحْرُ كَبِيْرٌ
The man is a teacher	and	the boy is a student	طَالِبٌ	الْوَلَدُ	وَ	ٱلرَّجُلُ أُسْتَاذُ
The chair is old	and	the door is new	مُ جَلِيْدُ	الْبَاب	وَ	ٱلْكُرْسِيُّ قَدِيْمُ

# Vocabulary

man PL	رَجُلٌ   رِجَالٌ
boy, son   pl	وَلَدٌ   أَوْلَادٌ
teacher   PL	أُسْتَاذٌ   أَسَاتِذَةُ
student   2PLS <sup>3</sup>	طَالِبٌ   طُلاَبٌ ، طَلَبَةٌ
river   pl	نَهْرٌ   أَنْهَارٌ
sea   2PLS	بَحْزٌ   بِحَارٌ ، أَبْحُرٌ
book   pl	كِتَابٌ   كُتُبٌ
street   PL	شَارِعٌ   شَوَارِعُ⁺
chair   PL	كُرْسِيٌّ   كَرَاسِيُّ
door; chapter   PL	بَابٌ   أَبْوَابٌ
the Nile	ٱلنَّيْلُ
big, great   PL <sup>5</sup>	كَبِيْرٌ   كِبَارٌ
small, young   PL	صَغِيْرٌ   صِغَارٌ
old, ancient   PL	قَدِيْمٌ   قُدَمَاءُ
new   2PLS	جَدِيْدٌ   جُدَدٌ ، جُدُدٌ
long, tall   PL	طَوِيْلٌ   طِوَالْ
short   pl	قَصِيْرٌ   قِصَارٌ
beautiful, handsome   PL	جَمِيْلٌ   جِمَالٌ

<sup>3</sup> A single Arabic word may have a number of plurals. This is true of a few English words too (e.g. the plurals of *antenna* are *antennas* and *antennae*, the plurals of *fungus* are *fungi* and *funguses*), but is much more common in Arabic.

<sup>4</sup> Notice that unlike most of the other words here, شَوَارِعُ doesn't have a tanwin ending. Such words are called *diptotes*, and will be covered in *Basic Arabic Grammar: Part B*. For now, treat such words like any other, except that they **must never have a tanwin ending**. You will also encounter other odd-looking plurals in the vocabulary lists (e.g. أَرَاضِ in Chapter 3 and أَرَاضِ in Chapter 10); these words should of course be learnt, but will be dealt with in *Basic Arabic Grammar: Part B*.

<sup>5</sup> Many Arabic adjectives have plurals. This is needed for agreement between nouns and adjectives (see Chapter 7).

broken	مَكْسُوْرٌ
broad, wide	واسعٌ

# **Translation Exercises**

Exercise 1A

- ١ رَجُلٌ وَ وَلَدٌ.
- ٢ ألأُسْتَاذُ وَ الطَّالِبُ.
  - ٣ ٱلأُسْتَاذُ جَدِيْدٌ.
    - ٤ أَنَا طَوِيْلُ.
    - ٱلنَّيْلُ قَدِيْمٌ.
    - ٦ اَلَنَّيْلُ نَهْرٌ.
  - ۷ اَلْبَحْرُ كَبِيْرْ.
- ۸ ٱلْبَابُ قَدِيْمٌ وَ مَكْسُوْرٌ.
- ٩ ٱلْكِتَابُ قَدِيْمُ وَ جَمِيْلٌ.
- ١٠ أَلطَّالِبُ صَغِيْرٌ. هُوَ قَصِيْرٌ.
- ١١ ٱلْكُرْسِيُّ طَوِيْلٌ. هُوَ جَمِيْلٌ.
  - ١٢ ٱلْوَلَدُ صَغِيْرٌ وَ جَمِيْلٌ.
- ١٣ ٱلْبَابُ كَبِيْرٌ وَ وَاسِعٌ وَ جَمِيْلٌ.
  - ١٤ أَنْتَ رَجُلٌ وَ أَنَا وَلَدٌ.
- ٥٥ ٱلشَّارِعُ جَدِيْدٌ وَ قَصِيْرٌ وَ النَّهْرُ قَدِيْمٌ وَ طَوِيْلٌ.

#### Exercise 1B

- 1. The river and the sea.
- 2. A book and a chair.
- 3. The street is long.
- 4. He is a boy.

