

1. Knowledge is to know, listen and observe. Knowledge is a body of accumulated facts. Knowledge is the foundation for all things, as the Sun is the foundation for our solar system and man is the foundation for his family.

2. Wisdom is the manifestation of ones knowledge, the ways and actions one uses to make his or her knowledge to know the truth, such as speaking wisely to the wise, to the dumb or to possess a wise Mind. Wisdom is the woman.

3. Understanding is the mental picture one draws of knowledge wisdom. To see things much clearer for what they are, visible through the all Seeing Eye, which is the Mind. Understanding is the child.

4. Culture or Freedom: Culture is ones way of life; Islam is the culture of freedom and righteousness, the culture of peace in which all things coincides and lives in harmony.

5. Power or Refinement: Power is the truth, truth in origin only means of refinement; for to go according to the truth is to make ones-self known again. Truth is the power to resurrect the mentally dead from their present state of unawareness and ignorance of self.

6. Equality means to be equal in all aspects of one's true self.

7. God is a wise man's equality, manifesting build or destroy. I is self, self is the true reality, son of man God, (7) the all Seeing Eye, the All in all who is Allah the Original man.

8. Build or Destroy: Build means to add on to life a positive creation or education; destroy means to know of, take, that which is untrue, and light to the knowledge.

9. Born is to bring into existence a mental birth of self.

0. Cipher is the completion of a circle or 360 degrees of Knowledge, Wisdom and Understanding.

PEACE ALLAH

The 5% Nation

Gods & Earths

Supreme Alphabets

1. A - Allah is the Supreme Being, the Asiatic Man from Asia the planet earth, God of the Universe, Lord of All the Worlds from the highest to the lowest, the original man, the giver and taker of life. The foundation of all life, the Father of reality and knowledge of the Sun, the following diagram shows the complete realm or cipher of the Asiatic Man's body that keeps everything pure, true and living. The blanket of protection is 5 times 72 this equals 360 degrees. The power of God's wisdom shows forth the understanding of his equality that is added onto his cipher. A - Arm = 72 degrees, L - Leg = 72 degrees, L - Leg = 72 degrees, A - Arm = 72 degrees and the supreme H - Head = 72 degrees.

2. B - Be or Born is the realm or state of being born into existence, be gives birth to God. Born is to be aware of everything because everything is from the sun, moon and stars or man, woman and child or the past, present and future. Born is to be complete and to give birth to the culture (I-God). Knowing that everything is real, one must born his or her knowledge to show born equality, to knowledge power, or equality as being real.

3. C - See is to knowledge wisdom being born and gain a clear picture, which will be the understanding. To see is to be equipped with sight both insight and eyesight, C is the cream.

4. D - Divine is knowledge and wisdom being understood, showing its completion and manifesting a perfect state of existence equating the culture which is God, Divine being that which is sacred.

5. E - Equality is to be equal with all society and nations of the earth, showing and proving with the power of equality that we are the fathers of civilization, also, to equal all nations with the science of education. Equality is the woman.

6. F - Father Allah is the father of the 5% nation also the father of civilization and the God of the Universe. Fat-Her or the equality of man with woman in that father will manifest into power build, Peace!

7. G - God is being himself at all times, by knowing his equality as God, dealing equal with the knowledge known only to Allah, Supreme Being, Asiatic Mind, for man is God and this is Self who is Allah.

8. H - He or Her is the man or woman who has knowledge of self and is building a strong foundation. He who is God, she who is the Earth, the woman planet to bring about the Gods and Earths and teach them at birth, He or Her without the knowledge of self cannot build but only destroy and or take many other lives.

9. I - Islam is self and self is God. Woman is earth and also life when advocated for the same cause, to be reborn into the knowledge of self. I is self, self is the true reality son of man God.

10. J - Justice is the star, meaning your reward, regardless of whether it is one of happiness or sorrow. These are rewards and or penalties, also knowledge added on to the cipher, (REWARD), Just I C Equality with which I have been blessed, (PENALTY), Just Ice to be frozen at 32 degrees.

11. K - King, God is the King of kings meaning that God is the only true King there is, Ruler of a kingdom is the equivalent of God for this is Self or the Father He. The King Rules because he is Wise and just, one who knows the ledge of his knowledge for his word is life. In the beginning was the word and the word is life.

12. L - Love Hell or Right (Lord), love is the emotion that God blessed the woman with, many man and woman possess this emotion and to those who have failed to cope with it have proven love to be a handicap, love to those who have gotten over this burden realize that love is understanding and not two separate qualities. Understanding brings on love or hate love brings on understanding. Hatred can be caused by what you understand or don't understand. Those who have realized the truth of love have proven that he is a Lord. Lord is the equivalent of God, King, He, Father and thereby abides in paradise

(Heaven). Hell is the home of the ignorant, those who lack knowledge of self. God shows his love by manifesting the knowledge of himself through his wisdom, which reveals the hell one must go through in order to be right. Knowledge the wisdom to bring about an understanding for love brings forth love.

13. M - Master is one who possesses 360 degrees of knowledge, wisdom and understanding. The equivalent of Lord, He, King, Father, God that is I, Also, one who knows the ledge of his understanding enabling him to manifest the culture which is I-God, to knowledge understanding.

14. N - Now, Nation End - Now is the time to get knowledge of self or end in a pit of ignorance. Nation - the United Asiatic people, dark and light, the pale person is in a race with time now to avoid the wrath of the Asiatic Nation (GOD). Knowledge the culture to show the power.

15. O - Cipher is a person place or being, a circle that consists of 360 degrees or a cycle of life, C-I-Power-Her, Her-Power-I-C.

16. P - Power is strength, energy, and magnetism. Truth is the ultimate power, star or child. Knowledge equality is power; therefore, knowledge itself is equality.

17. Q - Queen is the woman factor of life. Mother of the womb, she is queen for she is knowledge god, build or destroy, and or equality wisdom.

18. R - Rule (Righteous, Right Ruler) is a guide which God, the Asiatic man, uses to keep everything right and exact. Righteous are the Asiatic people according to nature. Right is the proper nature of things and people. Ruler is one who leads a King and or Queen when the King is not physically present.

19. S - Saviour (Self) is the one possessing the power of God and resurrects the people after first saving self. One who saves all who want to be saved and add on to self, self is the true reality of one, be it man or woman.

20. T - Truth or Square - Truth is understanding the reality of wisdom. Allah shows his powers and proves his powers, and presents the truth regardless of what angles of a square. Ninety degrees to each angle, four times ninety equals three hundred sixty. The square is a multiple of four and the cube is six.

21. U - Universe - The universe is the home of galaxies, which is home to our solar system. The universe owns and belongs to all Asiatic men and women. U - (You) and I verse. You is pertaining to the woman when dealing in completing the home (child). You also means self, King, Savior, Queen, her, woman.

22. V - Victory - To obtain the knowledge, wisdom and understanding, a man that is blind, deaf and dumb has to take on the Seal of Victory to win.

23. W - Wisdom is wise words spoken by a wise man, this is power, when Allah speaks it is called wisdom, for when He speaks, it is like an ocean that would never go dry. Wisdom is the woman.

24. X - Unknown is the identity of self, woman, man, and God because they are not wise to their true culture. X in genetics is the female factor or chromosome.

25. Y - Why the question most asked to justify, why does he like the devil? Why does the devil call our people African? Why are there so many of our people still dead? This is because of their own doing, not accepting God. In genetics, the male factor or chromosome is Y. God knowledge on the Y has three points, foundation, right point and left point.

26. Z - Zig, Zag, Zig - meaning knowledge and understanding are alike and zag is un-a-like.

Twelve Jewels of Islam



1. Knowledge

2. Wisdom

3. Understanding

4. Freedom

5. Justice

6. Equality

7. Food

8. Clothing

9. Shelter

10. Love

11. Peace

12. Happiness

120 ~ Lessons

1-10, 1-36, 1-14, 1-40, AF & SF

1-10 ~ Student Enrollment

1-36 ~ English Lesson No. C1

1-14 ~ Lost Found Muslim Lesson No. 1

1-40 ~ Lost Found Muslim Lessons No. 2

A.F. ~ Actual Facts

S.F. ~ SoAsiatic Degrees

Teachings of the 31 Masters

1. Face your fears, or they will climb over your back.
2. To know a thing well, know its limits, only when pushed beyond its tolerance is its true nature seen, do not depend only on theory if your life is at stake.
3. Logic moves blindly.
4. The slave makes an awful master.
5. Never choose a course just because it offers the opportunity for a dramatic gesture, awakening of your true self, this is one hundred and twenty times three.
6. Time does not count itself, you have only to look at a circle and this is apparent.
7. What does a mirror look at in a mirror, you will know; you will be looking at your self, as you look at your self.

8. The greatest relevancy can become irrelevant in the space of a heart-beat; Asiatics should look upon such moments with joy.

9. The best music imitates life in a compelling way, if it imitates a dream, it must be a dream of life, otherwise, there is no place, where we can connect, and our plugs do not fit.

10. The past must be re-interpreted by the present.

11. Never, follow a leader without asking your own questions.

12. Memory never recaptures reality, memory reconstructs, and all reconstructions change the original, becoming external frames of reference that inevitably fall short.

13. Complexity hides within complexity; those who cannot remember the past are condemned to repeat it. The unclouded eye is better, no matter what it sees.

14. The writing of history is largely a process of diversion; most historical accounts distract attention from the secret influences behind great events.

15. You are open to whatever the universe may do, your brain is a response tool, keyed to what ever your senses display.

16. Corruption wears infinite disguises. Have they not practiced deception? Vulnerabilities can be created; subtleties are another kind of weapon, a feigned weakness to deflect your enemies and lead them into traps.

17. Your patterns should not follow an acceptable path! Let them think they understand your power and then shoot off in a new direction.

18. Bureaucracies always become voracious aristocracies after they attain commanding power, you see the major flaws in government arise from a fear of making radical internal changes even though a need is clearly seen. Education is no substitute for intelligence, that elusive quality is defined only in part by puzzle solving abilities. It is in the creation of new puzzles that reflects what your senses report that you round out the definition.

19. A stone is heavy and the sand is weighty; but a fool's wrath is heavier than they both are. One does not risk everything to settle a score prematurely; speed is a device of Shaitan, even addicts dream of freedom.

20. Man is the embodiment of universal entropy. Look for the one answer to all things, because you cannot minister to infinity!

