

# All India Institute of Medical Sciences Jodhpur

### Welcome Letter and Necessary Information for Selected Students

The Director and the staff congratulate you on securing admission to the prestigious All India Institute of Medical Sciences, Jodhpur (AIIMS). The staff is working hard to ensure that the transition from School and colleges to AIIMS, Jodhpur is hassle free. Please pay attention to the following instructions so as to ensure a smooth admission process.

- 1. At the AIIMS Jodhpur Desk at the counseling centre, you need to submit the admission fees of Rs 5356/- (Five Thousand three hundred and fifty six only). Ensure that you take a proper receipt of the fees paid and keep it securely. This should be brought to the Institute at the time of admission.
- 2. You need to report on 30<sup>th</sup> Jul 2013 between 9:00 AM to 1: 00 PM on the following address: -

Mr. Manish Kumar Srivastava,

Administrative Officer

Medical College Campus

All India Institute of Medical Sciences (AIIMS)

Basni Industrial Area Phase 2, Jodhpur 342005

Phone – 0291- 2740329/2740532 Email – entrance@aiimsjodhpur.edu.in

Please note that Institute shall not reimburse any expenditure incurred by you on account of travel and maintenance in connection with you joining the Institute.

- Medical Examination to be held at AIIMS, Jodhpur by a Medical Board duly constituted for the purpose. Dates – 30<sup>th</sup> and 31<sup>st</sup> July 2013. You may please note that if you are found medically unfit then you will not be admitted to the course. The decision of Director/Medical Board shall be final.
- 4. You are required to furnish separate affidavits by you and parents/guardian on a nonjudicial stamp paper of Rs 10/-. Copies of the specimen are enclosed as per Annexure-1 and 2.

- 5. At the time of joining the course, you are required to furnish the undertaking of authenticity of documents, as per the enclosed format (Annexure 3).
- 6. You are required to bring the following **certificates and documents** in **original** at the time of joining
  - a. Certificate of having passed the 10+2 or equivalent examinations, showing the subjects offered by you in the examination.
  - b. Date of Birth Certificate/Certificates from the Board from which you passed the high school/Higher secondary examination showing your date of birth.
  - c. Certificate/Mark Sheet from the Board from which you passed the 10+2 or equivalent examination, showing that you have secured 60% marks or above in aggregate in the subjects of English, Physics, Chemistry (Organic and Inorganic) and Biology (Botany and Zoology). In case of Scheduled castes/ Scheduled tribe candidates, you have secured 50% marks or above in aggregate in the subjects of English, Physics, Chemistry (Organic and Inorganic) and Biology (Botany and Zoology).
  - d. Migration Certificate from the University/Board last attended by you.
  - e. Certificate from the prescribed authority on the prescribed form as appended in the prospectus showing that you belong to Scheduled Caste/Tribe/Orthopedic Physically Handicapped Category (Applicable only if you have claimed in your application that you belong to a Scheduled Caste/Tribe/Orthopedic Physically Handicapped Category.
  - f. Declaration of the Candidate with regards to Other Backward Class and Creamy Layers (Applicable only if you have claimed in your application that you belong to Other Backward Classes (OBC)) (Annexure 4)
  - g. Current passport size photograph (front pose) 20 copies
  - h. Receipt of the admission fees paid at the time of counseling
- Hostel It is mandatory for the student to stay in the hostel during the tenure of the course. The students are advised to apply for accommodation on 30<sup>th</sup> Jul 2013. The Institute shall strive to provide accommodation on the day of reporting.
  - a. Following articles and furniture is being provided in a Single Occupancy Room at the Boys and Girls Hostel
    - i. Hard Bed with Storage along with Mattress and a Pillow
    - ii. Study table along with chair and a stool
    - iii. Inbuilt Iron Almirah, ceiling fan and electrical fittings like tubelight etc
  - b. Students are advised to bring/arrange following useful items at their own to ensure a comfortable stay
    - i. Utensils like water jug, tumbler/jar, plastic bucket
    - ii. Two Locks (One each for the main door and the almirah)
- 8. **Mess Facility** Mess facilities are available in the Residential campus. The mess charge for the whole year needs to be paid in full at the time of Admission.
  - a. Mess Charges for the whole year Rs 52560/- (Rupees Fifty Two thousand five hundred and sixty only) at the rate of Rs 4380/- per month.
- 9. Dress Code –