- 5. The Nile is ancient.
- 6. I am a student and  $you_{SRm}$  are a teacher.
- 7. The door is tall.
- 8. The sea is small and beautiful.
- 9. The door is beautiful. It is big.
- 10. The boy is young and short.
- 11. The man is big and the boy is tall.
- 12. You<sub>SRm</sub> are tall and he is short.
- 13. The chair is big, old and broken<sup>6</sup>.
- 14. The teacher is tall and the student is short.
- 15. The book is small and new, and the chapter is short and beautiful.

<sup>6</sup> This should be translated as if it were: 'The chair is big **and** old **and** broken.' As a general rule, in Arabic we use j to separate items in a list like the three predicates in this example, where in English we would use commas.

# 2 Adjectives and Definiteness Agreement

# A Adjectival Agreement

There are two things we must remember about adjectives in Arabic:

<u>Firstly</u>, they come *after* the nouns that they describe, unlike in English, where they occur before the nouns. So, whereas in English we would say 'a narrow sword', in Arabic we say 'a sword narrow': سَيَفْ ضَيِّقٌ

Secondly, the adjective must *agree* with the noun it describes in four ways:

#### 1. Definiteness

If the noun is definite, its adjective must also be definite; if the noun is indefinite, its adjective must also be indefinite.

2. Gender

[See Chapter 3]

3. Case

[See Chapter 4]

4. Number

[See Chapters 6 and 7]

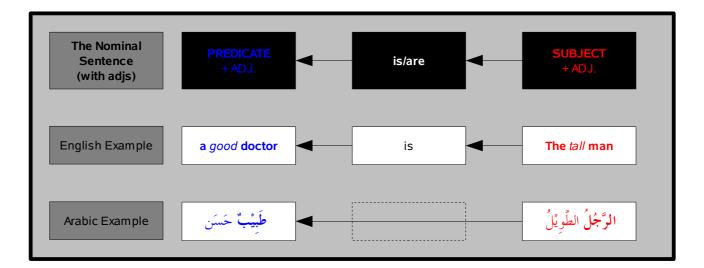
This chapter will focus on definiteness agreement. Consider the following phrases, in which the adjectives agree with their nouns in being definite or indefinite:

a narrow sword	سَيْفٌ ضَي <u>َّقٌ</u>
the narrow sword	ٱلسَّيْفُ الضَّيِّقُ
a clean cup	فِنْجَانٌ نَظِيْفٌ
the clean cup	ٱلْفِنْجَانُ النَّظِيْفُ
a narrow, ugly, dirty house	بَيْتْ صَيِّقْ قَبِيحْ وَسِخْ

Note that when there is a series of adjectives, as in the last two examples, each one must agree with its noun in the four ways described above.

# **B** Adjectives in the Nominal Sentence

We can now make our nominal sentences more sophisticated, by giving the subject and/or the predicate their own adjectives. This is illustrated below:



Consider the following sentences:

The narrow house is cleanٱلْبَيْتُ الطَّيِّقُ نَظِيْفٌThe good teacher is shortتَصْيَرُThe ugly garden is hot and dirtyتَسْتَانُ الْقَبِيْحُ حَارٌ وَ وَسِخٌ

# **C** Forming Questions

By putting the particle مَلْ or the particle أَ in front of a statement, we turn that statement into a question:

He is short	هُوَ قَصِيرٌ
Is he short?	أَ هُوَ قَصِيْرٌ ؟
The narrow house is clean	الْبَيْتُ الضَّيِّقُ نَظِيْفٌ
Is the narrow house clean <sup>7</sup> ?	هَلِ الْبَيْتُ الضَّيِّقُ نَظِيْفٌ ؟
The good teacher is short	الأُسْتَاذُ الْحَسَنُ قَصِيْرٌ
Is the good teacher short?	هَلِ الأُسْتَاذُ الْحَسَنُ قَصِيْرٌ ؟

In response to such questions, the word for 'yes' is  $i \neq j$ , and the word for 'no' is  $i \neq j$ .

Questions are fully covered in Chapter 19.