21. It is our pattern not to offer violence for violence, violence builds more violence and the pendulum swings until the violent ones are shattered.

22. Man remains a rebel; he follows his own desires the way he does with his forbidden lovers. Good! The Asiatic man needs such rebellions, the way of the Emperor without Clothes; the rebel is the child that the nakedness was only apparent too.

23. Politics is the art of appearing candid and completely open while concealing as much as possible. Democracy is susceptible to being led astray by having scapegoats paraded in front of the electorate. That is why people do not vote, instinct will tell them it is useless, governments that perpetuate themselves long enough under that belief always become packed with corruption.

24. The Universe is under God. It is one thing, a wholeness against which all separations may be identified.

25. The Asiatic Mother must combine the seductive wiles of a courtesan with untouchable majesty of a virgin goddess, holding these attributes in tension so long as the powers of her youth endure. For when youth and beauty have gone, she will find that the place between once occupied by tension, has become a wellspring of cunning and resourcefulness.

26. Asiatics must never submit to animals.

27. A world is supported by four things, the learning of the wise, the justice of the great, the prayers of the righteous and the valor of the brave, but all of these are as nothing, without a ruler who knows the art of ruling. You, Asiatic Man, descendant of kings and queens, sons and daughters of a God, you must learn to rule. It's something your ancestors knew. A process cannot be understood by stopping it, understanding must move with the flow of it, the process must join it, and flow with it.

28. Any road followed precisely to its end leads precisely nowhere.

29. Climb the mountain just a little bit to test that it's a mountain, from the top of the mountain; you can see the entire mountain.

30. The proximity of a desirable thing tempts one to overindulgence, on that path lays danger.

31. Phi = 1.618 in the study between male and female honey-bees as in a community of bees, the female bees always outnumber the male bees. If you divide the number of female bees by the number of male bees in any bee hive in the world, you will always get the same number (1.618).

Sunflower seeds grow in opposing spirals and the ratio of each rotation's diameter to the next is 1.618. This is true in spiral pinecone petals, leaf arrangements on plant stalks, insect segmentation and all this display has the astonishing obedience to the divine proportion. The body always equals Phi, measure the distance from the tip of your head to the floor, then divide that by the distance from your belly button to the floor and you get phi. Measure the distance from your shoulder to your fingertip, and then divide it by the distance from your elbow to your fingertips Phi again, hip to floor divided by knee to

floor Phi again. Finger joints toes spinal divisions all are Phi, your body is a tribute to the Divine proportion, the chaos of the universe has an underlying order, Phi is the building block of the universe.

These are the illusions of a popular history which a successful religion must promote: Evil men never prosper, only the brave deserve the fair, honesty is the best policy, actions speak louder than words, virtue always triumphs, a good deed is its own reward, any bad human can be reformed, religious talismans protect one from demon possession, only females understand the ancient mysteries and the rich are doomed to unhappiness. The concepts of progress acts as a protective mechanism to shield us from the terrors of the future.

### The Child Square and 90 Degrees

#### Nine Months from Conception To Birth

The term Asia implies the works of nature involving the body, from conception to birth, on the right angle motion or square of  $90^\circ$ . Let us consider how that which takes place in one day after birth can spread its influence over 365 and  $1/4$  days of life, as the earth rotates around the sun. As velocities increase there is a definite slowing down of time the exact amount being determined by the transformation, similarly, as velocities slow down there is a definite speeding up of time. Man has an electromagnetic form, electromagnetic waves when radiated move with the velocity of light. In other words, in man's electromagnetic form are velocities greater than those of ordinary physical substance, but which are not as great as the 186,173 miles per second that light travels. The great circle of the sun comprises  $360^\circ$  squared by the number nine. Nine goes boom, or blows up when  $360^\circ$  is divided by 9, this is equal to  $40^\circ$  this is the number 40, which involves the 40 days and 40 nights of Noah.

### The First Month of the Year

Aries is the First month of the New Year, in harmony with the Rising Sun in the Northern Hemisphere, on the Tropic of Cancer, which occurs every year on March 20/21 and ushers in the Spring Season

The Secret of the Number 9, Knowledge or Aries is the first month of the year. The 12 signs of the Zodiac involving Man, Woman, Child and the secrets of the number nine is as important as the letters of the Alphabet, which qualify the babies to read and write. Conception always occurs while the rays of the Sun

is in a certain sign of the Zodiac and the child is born nine months later while the rays of the sun is in another sign of the Zodiac. For example:

1. If conception occurs while the Sun is in the sign Leo, between July 23rd and August 23rd, the child is born when the Sun enters the sign Aries between March 21st and April 19th.
2. If conception occurs while the Sun is in the sign Virgo, between August 24th and September 23rd, the child is born when the Sun enters the sign Taurus between April 20th and May 20th.
3. If conception occurs while the Sun is in the sign Libra, between September 24 and October 22, the child is born when the Sun enters the sign Gemini between May 21st and June 21st.
4. If conception occurs while the Sun is in the sign Scorpio between October 23rd and November 21st, the child is born when the Sun enters the sign Cancer between June 22nd and July 22nd.
5. If conception occurs while the Sun is in the sign Sagittarius between November 22nd and December 20th, the child is born when the Sun enters the sign Leo between July 23rd and August 23rd.
6. If conception occurs while the Sun is in the sign Capricorn between December 21st and January 18th, the child is born when the Sun enters the sign Virgo between August 24th and September 23rd.
7. If conception occurs while the Sun is in the sign Aquarius between January 19th and February 19th, the child is born when the Sun enters the sign Libra between September 24th and October 22nd.
8. If conception occurs while the Sun is in the sign Pisces, between February 20th and March 20th, the child is born when the Sun enters the sign Scorpio between October 23rd and November 21st.
9. If conception occurs while the rays of the Sun is in the sign Aries, between March 21st and April 19th the child is born when the rays of the Sun enter the sign Sagittarius between November 22nd and December 20th.
10. If conception occurs while the rays of the Sun is in the sign Aries, between April 20th and May 20th the child is born when the Sun enters the sign Capricorn between December 21st and January 18th.
11. If conception occurs while the Sun is in the sign Gemini, between May 21st and June 21st, the child is born when the Sun enters the sign Aquarius between January 19th and February 19th.
12. If conception occurs while the Sun is in the sign Cancer, from June 22nd thru July 22nd, the child is born when the Sun enters the sign Pisces between February 20th and March 20th.

There are 88 constellations visible from the earth, 12 of those are of the zodiac. The zodiac is a narrow zone on either side of the ecliptic. The 12 signs of the zodiac are Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpius, Sagittarius, Capricornus, Aquarius and Pisces. There is also a 13th Zodiacal

Constellation called Ophiuchus the Serpent Holder. Zodiacal constellations do not stay in the sky for only one day, they are in the sky for about a month. Ophiuchus appears during the first half of December, about 1 in 20 people are really born under the sign of Ophiuchus. In fact, Ophiuchus is a Sun sign in the Solar Zodiac, the Sun can be seen against the stars of Ophiuchus between the 30th of November thru the 17th of December. The dates of the cusps move from one year to the next, sometimes they are quoted as starting December 1st to December 18th.

This concludes in brief is the applied key of the 12 signs of the Zodiac involving the womb of man, the understanding seeds, the number 9, and nine months, from conception to birth. This process of simple scientific universal fact has proven that every child is born while the Sun, Earth and Moon etc, are passing through one of the 12 signs of the Zodiac and that the sign under which children are born governs their lives from the cradle to the grave. That which cannot be proven by mathematical reasoning, is definitely dangerous to the Asiatics the world over. During the nine months from conception to birth, the child in the womb, has passed through the nine cosmic regions or signs, in harmony with the Sun, Moon and Stars, from which it molds its physical form, brain, memory and characteristics; qualified for cultivation as it slowly grows up during life.

If women on a national scale possessed the applied knowledge of the secrets of the number nine, they would be supremely qualified to educate their original children to the practical side of life during the nine months from conception to birth and on into maturity. Then there would be no need for the institutions of religious mystery worship, idol or image god, jailhouses, prisons and insane institutions would not be needed for there would be no racial hatred or crime. The secrets of the number nine and the 12 signs of the Zodiac involving man, woman and child, from conception to birth, is referred to in the Book of John, Revelations, as the opening of the 'Seven Seals' from which has marked the very end of mystery, Theology, the control of the AB-Original man woman and child or the Asiatics of the united States of America who have been labeled "Negro, Colored, Black, African American, Afro American, Coon, Shine, Brethren, and you Folks," by the Sociologists of the Roman Cross Order. I assert that the present grown-ups, or 85% of both European and Asiatics in North America will not turn loose the pale image "Christ" doctrine and the Church, with its various denominations, until the united States of America has undergone its bath of knowledge wisdom, which is now in the making.

Cleopatra

Cleopatra, born in 69 BC, was made Cleopatra VII, Queen of Egypt, upon the death of her father, Ptolemy XII, in 51 BC, her brother was made King Ptolemy XIII at the same time, and the siblings ruled Egypt under the formal title of husband and wife. Cleopatra and Ptolemy were members of the



Macedonian dynasty that governed Egypt since the death of Alexander the Great in 323 BC. To further her influence over the Egyptian people, she was also proclaimed the daughter of Ra, the God of the Sun. Cleopatra fell into dispute with her brother, and civil war erupted in 48 BC. Rome, also beset by civil war at the time. Just as Cleopatra was preparing to attack her brother with a large Arab army, the Roman civil war spilled into Egypt. Pompey the Great, defeated by Julius Caesar in Greece, fled to Egypt seeking solace but was immediately murdered by agents of Ptolemy XIII. Caesar arrived in Alexandria soon after and, finding his enemy dead, decided to restore order in Egypt. During the preceding century, Rome had exercised increasing control over the rich Egyptian kingdom, and Cleopatra sought to advance her political aims by winning the favor of Caesar. She traveled to the royal palace in Alexandria and was allegedly carried to Caesar rolled in a rug, which was offered as a gift. Cleopatra, beautiful and alluring, captivated the powerful Roman leader, and he agreed to intercede in the Egyptian civil war on her behalf.