- a. Wearing a White Doctor's Apron with logo of the Institute is mandatory during the classes and academic activities. There will be a provision of a tailor at the Institute on 30<sup>th</sup> and 31<sup>st</sup> Jul. The students may contact the tailor for the same. Approximate cost of the Apron would be about Rs 750/-. Those students who wish to get their aprons elsewhere may do so as per the specifications below.
- b. The specifications of **Doctor's Apron** are as follows
  - i. Full sleeves
  - ii. Length covering 2/3<sup>rd</sup> of thigh with two front lower pockets and one left side chest pocket with AIIMS Jodhpur Logo.
- c. Dress code for students during college hours and academic activities is formal. Sneakers, Slippers, Jeans, T-Shirts are not allowed during working hours.
- 10. **Ragging** Ragging is strictly prohibited both inside and outside the campus and any student found indulging in ragging will be punished strictly according to the prevailing rules and may include rustication of the student.
- 11. Academic Session and classes will start from 1<sup>st</sup> Aug 2013.
- 12. The Recommended list of books, stationary and equipment required for the subjects of the 1<sup>st</sup> Professional are also attached (Annexure 5). There will be a provision for supply of books (on payment) to the students by a vendor at the Medical College on 30<sup>th</sup> and 31<sup>st</sup> Jul 2013.

Administrative Officer

All India Institute of Medical Sciences

Jodhpur

#### AFFIDAVIT BY THE PARENT (ON Rs. 10/- STAMP PAPER DULY NOTARISED)

\_\_\_\_\_

S/o / D/o of Mr./Mrs.\_\_\_\_\_

Resident of \_\_\_\_\_

Ι

do hereby solemnly affirm and declare as under :

- 1. That my son / daughter Mr./ Ms.\_\_\_\_\_\_ has been selected as a student of MBBS at All India institute of Medical Sciences (AIIMS) Jodhpur.
- 2. That I have gone through and fully understood the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 under Section 26 (1)(g) of the University Grants Commission Act, 1956 to be followed by all the students of AIIMS.
- 3. I assure you that my son / daughter / ward will not be involved or indulge in any act of ragging that may come under the definition of ragging.
- 4. I have fully understood that in case my son / daughter / ward will be found indulging or involved in Ragging within or outside the premises of the AIIMS, he / she shall be appropriately punished for which he / she shall be solely responsible. I or my son / daughter shall not hold liable the AIIMS or any of its officials for any loss (s), damage (s) and shall not claim any compensation from the it's or its office bearers.

Deponent Signature of Parent/Guardian

VERIFICATION: verified at \_\_\_\_\_\_ on this\_\_\_\_\_ day of \_\_\_\_\_2013, that the above affidavit is true and correct.

Name:

Address & Contact No:

Deponent Signature of Parent/Guardian

#### AFFIDAVIT BY THE STUDENT (ON Rs. 10/- STAMP PAPER DULY NOTARISED)

\_\_\_\_\_

S/o / D/o of Mr./Mrs.

Resident of

Ι

do hereby solemnly affirm and declare as under :

- 1. That I am joining as a student of MBBS at All India institute of Medical Sciences (AIIMS) Jodhpur.
- 2. That I have gone through and fully understood the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 under Section 26 (1)(g) of the University Grants Commission Act, 1956 to be followed by all the students of AIIMS.
- 3. I hereby solemnly affirm that
  - I will not indulge or involve myself in any behavior or act that may come under the definition of ragging.
  - I will not participate in or abet or propagate ragging in any form.
  - I will not hurt anyone physically or psychologically or cause any other harm.
- 4. I have fully understood that if found indulging or guilty of any aspect of ragging within or outside AIIMS campus, I may be punished as per the provisions of the AIIMS Regulations / Directive mentioned above and / or as per the law in force and for which I will be solely responsible and shall not claim and compensation.

			Deponent
		Sign	ature of Student
VERIFICATION: verified at	on this	day of	2013, that the above
affidavit is true and correct.			

Name: Address & Contact No:

Deponent Signature of Parent

## **UNDERTAKING**

I, \_\_\_\_\_

Son/daughter of Sh.\_\_\_\_\_

have passed MBBS Entrance Examination held on 1<sup>st</sup> June, 2013.

I certify that all my **Original Certificates** (i.e. 10<sup>th</sup> Passed/ Age proof, 12<sup>th</sup> Passed Marks Sheet and Certificate and Scheduled Caste/ Scheduled Tribe (SC/ST)/ Other Backward Class (OBC) are authentic. If any found false, then my candidature may be treated withdrawn/cancelled at any time during the course.

Name: \_\_\_\_\_

Signature of the Candidate:\_\_\_\_\_

Address: \_\_\_\_\_

## **DECLARATION BY THE CANDIDATE**

I,	
Son/daughter of Sh	
Village/ Town/ City	
District	
State	hereby declare that I belong to
the	community which is recognized
as a backward class by the Government o	f India for purpose of reservation
in services as per orders contained in Depa	artment of Personnel and Training
Office Memorandum No. 36012/22/93.Est	tt.(SCT) dated 08.09.1993. It is
also declared that I do not belong to	persons/section (Creamy Layer)
mentioned in Column 3 of the Schedule	ed to the above referred Office
Memorandum dated 08.09.1993.	