<sup>7</sup> When we put the particle هَلْ in front of a word which begins with a connecting hamzah, such as أَلْ , we encounter the *double-sukūn problem*: the J of J of J of J both have a sukūn, and they are consecutive letters (remember, we're ignoring the connecting hamzah). To make the word pronounceable, we have to give the first J a kasrah, which turns it into: هَلَ . This is the default way to avoid double-sukūns: change the first sukūn to a kasrah.

# Vocabulary

garden   PL	بُسْتَانٌ   بَسَاتِيْنُ
stone   pl	حَجَزٌ   أَحْجَارُ
house   PL	بيت الجوث
wall   pl	حَائِطٌ   حِيْطَانٌ
pen   pl	قَلَمٌ   أَقْلاَمٌ
cup   pl	فِنْجَانٌ   فَنَاجِيْنُ
plate   PL	صَحْنٌ   صُحُونٌ
lesson   pl	دَرْسٌ   دُرُوْسٌ
sword   pl	سَيْفٌ   <sup>مو</sup> فْنُ
clean   PL	نَظِيْفٌ   نُظَفَاءُ
dirty	وَسِخٌ
good, beautiful   PL	حَسَنٌ   حِسَانٌ
bad, wicked	ريو <sup>18</sup> سيپي
ugly   pl	قَبِيْخٌ   قِبَاحٌ
hard, strong, powerful [thing]; stern [person]   PL	شَكِيْدٌ   شِكَادٌ
distant   PL	بَعِيْدُ   بُعَدَاء
present   PL	حَاضِرٌ   حُضُورٌ
narrow	<sup>يي</sup> ة ضيق
hot	حَارٌ
dead   PL	مَيِّتٌ   أَمْوَاتٌ

### **Translation Exercises**

Exercise 2A

- ١
  ألدَّرْسُ الْقَصِيْرُ.
- ٢ هَل الْوَلَدُ حَاضِرٌ؟ نَعَمْ، أَنَا حَاضِرٌ وَ هُوَ حَاضِرٌ.
  - ٣ ٱلْقَلَمُ الْقَدِيْمُ.
  - ع صَحْنٌ صَغِيرٌ.
  - ٱلْبُسْتَانُ النَّظِيْفُ بَعِيْدٌ.
- ٢ هَلِ الْفِنْجَانُ الْحَارُ مَكْسُوْرٌ؟ نَعَمْ، هُوَ مَكْسُوْرٌ.
  - ٧ ٱلْبَيْتُ الْقَبِيحُ ضَيِّقٌ.
  - ٨ اَلنَّيْلُ نَهْرٌ وَاسِعٌ. أَهُوَ طَوِيْلٌ؟ نَعَمْ، هُوَ طَوِيْلٌ.
    - ٩ أَ أَنْتَ وَلَدٌ حَسَنٌ؟ نَعَمْ، أَنَا وَلَدٌ حَسَنٌ.
      - ۱۰ اَلأُسْتَاذُ رَجُلٌ مَيِّتٌ.
  - ١١ ٱلسَّيْفُ الْجَدِيدُ الطَّوِيْلُ وَسِخٌ. أَ هُوَ مَكْسُوْرٌ؟
    - ١٢ ٱلْحَجَرُ الْكَبِيْرُ الشَّدِيْدُ جَمِيْلٌ.
    - ١٣ هَلِ الطَّالِبُ وَلَدٌ سَيِّئٌ قَبِيْحٌ؟ لا، هُوَ حَسَنٌ.
      - ٢٤ ألرَّجُلُ أُسْتَاذٌ جَمِيْلٌ طَوِيْلٌ.
      - ٥ أَلْحَائِطُ الشَّدِيْدُ الْقَدِيْمُ ضَيِّقٌ وَ قَصِيْرٌ.

#### Exercise 2B

- 1. A good lesson.
- 2. The long wall.
- 3. A broken pen.
- 4. The hot stone.
- 5. Is the new chair dirty? No, it is clean.
- 6. The strong door is narrow.
- 7. The big garden is far.

- 8. The teacher is a man. He is a small man.
- 9. Is the Nile a sea? No, it is a big river.
- 10. The beautiful student is dead.
- 11. The old house is ugly and the short street is bad.
- 12. The big wide cup is clean and new.
- 13. The ugly old book is long and bad.
- 14. The beautiful, distant sea is hot and powerful.
- 15. The good, small sword is dirty and broken.

# For the complete textbook, please visit

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