In 47 BC, Ptolemy XIII was killed after a defeat against Caesar's forces, and Cleopatra was made dual ruler with another brother, Ptolemy XIV. Julius and Cleopatra spent several amorous weeks together, and then Caesar departed for Asia Minor, where he declared 'Veni, vidi, vici' (I came, I saw, I conquered), after putting down a rebellion. In June 47 BC, Cleopatra bore a son, whom was Caesar's and named Caesarion, meaning little Caesar. Upon Caesar's triumphant return to Rome, Cleopatra and Caesarion joined him there. Under the auspices of negotiating a treaty with Rome, Cleopatra lived discretely in a villa that Caesar owned outside the capital. After Caesar was assassinated in March 44 BC, she returned to Egypt. Soon after, Ptolemy XIV died, and the queen made her son co-ruler with her as Ptolemy XV Caesar. With Julius Caesar's murder, Rome again fell into civil war, which was temporarily resolved in 43 BC, with the formation of the second triumvirate, made up of Octavian, Caesar's great-nephew Mark Antony, a general at the time and Lepidus, a Roman political leader. Antony took up the administration of the eastern provinces of the Roman Empire, and he summoned Cleopatra to Tarsus, in Asia Minor, to answer charges that she had aided his enemies. Cleopatra sought to seduce Antony, as she had Caesar before him, and in 41 BC, arrived in Tarsus on a magnificent river barge, dressed as Venus, the Roman Goddess of Love. Successful in her efforts, Antony returned with her to Alexandria, where they spent the winter. In 40 BC, Antony returned to Rome and married Octavian's sister Octavia in an effort to mend his strained alliance with Octavian. In 37 BC, Antony separated from Octavia and traveled east, arranging for Cleopatra to join him in Syria. In their time apart, Cleopatra had borne him twins, a son and a daughter, the lovers were then married, which violated the Roman law.

Antony's disastrous military campaign against Parthia in 36 BC, further reduced his prestige, but in 34 BC, he was more successful against Armenia. To celebrate the victory, he staged a triumphal procession through the streets of Alexandria, in which he and Cleopatra sat on golden thrones, and Caesarion and their children were given imposing royal titles. After several more years of tension, Octavian declared war against Cleopatra, and therefore Antony, in 31 BC, enemies of Octavian rallied to Antony's side, but Octavian's brilliant military commanders gained early successes against his forces. On September 2, 31

BC, their fleets clashed at Actium in Greece. After heavy fighting, Cleopatra broke from the engagement and set course for Egypt with 60 of her ships. Antony then broke through the enemy line and followed her. The disheartened fleet that remained surrendered to Octavian. One week later, Antony's land forces surrendered. Although they had suffered a decisive defeat, it was nearly a year before Octavian reached Alexandria and again defeated Antony. In the aftermath of the battle, Cleopatra took refuge in the mausoleum she had commissioned for herself. Antony, informed that Cleopatra was dead, stabbed himself with his sword. Before he died, another messenger arrived, saying Cleopatra still lived. Antony had himself carried to Cleopatra's retreat, where he died after bidding her to make her peace with Octavian. When the triumphant Roman arrived, she attempted to seduce him, but he resisted her charms. Rather than fall under Octavian's domination, Cleopatra committed suicide on August 30, 30 BC.

Octavian then executed her son Caesarion, annexed Egypt into the Roman Empire, and used Cleopatra's treasure to pay off his veterans. In 27 BC, Octavian became Augustus. He ruled the Roman Empire until his death in 14 AD, at the age of 75.

Osiris

Osiris is the sun, his complexion is that of a ripe Olive and his hair is woolly. He is included in a slaughter of the innocents ordered by Typhon from which he escaped. His legitimacy was proved by numerous miracles. Some of his doctrines appear in the Book of the Dead or the Coming Forth by Day and Night, the num

Slavery Abolished in America

December 18, 1865

Chapter 9

Following its ratification by the requisite three-quarters of the states earlier in the month, the 13th Amendment is adopted into the US Constitution ensuring that neither slavery nor involuntary servitude shall exist within the US nor any place subject to their jurisdiction.

Before the American Civil War, Abraham Lincoln and other leaders of the anti-slavery Republican Party sought not to abolish slavery but merely to stop its extension into new territories and states in the American West.

This policy was unacceptable to most Southern politicians, who believed that the growth of Free states would turn the US power structure irrevocably against them. In November 1860, Lincoln's election as President signaled the secession of seven southern states and the formation of the Confederate states of America. Shortly after his inauguration in 1861, the Civil War began.

Four more states that are southern joined the Confederacy, while four border slave states in the upper south remained in the Union. Lincoln, though he privately detested slavery, responded cautiously to the call by abolitionists for emancipation of all American slaves.

As the war dragged on, however, the Republican-dominated federal government began to realize the strategic advantages of emancipation: The liberation of slaves would weaken the Confederacy by depriving it of a major portion of its labor force, which would in turn strengthen the Union by producing an influx of workers. When 11 southern states seceded from the Union, there were few pro-slavery congressional representatives to stand in the way of such an action. In 1862, Congress annulled the fugitive slave laws, prohibited slavery in the US territories, and authorized Lincoln to employ freed slaves in the army.

Following a major Union victory in September, Lincoln issued a warning of his intent to issue an emancipation proclamation for all states still in rebellion on New Year's Day. That day January 1, 1863, President Lincoln formally issued the Emancipation Proclamation, 'calling on the Union army to liberate all slaves in states still in rebellion as an act of justice, warranted by the Constitution, upon military necessity'. These three million slaves are declared to be 'then, thenceforward, and forever free'.

The proclamation exempted the border slave states that remained in the Union and all or parts of three Confederate states controlled by the Union Army. The Emancipation Proclamation transformed the Civil War from a war against secession into a war for 'a new birth of freedom', as Lincoln stated in his Gettysburg Address in 1863.

This ideological change discouraged the intervention of France and England on the Confederacy's behalf and enabled the Union to enlist the 180,000 African American soldiers and sailors who volunteered to fight between January 1, 1863, and the conclusion of the war.

As the Confederacy staggered toward defeat, Lincoln realized that the Emancipation Proclamation, a war measure, might have little constitutional authority once the war was over. The Republican Party subsequently introduced the 13th Amendment into Congress, and in April 1864, the necessary two-thirds of the overwhelmingly Republican Senate passed the amendment. However, the House of Representatives, featuring a higher proportion of Democrats, did not pass the amendment by a two-thirds majority until January 1865, three months before Confederate General Robert E. Lee's surrender at Appomattox.

On December 2, 1865, Alabama became the 27th state to ratify the 13th Amendment, thus giving it the requisite three-fourths majority of state approval necessary to make it the law of the land. Alabama, a former Confederate state, was forced to ratify the amendment as a condition for re-admission into the Union. On December 18, the 13th Amendment was officially adopted into the Constitution 246 years after the first shipload of captive Africans landed at Jamestown, Virginia, and were known among themselves as POW. Slavery and her legacy with the efforts to overcome it remained a central issue in US politics for more than a century, particularly during the post-Civil War Reconstruction era and the African American civil rights movement of the 1950s through 1960s.

Much of America's understanding of the early relationship between the Indian and the European is conveyed through the story of Thanksgiving. Proclaimed a holiday in 1863 by Abraham Lincoln, this fairy tale of a feast was allowed to exist in the American imagination untouched until 1970, the 350th anniversary of the landing of the Pilgrims.

That is when Frank B. James, (president of the Federated Eastern Indian League), prepared a speech for a Plymouth banquet that exposed the Pilgrims for having committed the robbery of the graves of the Wampanoag's.

He wrote we welcomed you, the white man, with open arms, little knowing that it was the beginning of the end of life as he knew it; that before 50 years were to pass, the Wampanoag would no longer be a free people.

However, European Massachusetts officials told him he could not deliver such a speech and offered to write him another. Instead, James declined to speak, and on Thanksgiving Day, hundreds of Native Americans from around the country came to protest. It was the first National Day of Mourning, a day to mark the losses Native Americans suffered as the early settlers prospered.

This true story of 'Thanksgiving' is what Europeans did not want Mr. James to tell, what really happened in Plymouth in 1621? According to a single paragraph account in the writings of one Pilgrim, a harvest feast did take place in Plymouth in 1621, probably in October, but the Native Americans who attended were not even invited. Though it later became known as Thanksgiving, the Pilgrims never called it that. In addition, amidst the imagery of a picnic of interracial harmony is some of the most terrifying bloodshed in New World history.

The Pilgrim crop had failed miserably that year, but the agricultural expertise of the Native Americans had produced twenty acres of corn, without which the Pilgrims would have surely perished. The so-called Indians often brought food to the Pilgrims, who came from England ridiculously unprepared to survive and hence relied almost exclusively on handouts from the overly generous Native Americans thus making the Pilgrims the western hemisphere's first class of welfare recipients. The Pilgrims invited the Native American Sachem Massasoit to their feast, and it was Massasoit, engaging in the tribal tradition of equal sharing, who then invited ninety or more of his brothers and sisters to the annoyance of the 50 or so ungrateful Europeans. No turkey, cranberry sauce or pumpkin pie was served; they ate duck, geese and venison from the five deer brought by Massasoit. In fact, all of the food was brought and prepared by the Native Americans, whose 10,000 years of familiarity with the cuisine of the region had kept the Europeans alive up to that point. The Pilgrims wore no black hats or buckled shoes these were the silly inventions of artists hundreds of years since that time.

These lower-class Englishmen wore brightly colored clothing, with one of their church leaders recording among his possessions 1 pair of green drawers. Contrary to the fabricated lore of storyteller's generations since, no Pilgrims prayed at the meal, and the supposed good cheer and fellowship must have dissipated quickly once the Pilgrims brandished their weaponry in a primitive display of intimidation.

The Pilgrims consumed a good deal of home brew. In fact, each Pilgrim drank at least a half gallon of beer a day, which they preferred even to water. This daily inebriation led their governor, William Bradford, to comment on his people's 'notorious sin', which included their 'drunkenness and unseemliness' and rampant sodomy.

The Pilgrims of Plymouth, the Original Scalpers Contrary to popular mythology, were no friends to the local Native Americans. They were engaged in a ruthless war of extermination against their hosts, even as they falsely posed as friends. Just days before the alleged Thanksgiving love fest, a company of Pilgrims led by Myles Standish actively sought to chop off the head of a local chief.

They deliberately caused a rivalry between two friendly Native Americans, pitting one against the other in an attempt to obtain better intelligence and make them both more diligent. An 11-foot-high wall was erected around the entire settlement for keeping the Native Americans out. Any so-called Indian who came within the vicinity of the Pilgrim settlement was subject to robbery, enslavement, or even murder.