Name: \_\_\_\_\_

Signature of the Candidate:\_\_\_\_\_

Address: \_\_\_\_\_

#### ALL MEDICAL STUDENTS ARE REQUIRED TO PROCURE THE FOLLOWING BOOKS/STATIONARY/NOTE BOOKS FOR ANATOMY

#### I. Equipment/Stationary items/journals/Misc.

Equi	fillent, buttonul y hemb, jour nuis, ivi	
a).	Instruments	
	Bp handle and blade (Size: 23)	01
	Forceps blunt 20 cm 01	
	Forceps pointed 15 cm	01
	Forceps toothed 15 cm	01
	Straight Scissor 15 cm	01
	Measuring tape	01
	Rubber latex gloves (as and when re	equired, of required size)
• `	<b>a.</b>	
b).	Stationery	
	Haematoxylin & Eosin pencils	02
	Stapler	01
	Coloured Pencils	01 set
	Registers	As required
<b>c</b> ).	Journal	
,	Histology Journal	01
	Embryology Journal 01	
	Gross Anatomy Journal	01
	(By Arrangements of AIIMS)	
<b>d</b> ).	Misc	
<i>,</i>	Apron full sleeves	02

### III. BOOKS RECOMMENDED THAT MAY BE PURCHASED BY THE STUDENTS (Latest editions)

	BOOKS	AUTHOR
<b>A.</b> i).	<b>Clinical Anatomy</b> Synopsis of Surgical Anatomy	McGregor
B.	Embryology (Any one book)	
i).	Medical Embryology	Langman
ii).	Medical Embryology	IB Singh

C. Histology

i).	Histology Atlas	De Fiore
ii).	Human Histology	IB Singh
D.	Gross Anatomy (Any one)	
i).	Clinical Anatomy by Regions	Richard S. Snell 8 <sup>th</sup> Ed.
ii).	Anatomy : Regional and Applied	RJ Last
iii).	Human Anatomy Vol. I, II, III	B.D. Chaurasia's
iv).	Anatomy of Head & Neck and Brain,	Vishram Singh
	Upper Limb and Thorax, Lower Limb a	nd Abdomen
v).	Gray's Anatomy for Students	Richard L. Drake
Е.	General Anatomy (Any one)	
i).	General Anatomy	B.D. Chaurasia's
ii).	General Anatomy	Vishram Singh
F.	Neuroanatomy (Any one)	
i).	Neuroanatomy	I.B. Singh
ii).	Clinical Neuroanatomy	Vishram Singh

#### IV. SKELETON Skeleton Complete (Disarticulated)

#### VI. PASSPORT SIZE PHOTOGRAPH

#### **BOOKS FOR BIOCHEMISTRY**

#### BOOKS RECOMMENDED THAT MAY BE PURCHASED BY THE STUDENTS

BOOKS	AUTHOR
Biochemistry	Harper's
Biochemistry	Lubert Stryer
Biochemistry	Tietz
Biochemistry	Voet & Voet
Lehninger's Biochemistry	Nelson Cox
Textbook of Biochemistry	Devlin
Immunology	Roitt or Kuby

Genes 9	Benjamin Lewin
Case – Oriented Approach – Biochemistry	Montgomery
Illustrated review of Biochemistry	Lippincott
PRACTICALS	
Practical Biochemistry	D.M. Vasudevan and Sudhir Kr. Das
Practical Biochemistry	K.P. Sinha
Practical Biochemistry	Ranjana Chawla

#### **BOOKS & REFERENCES BOOKS FOR PHYSIOLOGY**

#### TEXTBOOK RECOMMENDED THAT MAY BE PURCHASED BY THE STUDENTS

Textbook of Medical Physiology by Guyton and Hall 12 Ed

Review of Medical Physiology by Ganong 24 Ed

# **REFERENCE BOOKS RECOMMENDED THAT MAY BE PURCHASED BY THE STUDENTS**

**BOOKS** Principles of Medical Physiology 2008 AUTHOR Sabyasachi Sircar

Berne & Levy Physiology, 6<sup>th</sup> Edition

Bruce M. Koeppen & Bruce A. Stanton

Medical Physiology, 2<sup>nd</sup> Edition

Walter F. Boron and Emile L. Boulpaep

#### BOOKS FOR PREVENTIVE AND SOCIAL MEDICINE

Park's Textbook of Preventive and Social medicine – By K. Park (2011) – 21<sup>st</sup> Edition