The Pilgrims further advertised their evil intentions and racial hostility, when they mounted five cannons on a hill around their settlement, constructed a platform for artillery, and then organized their soldiers into four companies all in preparation for the military destruction of their friends the so-called Indians.

Pilgrim Myles Standish eventually got his bloody prize. He went to the Native Americans, pretended to be a trader, and then beheaded a Native American man named Wituwamat. He brought the head to Plymouth, where it was displayed on a wooden spike for many years, according to Gary B. Nash, as a symbol of European power. Standish had the so-called Indian man's young brother hanged from the rafters for good measure. From that time on, the Europeans were known to the Native Americans of Massachusetts by the name Wotowquenange, which in their tongue meant cutthroats and stabbers. The myth of the fierce, ruthless so-called Indian savage lusting after the blood of innocent Europeans must be vigorously dispelled at this point. In actuality, the historical record shows that the very opposite was true. Once the European settlements stabilized, the Europeans turned on their hosts in a brutal way.

The once amicable relationship was breeched repeatedly by the Europeans, who lusted over the riches of so-called Indian lands. A combination of the Pilgrims' demonization of the so-called Indians, the concocted mythology of Eurocentric historians, and standard Hollywood propaganda has served to paint the gentle Native Americans as a tomahawk-swinging savage endlessly on the warpath, lusting for the blood of the God-fearing Europeans.

However, the Pilgrims' own testimony obliterates that fallacy. The so-called Indians engaged each other in military contests from time to time, but the causes of war, the methods, and the resulting damage differed profoundly from the European variety: The Indian wars were largely symbolic and were about honor, not about territory or extermination. The Wars were fought as domestic correction for a specific act and were ended when correction was achieved.

Such action might better be described as internal policing. The conquest or destruction of whole territories was a European concept. The Indian wars were often engaged in by family groups, not by tribal groups, and would involve only the family members.

The lengthy negotiation was engaged in between the aggrieved parties before escalation to physical confrontation would be sanctioned. Surprise attacks were unknown to the Indians. It was regarded as evidence of bravery for a man to go into battle carrying no weapon that would do any harm at a distance not even bows and arrows. The bravest act in war in some Native American cultures was to touch their adversary and escape before he could do physical harm. The targeting of non-combatants like women, children, and the elderly was never contemplated. Native Americans expressed shock and repugnance when the Europeans told, and then showed, them that they considered women and children fair game in their style of warfare.

The major Native American wars might end with less than a dozen casualties on both sides. Often, when the arrows had been expended the war would be halted. The European practice of wiping out whole nations in bloody massacres was incomprehensible to the Indian.

According to one scholar, the most notable feature of Native American warfare was its relative innocuity. European observers of Native American war often expressed surprise at how little harm they actually inflicted. Their wars are far less bloody and devouring than the cruel wars of Europe, commented settler Roger Williams in 1643. Even Puritan warmonger and professional soldier Capt. John Mason scoffed at so-called Indian warfare: Their feeble manner did hardly deserve the name of fighting. Fellow warmonger John Underhill spoke of the Narragansetts, after having spent a day burning and spoiling their country: no Indians would come near us, but run from us, as the deer from the dogs. He concluded that the so-called Indians might fight seven years and not kill seven men.

Their fighting style, he wrote, is more for pastime, than to conquer and subdue enemies. All this describes a people for whom war is a deeply regrettable last resort. An agrarian people, the Native Americans had devised a civilization that provided dozens of options all designed to avoid conflict the very opposite of Europeans, for whom all out war, a ferocious bloodlust, and systematic genocide are their apparent life force.

Thomas Jefferson who himself advocated the physical extermination of the American so-called Indian said of Europe, They [The Europeans] are nations of eternal war. All their energies are expended in the destruction of labor, property and lives of their people. Puritan Holocaust by 1630, a new group of 700

'even holier' Europeans calling themselves Puritans had arrived on 11 ships and settled in Boston which only served to accelerate the brutality against the so-called Indians. In one incident around 1637, a force of Europeans trapped some seven hundred Pequot, mostly women, children, and the elderly, near the mouth of the Mystic River. Englishman John Mason attacked the camp with fire, sword, blunderbuss, and tomahawk. Only a handful escaped and few prisoners were taken to the apparent delight of the Europeans: To see them frying in the fire, and the streams of their blood quenching the same, and the stench was horrible; but the victory seemed a sweet sacrifice, and they gave praise thereof to God.

This event marked the first actual Thanksgiving. In just 10 years, 12,000 Europeans had invaded New England, and as their numbers grew, they pressed for all out extermination of the Native Americans.

Euro-diseases had reduced the population of the Massachusetts nation from over 24,000 to less than 750; meanwhile, the number of European settlers in Massachusetts rose to more than 20,000 by 1646. By 1675, the Massachusetts Englishmen were in a full-scale war with the great chief of the Wampanoag's, Metacomet. Renamed 'King Philip' by the European, Metacomet watched the steady erosion of the lifestyle, culture of his people as Europeans imposed laws, and values engulfed them. In 1671, the European had ordered Metacomet to come to Plymouth to enforce upon him a new treaty, which included the humiliating rule that he could no longer sell his own land without prior approval from Europeans. They also demanded that he turn in his community's firearms. Marked for extermination by the merciless power of a distant king and his ruthless subjects, Metacomet retaliated in 1675 with raids on several isolated frontier towns. Eventually, they attacked 52 of the 90 New England towns, destroying 13 of them. The Englishmen ultimately regrouped, and after much bloodletting defeated the great Nation, just half a century after their arrival on Massachusetts soil.

Historian Douglas Edward Leach describes the end, 'The ruthless executions, the cruel sentences, were all aimed at the same goal the unchallengeable European supremacy in southern New England. That the program succeeded is convincingly demonstrated by the almost complete docility of the local native ever since. When Captain Benjamin Church tracked down and murdered Metacomet in 1676, his body was quartered and parts were left for the wolves. The great Indian chief's hands were cut off and sent to Boston and his head went to Plymouth, where it was set upon a pole on the real first day of public Thanksgiving for the beginning of revenge upon the enemy'. Metacomet's nine-year-old son was destined for execution because, the Europeans reasoned, the 'offspring of the devil must pay for the sins of their father'. The child was instead shipped to the Caribbean to spend his life in slavery. As the Holocaust continued, several official Thanksgiving Days were proclaimed. Governor Joseph Dudley declared in 1704 a 'General Thanksgiving' not in celebration of fellowship of man but for God's infinite Goodness to extend His Favors. In defeating and disappointing, the Expeditions of the Enemy [so-called Indians] against us, And the good Success given us against them, by delivering so many of them into our hands, Just two years later one could reap a hefty reward in Massachusetts for the scalp of a so-called



Indian demonstrating that the practice of scalping was a European tradition. According to one scholar, 'Hunting redskins became a popular sport in New England, especially since so-called Indian prisoners were worth good money'.

Copyright © 1991 Allah El. All Rights Reserved.ber of his disciples was 12 he was crucified on the  
vernalar Part I

Man continues to be an economic and social slave because of his lack of knowledge, wisdom and understanding of law, history and science. Let there be light for knowledge is born equality. Light is required to lead man to necessary truths of science, law and history. The truth of science and history has been covered up by the use of mythology, theology, races and nations. 'The truth needs not, to apologize'. The ceremonies in Masonry are descended from the time of Solomon's Temple. Masons use the biblical legends about the temple in their stories and lessons, which they inherited from the building guilds.

Back in the middle Ages, in Europe the Bible was available only in Latin; stories from the Bible were acted out in church to teach the biblical lessons to the common people. At first, the priests acted out the stories, but over time, the various trades and guilds became responsible for acting out particular legends. The masons had as their part the legends of the building of Solomon's Temple, and eventually they worked it into their own Lodge ceremonies as well.

The ceremonies of Masonry came from three sources, the Masonic guilds of England, the philosophies that were current when modern Masonry was getting started (1717, the date of the first modern 'grand lodge') and the Hermetic writings that came from North African, Byzantine, and Moorish sources, also being discovered by European philosophers and scholars in Africa, decades before the founding of modern Masonry. These three sources are tangled up, which is why there were so many Masonic histories written for so many years. All of those sources had connections or contact with ceremonial traditions from King Solomon's Temple.

The Great Pyramids are the Emblems

of the Asiatic Nations all 4,400,000,000

It requires only a small book to explain the truth of science, history, law, psychology, sociology, mathematics etc. However, it requires a very large book to cover up the truth of science and/or history by using Mythology, Theology, Isms, Race, and Fiction. (See Forbidden History by J. Douglas Kenyon)

The Black men, women and children continue to be economic and social slaves, because of a lack of knowledge of history and science the world over. The Great Pyramids of Giza was built by Khufu a great Asiatic builder see Black man of Nile and his family.

In Scottish Rite Masonry, the question is asked: 'what is the meaning of the two pyramids on your left? Egypt, where the sciences first took their rise', 'To a Masonic judge, the triangle is figured for the pyramids, which planted firmly as the everlasting hills and accurately adjusted to the four cardinal points, firm and unshaken as they are, when our feet are planted upon the solid truth'. The infinite divisibility of the triangle, teaches the infinity of the Universe, of time, of space and of Deity, as do the lines that diverging from the common centre ever increase their distance from each other as they are infinitely prolonged'. There is not enough religious doctrine and/or mystical wine in this world, or the next to make a man with knowledge of self drunk, open your eyes people of Earth, stop killing nature.

The fallen sons and daughters of the Asiatic Nation need to learn to love instead of hate and to know of their higher self and lower self. This is the uniting of the tribes and families, for teaching and instructing all families of the planet earth, and in the universe.

The two keys for civilization are in the hands of the Asiatic Nations (Earthlings). The Asiatic Nations who are descended from the Ancient children of the red sun, whom landed on Asia (Earth), Atlantis and Mu, they are the Ancient Gods and their children are called Jabbar, Shabazz, Moabites, Cushite, etc., they are the founders of all Ancient cities, the Ancient Khemetions, also the Hamitites and Mizriamites, also children from the Arabian Asiatic 'Black and Brown' seed of Hagar.

The Ancient Hindus, Nipponese, and Chinese, are the descendants as are Canaanites, Hittites and Moabites from the land of Canaan, the Asiatic Nations and Countries in North, South and Central America the Mexicans, Brazilians, Argentineans, Chileans, Columbians, Nicaraguans and the natives of San Salvador. The Ancient Turks are also the descendants of Hagar, who were the chief protectors of the Universal Creed of Man in the time of Monk Monk. (See J. A. Rogers Sex and Race and NDA)

I dedicate this book to the thinkers and doers of Earth, because the masses of earthlings have become functional illiterates, due to the education system of today, it will be extremely hard, if not impossible, for a lot of people to understand these books and other books of truths that the people of earth have died for, they will have to become thinkers and reeducate themselves in history and the culture of the people who follow the laws of the universe. Anyone reading this book has to understand that words are given specific meanings in law. One such case is the word 'OF'; in most dictionaries, it has 18 meanings, depending on how you use it. In its most used form, it means belonging to or possessive.

There is only one thing to remember, that is, you cannot use the meaning of words that you use in everyday conversation and apply them to any law for they do not mean the same thing in law. Failure to heed this warning, no matter what your mind thinks will put you back in the same situation that you are trying to get out from under; the usurpers have you believe their definitions through syntax.

This book will attempt to show you how people in power, in order to gain control over the masses, and destroy their unalienable rights that are protected by the peaceful laws of the universe helped the lower self of man to deceived the higher self of man the world over. The illusion of freedom on Earth exists but the world today is less free than the world of just 100 years ago. (Americans still have more freedom than most of the world).

The men who founded the nations today would consider the people of earth virtual slaves. Some people who read this book and became frustrated with their lower self because they understand something is wrong, and believe the legal system of the world is crazy, should help the ones who can not see what man is doing to man. I cannot fault you for what the educational system has done to a lot of people, making a lot of us functionally illiterate, many have 5,000,000.00 in cash, others have little to eat their short life, however, when you know in your heart that something is wrong and you continue to gripe without doing anything about it, stop, and help the next form of life you see, or you deserve what you get, to give in to the power of your lower self! This book brings out just a small tip of the iceberg yet the truth is one, earthlings need water, we have higher and lower forms of life on earth, therefore, if the earth is hurt then man should help her by first helping him-self. This is just to start you off.

All aspects or degrees of life derived from mathematics, from mind to matter, from matter to mind. The Mind manifested nine cycles or nine aspects of life, from one to nine then from nine back to one, thereby adding a cipher to the knowledge to show its completion of a cycle. The mathematics from knowledge to born, are presently called supreme mathematics by the sons of men, which means all within mathematics are to be found within the son of man.

The Asiatics in North America are the Asiatics; their Ancient ancestors are the Ancient Moabites, Cushites, Hamites and Canaanites etc, etc., who sojourned from the land of Canaan seeking new homes. That inhabited the North, Central, South and Western shores of the Americas; see the book *Before the Mayflower*.

Specific clarification needs to be given in the proper definition of class codes used by the Government the world over. We must understand that, as it is with all things under the guidance of man, changes occur to better update or extirpate the original meaning. It is on this wise that I give you the explanation that brought about race identification. The English continued the practice and enforced this system of caste, making it appear that there are not different races of people, but rather two distinct classes of nationals mainly European and Asiatic.

The following are the four classes that are the ethnology result of our present day Negro, Indian, Creole, etc, 'The Ab-original natives of the land mass called America held the first rank. They were the Asiatic people too; however, because of a royal decree ratified under the Emperor Charles V, the Moors/Asiatics were classified as Spaniards. Thus, the Spaniards became legally ranked as first inhabitants. The second rank was Creole. These were the descendants, of the early European colonists, who were disowned by the English aristocracy because they claimed to be free men, based upon the Magna Carta. The third rank was a Mulatto; this was a mixture or amalgamation of European and Asiatics. The Mulatto was then barred from producing offspring from any other stock other than European. This created a different group, not ranked, called Mestizo; the fourth and final rank was called Indian. This was the product of amalgamation between the Mestizo stock and the Moors, which produced the reddish brown shade'.

The changing of racial names became an easy task once the proper ranks had been designated. Since the Asiatics had become Spaniard, the amalgamation process for a different shade of Spaniard had taking place in Nova Spain. The Asiatic Moors and The Asiatic Spaniards were given a new name and a different rank. Later on, The Europeans took the Latin Spanish word for Black, Neger 'Negro' to be that new name and ranked this new Asiatics as three/fifths human. Thus, the explanation for the 3/5 of all other persons that applied to the Negro in the Constitution for the US of A in that day and time.

Creole replaced Mulatto because it now meant 'descendants of Europeans' then the Europeans replaced the Spaniards as first class citizens. The establishment for the new order of races had begun. The Europeans declared and believed that their understanding was favorable in the eyes of God (Annuit Coeptis) and that this was the new order of the ages (Novus Ordo Seclorum).

The Asiatics have a similar history to the so-called American Indians (their true names are not Indians, for you are what your fore fathers were) the Tribes from Alaska to Chile. There were as the Europeans called them; Civilized Tribes of Indians and there were Recognized Tribes of Moors. The American Indian tribes were the Cherokee, Chaloklowa, Chickasaws, Choctaw, Muskogee etc, etc, etc, The Asiatic tribes were 'Al, Ali, Bey, Dey and El' etc, all of these original people lived in America 50,000 before the European traveled to the Americas.

In 1526, the Asiatic Moors of Spain were conquered by the Europeans and ordered to abandon their native dress and to assume the hats and clothes of the European-Christians. To renounce their language, their customs and ceremonies even their very names also to speak Spanish and behave Spanish and rename themselves Spaniards, some did, others rebelled and were later expelled from the country.

Manasses/King-Manasseh is the lost tribe, see: 1 K 8:16, 21:1-26, 2 K 21:1-8 2 Ch 33:1-20 this lost tribe comprise the Asiatic people the world over also their children. Most of these divided people seem to be in idolatry, yet love God, worshippers under a fig tree and teach science, mysticism and/or mythology, most are under the a creed of religion. They oppose the Universal science of the sky but point to it, and the signs of the Zodiac and/or Jewels because of their beliefs, mythology, religion, and/or idol god worship in any of its forms. The truth needs no apology so fear ye not. If you are not ready for the truth, close this book and do not

The Science Of Everything In Life

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A.O.F.A.

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The Gods (Khemet)

9 Reasons Why

English Language

Family Court

I would like to give honor to The Harbinger Marcus Garvey, Prophet Noble Drew Ali, WF Muhammed, Elijah Muhammed and Father Allah five on the left. The Sultan of The Moorish Empire Brother C. Kirkman Bey and The Past Master C.M. Bey two on the right (In the Asiatic Calendar Virgo/16/15077, 1991 = 15077)

Son of Man

Sign my Guestbook

View my Calendar

God & Earth

Chapter 19

The Gods and Earths are essentially a group of Asiatic men and women who explore and understand the universe. God and Earth seek harmony in their environment and in self. God and Earth are devoted to learning and applying such measures, which will insure a rapport between themselves and the elements of their environment, thus, they direct their thoughts and attention to every possible avenue of information and experience, nourished by knowledge, they set out to correct and amend their course in life to the betterment of themselves and all with whom they come in contact.

Such a course is the most satisfying and enduring. Knowledge cannot help but improve one's appreciation and mastery of life. However, such a course is also beset with many challenges and hurdles, which often seem insurmountable. The inherent frailties of man the jealousy, lust, indolence, and greed about him are forces that act as shackles to his desire to know and master life. For each man and woman in history who has tried to explore new frontiers, there were multitudes crying out against them. People dislike dealing with the unknown. Man must explore and know the innermost natures of life and in this pursuit of knowledge, upsets are bound to occur. As new light is thrown into existing beliefs and practices, man is often obliged to change his views. Self, which is you, is subject to impressions from many more sources than those that arise from the external world of matter. It is true that all of these elements are part of you and your existence. Animate, living things, including man, have an aura. Fields of radiation, of energy, which extends around the body it can be perceived by other beings and by animals, its forces, are invisible, but they exist.

Man is a generator, he generates energies within himself. Some, such as nerve energy, have common, measurable electrical qualities. Others are of such a high frequency that their physical properties can be determined only by their effects upon persons and things. There may be a sudden emotional attraction toward the other or there may be an equally strange feeling of dislike or discomfort. Auras can and do affect inanimate objects and these, in turn, in a subtle way, affect our own auras to cause within an emotional reaction to them, if the aura is of that kind. Notice the emotional sensations you experience among strangers, in a conveyance, perhaps going to or from work; the same things work with books or magazines that obviously have been handled by many people.

Thoughts can be transferred from one mind to another; this is personal magnetism. Thought is energy; it can be transmitted under certain conditions. An experiment is to begin to concentrate upon someone, without letting the person see that you are looking in their direction, fix the whole of your attention upon them. Dismiss all other thoughts from your mind except that the person will look up in your direction, visualize this one thought, and they will look up at you.



We have two nervous systems a central and autonomic, the autonomic system is related to the central in an intricate way, the central is sight, hearing, taste, and the motor nerves. Autonomic is subliminal psychic impulses that are vibrations from a nonobjective source. Autonomic can receive subtle vibrations of energy and transfer them to the central nervous system. Here is a test to try the next time you are fatigued and need a mental stimulus, bring the thumb and the first two fingers of the right hand together, take a deep breath and gently press the fingers into the hollow at the back of the neck against the skull.

Press gently, but firmly, at the same time, exhale slowly, you will feel calm, relaxed and mentally refreshed nothing more. The study of the nervous system and levels of consciousness shows how all nerve energy is electrical.

Every electrical impulse sets up an electrical or magnetic field of radiations, an electrical field surrounds a point of electrical impulses; the body is composed of a positive and negative polarities. The brain is the control board of the nervous system. Now we see by this that thoughts are thought-forms and electrical impulses. Eyes wander about receiving numerous impressions by sight with all of them being transmitted by vibrations to the brain centers where they are translated into thought-forms or pictures. Words transmitted by vibrations of an electrical nature to the nerves attached to the drums of the ears, and through the impulses received on the eardrum, send forth vibrations along the nervous system to the centers of the brain. The same is true of tasting and smelling.

In ourselves, we will find not isolated powers but universal forces at work. (As above, so below) There are three universal principles or fundamental manifestations that affect the state of existence. These are called TIME, SPACE AND MIND. Space is that portion of the universe beyond the immediate influence of earth and her atmosphere. Nowhere in the universe is space empty, it is occupied by extremely tenuous matter generally gas and solids, from this we see that space and time are actually intimately intertwined. Matter exists both as gas and as dust grains in the space between stars. Space is that property of the universe associated with extension in three mutually perpendicular directions.

In the "Theory of Relativity", when the velocity of light is approached, the classical laws of gravitation no longer apply, space no longer has the relations commonly assigned to it, and time slows down, this is why time is different in space.

Our sun and the family of planets revolve around a central sun, which is millions of light years in distance, and it requires approximately 25,000 years for our sun to make one revolution in our galaxy

about 2083.33 years per sign. The sun's orbit is called the zodiac which is divided into 12 signs, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces, (with the earth it takes about 12 months 28 to 31 days per sign).

In conclusion, the cosmic influences are invisible, but they act upon man, heat and light are intangible and incorporeal nevertheless, they act upon man and the same is true of other invisible influences. Man's body is not the real man nor is the material universe God. Man is composed of an invisible mind and a visible body, so too God has an invisible and a visible domain, in all we say that man is God, for man is not the body nor the soul but Mind, this is why man cannot die, 'Peace From A Son of Man'.

These are the teachings of the Father Allah and his 5% nation of Gods and Earths. When the Father went to the streets of NYC he came with the teaching of Elijah Muhammed and WD Fard, this is what He taught the youth of America in '1964'.

The children he taught 'learned to quote these teachings' (Degrees that the "Father gave the NGE, these degrees came from temple 7 NYC under Brother Malcolm X. who was a student of Elijah Muhammed who's teacher was WD Fard, the degrees are also known as '120' and to this day, 44 years later, (2008) 'this is taught in the ghettos of the united States of America'. Now I ask you, are we a 'Gang', 'Religious Order' or Culture?

Supreme Questions For Free Asiatics

1. Who created you? ALLAH
2. Who is Allah? Allah is the Father of the Universe.
3. Can we see Him? Yes!
4. Where is the nearest place we can meet Him? In the heart.
5. Who is Noble Drew Ali? He is a Prophet of Allah.
6. What is a Prophet? A Prophet is a thought of Allah manifested in the flesh.
7. What is the duty of a Prophet? To save Nations from the wrath of Allah.
8. Who are the (5) on the left and the (2) on the right? Their names are known in the Asiatic Constitution.

9. What year was the Asiatic Constitution manifested? 15077.
10. Where? The North Gate ~ West Asia.
11. Where do the (5) on the left and the (2) on the right manifest their rites? Allah.
12. What is a Nationality? That quality or character which arises from the fact of The People belonging to a Nation, especially with reference to allegiance by birth.
13. What is your Ancient Nationality? Asiatic, Moabite, Shabazz etc.,.
14. What other Ancient Nationalities did we have? Ham, Cush, Canaanite, Hittite and Kamiishen etc.,.
15. Name the seven tribes of the Asiatic Nation. See the Asiatic Constitution.
16. What does Shabazz mean? 7.
17. What is your Nationality? Asiatic.
18. For what purpose are the Asiatics given Knowledge? So that they could clean up.
19. How did the circle 7 begin to uplift the Asiatics? By teaching them to know, I am.
20. What is our religion? Without being obligated to the Union Church and religious system of the Order Christ, the European Son idol god, it is a creed.
21. What is religion? Obedience and submission to mandates and precepts of a Superior Being.
22. How many Flags do the Moors have? 2.
23. What do the Flags look like? Both are red Flags, one has a five pointed green star in the center and the other has a white square on the left with a cedar tree of Lebanon in the square.
24. What do the five points on the Star represent? Love, Truth, Peace, Freedom and Justice.
25. How old are the Flags of the Moors and/or Asiatics? Over 10,000 Years Old.
26. Which day do the Moors and/or Asiatics see as a Holy day? Friday.
27. Who is IShVH? A Prophet of Allah.
28. Why is Friday a Holy day? Because it is the 7th day.
29. How are you born? On 7 or 9.
30. Will you give in brief the line (Genealogy) through which IShVH came. Some of the Great Fathers through which IShVH came through are Moab, Canaan, Ham, Cush, Nahor, Ibrahim, Lot and the Neteru.

31. Why did Allah send the five on the left and the two on the right? To save the Asiatics from the iron hand oppression of the pale skin Nations of Europe and America.
32. How long has it been since the Devil was made? 6,077 years.
33. Who is Ruth's Husband? Boaz.
34. What tribe is Ruth? The Moabites, (Ruth 1:4).
35. What is the modern name for Amexem? Earth/Asia.
36. Where is the North Star? The North Gate.
37. Which way does the planet Earth rotate? East.
38. What does Jesus Born? God's Culture or Freedom.
39. Did the Angels give to the child that is raised a Holy Name? Yes; but it cannot be used by those who are slaves to sin.
40. What is the modern name for Moabite? Moor.
41. Where is the Moorish Empire? Amexem.
42. What is an Angel? The Kundalini.
43. Where did the word Angel come from? Aggelos.
44. At what age did IShVH teach? Knowledge Wisdom.
45. How long did he teach? Knowledge Cipher Build or Destroy.
46. What is Holy Breath? Prana.
47. At what place on Earth did the Original man land first? Mu.
48. Where is the land of Mu? Separated 66 trillion years ago by Shabazz.
49. What is the Atziloth? Emanation symbolizing the celestial realm and the element fire.
50. Name the tenth Sephiroth? (MLKVTh) Malkuth, represented by the Divine Name Adonai, (ADNI) and among the angelic hosts by the kerubim (KRVBIM).
51. Name the first Sephiroth? (KThR) Kether, the Crown Exodus 3:4.
52. What is the Jetziratic world? (OVLM HITzIRH) Olahm Ha-Yetzirah, or world of formation and of angels, which proceeds from Briah, and though less refined in substance, is still without matter.

53. What is the Asiatic world? (OVLM HOSHlH) Olahm Ha-Asia, the world of action, called also the world of shells, (OVLM HQLIPVTh) Olahm Ha-Qliphoth, which is this world of matter.

54. Who is Samuel? The angel of poison and of death, His wife is the harlot, or woman of whoredom, (AShTh ZNVNIM) Isheth Zenunim; and united they are called the beast, (CHIVA) Chioa.

55. Build on 111. (AChD HVA ALHIM) "He is One God." (ALP) Aleph, an ox, a thousand. The redeeming Bull. As the lightning lighteneth out of the East even unto the West, so shall be the coming of the Son of Man. (APL) thick darkness. AOM, the Hindu Aum or Om. (MHVLL) mad-the destruction of Reason by Illumination. (OVLH) a holocaust. (PLA) the Hidden Wonder, a title of Kether, (777 Qabalistic).

56. Where is Mecca for the 5%? Harlem.

57. What is the shade of the Asiatics? The shade of a Ripe Olive.

58. Give five names that are given to some of the descendants of Yacub's children! Lucifer, Satan, Devil, Dragon and Beast.

59. Tell me about the Demons. This is the grossest and most deficient of all forms (lower self).

60. What about Satan? The "shells," Qlipoth, are the demons, in whom again is a form of the Sephiroth, distorted and averse. This great dragon, which is here described, is evidently identical with the leviathan of Job. Finally, in a more exoteric sense he is Satan and the devil, the accusing one.

61. Build on the Higher self. The higher self is man clothed with soul, created in the form of Allah. The higher self is the embodiment of truth. The higher self is justice, mercy, love and right. He, who knows his higher self, knows Allah.

62. Who is W.F. Mohammed? Eleventh degree in the 1 - 40.

63. Who is the Conqueror Muhammed? 1453 AD (Byzantium Empire).

64. Name some of the marks that were put upon the Asiatics of North West Asia by the European in 1774? Black, Colored, Ethiopian and Negro.

65. What is meant by the word Black? Negro!

66. What is meant by the word Negro? A member of the Black group, who originated in Africa south of the Sahara.

67. What does the word colored mean? Colored means anything that has been painted, stained, varnished or dyed.

68. What does Ethiopia mean? Something divided. (Gk) {Aithops} Ethiopian, burn, face.

69. Can a man be a Negro, Colored, Black or Ethiopian? Emphatically No!

70. Why? Because man is Allah and the womb of man is the Universe.

71. What title does Satan call Himself? God.

72. Will you define the word white? White means purity, purity means God and God is the Ruler of the land, therefore, the European can not be White.

73. To whom do we refer to at all times as being Akbar? Allah.

74. Is the Devil God? Emphatically Now Cipher!

75. Who made the Devil? Yacub.

76. Tell us about Elohim? Plural formed from the feminine singular (ALH) Eloh, by adding IM to the word. However, in as much as IM is usually a termination of the masculine plural and is here added to a feminine noun, it gives to the word Elohim the sense of a female potency united to a masculine idea, and thereby capable of producing an offspring. The ancient of days conforms himself simultaneously into the Father and the Mother and thus begets the Son. Now this Mother is Eloh. Again, we are usually told that the Holy Spirit is masculine. Nevertheless, the word (RVCH) Ruach spirit is feminine, as appears from the following passage of the Sepher Yetzirah: (AChTh RVCh ALHIM ChiIM) Achath (feminine not Achad masculine) Ruach Elohim Chiim: One is she, the Spirit of the Elohim of life (man is YX). Now we find that before the Deity conformed Himself thus i.e., as male and female that the worlds of the universe could not subsist, or in the words of Genesis, 'The Earth was formless and void'.

77. What is Elohim sometimes called? (Alhim=300 also ALHIM=3.14) symbol of man's will of the evil four dominated by man's Mind. Also Tetragrammaton, Yeheshua the Saviour, hence the beginning of the great work, Elohim the original mischief, but good since it is a key of the Pentagram ( $95=1+4=14=8+6=86$ ).

78. How many degrees are in a circle?  $360^\circ$ .

79. How many days are in the circle? Seven.

80. How many days are in creation? Seven.

81. According to science, how many days are in a year? Seven.

82. What does the Universal Flag Represent? Sun 7 Moon & Stars.

These questions were asked by an Asiatic, which contains 81 questions and answered by a Son of Allah February 7, 15077.

Zodiac Circle

This orbit is called the Zodiac which is divided into 12 signs familiarly known as Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio (Eagle), Sagittarius, Capricorn, Aquarius and Pisces.

It requires our Solar System approximately 2,083.33 years to pass through one of these signs and this time is the measurement of an Age or Dispensation because of the precision of the Equinoxes, the movement of the cipher through the signs of the Zodiac is in order reverse from that given above.

Regarding this matter there is a disagreement among astrologers. However, from Virgo to Leo is about 2083.33 years in the Sun's orbit, the celestial precision of the equinoxes takes a total of 25,000 years to make its circuit or 2083.33 years per zodiacal sign. Therefore, the transition from Virgo to Leo was about 7 times 2,083.33 or 14,563.31 years ago, the sun traveled from Virgo to Leo. The dynastic history of Kamet starts when Taurus took over from Gemini or about 20,833.30 years ago. We are now in the cusp of the transition from Pisces to Aquarius, as of Aries/1/15086 thru Pisces/29/15186 Asiatic Calendar.

The Aia in a perfect body

The Breath form in the body

The Aia and the Breath form in a perfect body

The three signs Cancer, Leo and Virgo are the three female signs from the breast to the womb; when squared, 3x3 they make nine. The male signs are four; Libra, Scorpio, Sagittary and Capricorn from the coccyx Libra to Capricorn opposite the heart. When squared they equal 16. Nine plus 16 equals 25. The five signs, Aquarius, Pisces, Aries, Taurus and Gemini are signs representing the hypotenuse above Cancer and Capricorn which when squared equals 25, the square of the circle thus 'squaring the circle'.

1. "Squared" the four fixed signs of the Zodiac form the four material bodies of man.
2. "Trine" the three fiery signs of the Zodiac form the three spiritual (Mental forms) bodies of man.
3. "Seven" the seven signs of the Zodiac demonstrate the sevenfold Man. The three spiritual bodies imprisoned in their material tomb.

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The Gods Of The Book 'The Coming Forth By Day And By Night'

Chapter 10

The following are the principal Gods and Goddesses mentioned in the Khemet Texts from The Coming Forth By Day and By Night

Nu represents the primeval Triple dark mass from which all the Gods were manifested from, and upon which millions of years of life was made manifest and that is containing the suns of the universe. His titles are Father of the Gods, and begetter of the great company of the Gods. Upon his head is the disk and plumes.

Nut the female principle of Nu; she is depicted with the head of a snake surmounted by a disk, or with the head of a cat.

Ptah is associated with the God Khnemu in carrying out at the Creation the mandates of Thoth the divine intelligence; his name means the opener. He is called the exceedingly great God, the beginning of being, the father of fathers and power of powers, he created his form, and gave birth to his body, and established an unending and unvarying right and truth upon the earth. As a solar God he is called Ptah, the Disk of heaven who illumineth the world by the fire of his eyes. In his hands he holds a sceptre on top of which are the emblems of power, life, and stability. He is the chief member of the triad Ptah-Sekhmet and Nefer-Tmu.

Seker is a solar God, He holds in his hands, emblems of power, sovereignty and rulership. (Ptah-Seker-Ausar) Creator of the world and the sun.

Khnemu worked with Ptah carrying out the work of creation ordered by Thoth, his name means to mould, or to model. The chief God of the inundation and lord of the cataract at Elephantine. He dwelt in Annu, but he was lord of Elephantine. The builder of men, the maker of Gods, and the Father from the beginning. Maker of things which are, creator of what shall be, the beginning of beings, father of fathers, and mother of mothers (YX). Earth, Air, Sea and Sky are his handiwork. He is a man, in one hand he holds the sceptre and in the other the emblem of life. He also holds the emblem of water in each hand.

Khepera was a form of the rising sun, of matter which is on the point of passing from inertness into life, and also of the dead body which is about to burst forth into a new life in a glorified form. He is depicted in the form of a man, to be self-begotten and self-produced.



Tum or Atemu the closer, was the great God of Annu, and the head of the great company of the Gods of that place. He is called in the Divine God, self-created, maker of the Gods, creator of men, who stretched out the heavens, the lightener with his two eyes. The cool breezes of the north wind, always depicted in the form of a man; he wears the crowns and holds both the sceptre and emblem of life.

Ra is the name given to the sun the attribute, Ra is the visible emblem of God, Ra is entreated to give it a place in the bark of millions of years, representing the victory and the truth over falsehood. Ra is depicted in the form of man with the head of a hawk. Ra is united with Tmu to form the chief God of Annu, and at the same period a female counterpart Raat was assigned to him.

Shu is a member of the company of the Gods Annu, the firstborn son of Ra, Ra-Tmu, or Tum, by the Goddess Hathor, the sky and is the twin brother of Tefnut. He is a man, who wears upon his head a feather, and holds in his hand a sceptre, He is accompanied by the four pillars of heaven the cardinal points.

Tefnut a member of the company of the Gods of Annu, the daughter of Ra, Ra-Tmu, and twin sister of Shu, she represents moisture, and personifies the power of sunlight. She is woman with the head of a lioness surmounted by a disk with uraeus. Shu carried away hunger from the deceased, and Tefnut carried away thirst.

Seb or Qeb a member of the company of the Gods of Annu, is the son of Shu, husband of Nut, and by her father of Ausar, Auset, Set and Nephthys. He is called the father of the Gods and the tribal hereditary head of the Gods. He is depicted with a crown upon his head and sceptre in his right hand.

Ausar a member of the company of the Gods of Annu the son of Seb and Nut and husband of Auset, the father of Heru, the son of Auset, and brother of Set and Nephthys. Ausar is a form of the sun God and represented the sun after Set as is an emblem of the motionless dead. He is represented in the form of a mummy wearing a crown and holding in his hands the emblems of sovereignty and power.

Auset a member of the company of the Gods of Annu, is the wife of Ausar and the mother of Heru; the great Goddess and divine mother of the mistress of charms and enchantments. She is united to the star

Sothis, and a star is added to her crown. She is represented as the mother suckling her child Heru. As a nature Goddess and the deity of the dawn, standing in the boat of the sun.

Heru the Sun-God; totally distinct God from Heru, the son of Ausar and Auset, Heru the Sun-God wages against the night and darkness also has combat with Heru on his side, the son of Auset against his brother Set. The principal forms of Heru the Sun-God, are: Heru-ur, or Heru the Great; Heru-merti or Heru of the two eyes of the sun and moon; Heru-nub, the golden Heru; Heru-khent-khat; Heru-khent-an-maa, Heru dwelling in blindness (Total Eclipse); Heru-khuti, Heru of the two horizons (The Sphinx). Heru-sam-taui; Heru the uniter of the north and south.

Heru, the son of Ausar and Auset, the child Heru, the avenger of his father Ausar, who now occupies the throne. (Heru-p-khart, is always represented as a baby with a finger in his mouth).

Set also a member of the company of the Gods of Annu, is the son of Seb and Nut, and the husband of Nephthys. He is always mentioned with Heru and the other Gods of the Heliopolitan company in terms of reverence. Depicted as a man with the head of an animal that is not of this time on earth or not of this earth. A figure of the God in bronze in the British Museum and elsewhere proved beyond a doubt that the head of Set is that of an animal unknown to earth. In the first dynasties he is a beneficent God, whose favour is sought after by the living and by the dead as late as the 19th dynasty. (1st to the 19th dynasty) All called themselves the beloved of Set, around the 22nd dynasty he is regarded as the God of all original evil. Set or Sut represents the natural night and is the opposite of Heru.

Neft-het or Nephthys is the last member of the company of the Gods of Annu, is the daughter of Seb and Nut, the sister of Ausar and the wife of Set. She is a nature Goddess in the form of a woman, having upon her head the hieroglyphics which form her name Queen or Lady of the house. She is the mother of Anpu or Anubis. Nephthys is the companion or friend to Auset in her grief over the death of Ausar.

Anpu or Anubis, the son of Ra, by Nephthys, represented as a nature God of the twilight and earliest dawn. He is depicted in the form of a man with a Jackal head or as a Jackal. He is the God of the sepulchral chamber and the funeral mountain, he is also the messenger of Ausar, he is also the opener of the ways.

Hu and Saa the children of Tmu or Tmu-Ra, they are also nature Gods.

Tehuti or Thoth represented the Divine intelligence which at creation uttered the words that were carried into effect by Ptah and Khnemu. He was self-produced, the great God of the earth, air, sea and sky and he united in himself the attributes of many Gods. The scribe of the Gods, the inventor of all the arts and sciences. Lord of writing, master of the papyrus, maker of the palette and the ink-jar, the mighty speaker, the God of right and truth, chronologer of heaven and earth, God of the moon, the reckoner of time, the measurer, he has the power to grant life for millions of years. When the great combat took place between Heru, the son of Auset, and Set, Thoth was present as judge, and he gave to Auset the cow head. He is called Ap-rehui, the judge of the two combatants. Thoth is in the form of a man with the head of an ibis sometimes mounted by the crown or disk or horns or he holds in his left hand the sceptre and in the right the Ankh also holding the ink-jar and the crescent moon. Sometimes he is in the form of an Ape holding a palette full of writing-reeds.

Maat, the wife of Thoth, is the daughter of Ra, and a very ancient Goddess; she assisted Ptah and Khnemu in carrying out rightly the work of creation ordered by Thoth. Maat is right, true, real, genuine, upright, righteous, just, steadfast and unalterable. Maat the Goddess of the unalterable laws of heaven, and the daughter of Ra, is depicted in female form, with the feather emblematic of Maat, on her head, and the sceptre in one hand, and the ankh in the other.

Het-heru or Hathor the Goddess of the sky, love, beauty and happiness, depicted in the form of a woman have disk and horns upon her head. She took on the form of a Cow the sacred animal and she provides food and drink for the deceased.

Meht-urt is the personification of that part of the sky wherein the sun rises, and slos of that part of it in which he takes his daily course; she is depicted in the form of a cow.

Net or Neith the Devine mother, mistress of the Gods, and mother of Sebek. She is depicted in the form of a woman, wears a crown and holds arrows a bow and a sceptre in her left hand; she also appears in the form of a cow.

Sekhet the wife of Ptah, and the mother of Nefer-Tmu and of I-em-hetep. She is the personification of the burning heat of the sun, and as such was the destroyer of the enemies of Ra.

Bast the mother of Nefer-Tmu, the Goddess is depicted with a cat head. She is the personification of the gentle and fructifying heat of the sun, as opposed to that personified by Sekhet.

Nefer-Tmu the son of Sekhet or Bast, depicted in the form of a man, he stands upon the back of a Lion.

Neheb-ka is the name of a Goddess who is represented with the head of a serpent, and whom the deceased identifies their self with.

Sebak must be distinguished from Sebak the companion of Set, the opponent of Ausar; for each of these Gods the crocodile is the sacred animal.

Amsu or Amsi is one of the most ancient Gods of Khemet. He personifies the power of generation and the reproductive force of nature, he is the father of his own mother, (Quote from Father Allah; 'what is woman but my daughter, i'll give her away if I want too'). He is depicted in the form of a man, he holds the flail in his right hand, which is raised above his shoulder.

Neb-er-tcher implied the God of the Universe.

Un-nefer the God of the good being.

Understanding all the Varieties of the Asiatic Nations

Chapter 3

The date 1914 ace was the end of 6,000 years that was give to the old world of Europeans to rule the original man.

Understanding all the varieties of the Asiatic nations, also the racial doctrines, as they exist today, indeed they furnish a paradox that exceeds any of the extravagances of the best historians.

For instance, the Europeans have their dictators such as Hitler and Mussolini, openly saying that race is a fraud but cynically using it to unite their European brothers and sisters. At the same time the democratic nation, that called itself a Republic, while condemning Fascist and Nazi doctrines, proclaiming equal justice for all were using race as a fetish to keep their own citizens and subjects divided. European-Americans are set against Asiatics (African-Americans) by the authorities under the name of law in those times.

The children of Earth began as a single family; and the family circle widened and widened until it broke into segments, and with that come the children, and the illusion that the segments of his offspring were not any longer a part of the foundation, or their true mothers and fathers, the original man and woman.

The Second World War began as a fire set by Fascist looters in an African country (Abyssinia) and then spread into the European countries where the Fascist and Nazis had more to loot on the surface.

The name Adolf Hitler, his purpose, world domination, it is a matter of common knowledge that Hitler copied very carefully the Americans racial tactics in his country back in the times of World War II. All we need do is look at the racial discrimination in the United States and you will see that the Nazis and the Ku Klux Klan are very much alike. The American people are not governed by realities but by myths. At one time, the American Slave owners would say that the semen of the Black man is as Black as his face. These teachings were taught by the English, American and German writers of that day and time, yet the European woman would say, I disagree with the teachings of the European and European-Americans for it is as white as the other races.

Scientist, who would not dream of classifying dogs, cats, Tigers or any other animal according to color, claim to see in the color of the skin of people something so important as to warrant establishing separate and distinct races such as; Black, Brown, Red, Yellow and White. For 379 years the European have been dinning Race into the ears of the Asiatics and Europeans. They have written so many books on the subject, they could fill up a three family house without any room to get in or out of any of the rooms. Books such as; The Superior Race, Inferior Race, Pure Race, High-bred, Heaven-sent, born to command, racial messiahs that rose to prominence in the world, etc. The great author J.A. Rogers writes how Beethoven, whom the Europeans teach that he was a white man, was in fact a Moor. Remember Europe is less than twenty miles from Africa. The Africans, such as but not limited to, Moors, Asiatics, Cushites, Khemites, etc., where the conqueror of Europe more than four times before 1453 ace. Remember this everyone has two parents, four grandparents, and eight great grandparents. The original man has been on this planet for over 66,000,000,000,000,000,000,000 years.

The first attempt to found a doctrine of race, based on physical appearance, came with the introduction of the slaves in 1555 ace in the Caribbean. According to the story of Creation, in the Bible 1611 KJV, the three people in the Garden of Eden, Adam, Eve and Cain, and Cain ended up getting a wife from the land of Nod. These are the pre-Adamites people, and the pre-Adamites could be no one other than the Original man, Asiatic Black-man of Asia, that is, people who had self-creation, and or came before the Adamites. When we look at the Bible, in teachings of the true words of God, there could be no doubt, whatever, that the people of the land of Nod were Asiatic Black people. Note: Ancient African story goes that, all men were originally Black like the night sky, but then Cain killed his brother, Abel and God shouted at him, Cain was so frightened by the sound of Gods voice, that he turned White as a cloud on a sunny day and his features shrunk up, making him the first White man.

Do your best to try to remember what happened to you from conception through to your physical birth and until you were about two or three years old and you will understand what the European is up against when he tries to unravel what happened in the conception and infancy of the original man, trillions of years ago. My brothers and sisters remember that at one time in American history, Tobacco and cotton were needed in Virginia, Tobacco was the currency in Virginia at one time in the history of the country none today as the United States of America, the European – American was farming and selling the Tobacco to Europe and they were not succeeding very well, with growing, farming or selling the Tobacco in Europe or the so-called new world. By then Black-men were being imported to do the work of planting and growing the Tobacco and Cotton, they may have unwilling but they were very capable workers. Had the Asiatic Blackman been an incompetent and unwilling worker, he would never have gotten such a very bad name as was given by the Europeans. The Blackman's assimilability that caused the slaveholders to invent the doctrine of inferiority in order to keep him down. In America, the European could buy a Blackman but by 1668 ace, a law was passed to prevent the original man from buying any Europeans. So if every Asiatic Blackman were on the plantation what need would be for such a law? Both Science and the Bible agree that the original man came out of Africa. They also agree that man, the original, originated in the tropics, because in that type of environment food, clothing and shelter were most easily to obtain. Even the Garden of Eden was in India, Africa or Persia.

The people of the region called Mesopotamia and India were very dark skinned people, for tropical man is never European (Pink). He is most often very dark, with a flat nose, woolly hair, and very pronounced jaws. Most of if not all of the ancient skulls so far discovered are of the Original Asiatic Blackman. Increasingly the European are informing their people in scientific circles that the Asiatic Blackman is the ancestor of the race of people on this planet. The Asiatic Blackman is even more ancient than Caucasian or Mongolian man is. The Asiatic Blackman are the earliest to develop of the so-called five races, some would say that the Tasmanian Blackman is the first man to roam the earth. Recent discoveries indicate that the Asiatic Blackman preceded the European and Chinese everywhere on the planet earth, and that the Asiatic Black people introduced their culture all over the world, 600,000 to 800,000 years before the European came out of the caves of Europe. (See: Man rises to Parnassus, and Environment and Race)

The Abyssinian people teach that they were the first men that ever were in the world and to prove this they have clear demonstrations. For they are natives of the African country and not strangers that came to settle there. For those that inhabit the southern parts of Africa were the first living men that sprang out of the earth. The heat of the sun exhaled the moisture of the earth in the production of all things, influenced it with a quickening virtue, they say, it is rational to come to the conclusion that those places nearest the sun should have been the first parents of the planet earth. European man is African man changed by the effects of Mr. Yacub. The old story that the European lost his pigmentation because he went up north to the cold from Africa does not work anymore with the youth of today, for we ask our self then what happen to the Eskimos, for they have lived in the dark and cold for a long time and do not look like the European. Again, the Ethiopians, who both in shade and hair, and in features, show more in common with the so-called African – American, yet are classed by the ethnologists as white, a fact that the Ethiopians resent. The Asiatic Blackman is the founder of the earliest Khemians civilizations. Just look at the pictorially features of Ramases II with that of Mtesa, and they look remarkable the same. The Pharaohs of the 10th dynasty are from the Asiatic Blackman, the European stated that the X dynasty was from the Galla type and that is clearly known today as Black people. The Asiatic features have not changed in hundreds of Millions of years, even after the European colonizers moved us from our homelands, all over the earth. Let us look at the word circumcision and we see that the Abyssinians and Khemians are one of the only nations to have practiced circumcision from the earliest of times. The Abyssinians are the founders of Khemian civilization. The original people of earth are the first to give religion to the world. The Asiatic Blackman knew the use of iron centuries before the European. The earliest known people of Italy are the Asiatic Blackman, as was said, thus making the base of the Latin race Asiatic, now you see why we said half originals in Spain and Italy. Rome nor Khemet as well as Greece had no distinctions based on the shade of the skin, her extensive literature reveals none, and Rome's attempt at a color line begins with Mussolini thousands of years after the fall of Rome. Hannibal and his African troops brought a great deal of Asiatic Black blood into the roman population. For fifteen years, they dominated the Romans from the Alps to Naples. Hannibal, himself, was a full-blooded African with woolly hair, as his coins will show. His wife was a half original from Spain. Hebrews originated in Africa not Europe, for the Jew is a European that has taken on the culture and creed of the Asiatic Black Hebrews.

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Knowledge

Chapter 1

Knowledge of the truth is a wise man's cipher, for you shall know the truth and the truth will make you free. All the evidence points towards the facts, that had the truth been taught in the schools of yesterday, there would have not been a need for the great statement to be recorded in literature named after the son of man Yeheshua, 'You shall know the truth and the truth shall set you free'.

I am aware of the fact that the category of Astrology, Global Geography and the history of the Asiatic Nation (African-American), will conflict with nine out of every ten people of the US especially those often referred to as Negroes, Blacks and African Americans ranging between 45 and 60 years of age, owing to the educational system. Therefore, I concede that the category of science mentioned would appeal to the youth of tomorrow, those who will approach the ages of 18 to 29 by 2019. The restoration of civilization relies upon the ability of this group during the next 170 years of global, economic and social revolution.

The majority of those now ranging between 20 and 50 years of age have been too deeply instilled with emotional doctrines and distorted history, which has been written by, prejudiced educators during the past 379 years as of 1964. This group emotionally relies upon that which they have been taught to believe; facts and testimony are not the foundation of their faith, except in rare cases.

These people accept, without question the beliefs of those among whom they are born and reared between and will disbelieve, even the evidences of their senses rather than disband with the impractical emotional beliefs, which have grown in them.

People, who possess the applied knowledge of Mathematics, always employ the terms such as, science, truth and facts, rather than the religious terms bred only in false fear, mental conflicting opinions and secret hatred. Astrologers are aware of the fact that religious terms breed mystery, confusion, mental slavery, hatred, jealousy, dissociation, disorganize discrimination, caste system, economic and social degradation, warfare, bloodshed, destruction and starvation.

Today religious worshippers have proven to the entire world that they would rather resort to emotional human hatred, fighting, and then suffer and die over the name of a mystery GOD and religion. Then to agree with simplified and applied truth facts or science involving their economic and social stride as shown in the 12 signs of the zodiac, look to the heavens all the truth is there, my word is bond.

Wisdom

Chapter 2

The song of numbers to the universe, suns and planets also triple darkness, for darkness is the limit of space, under and back of the universe of time space and change is ever to be found.

The three-qubalistical veils of the (o-+) existence

000. AIN, Ain, Triple Darkness

00. AIN SVP, Ain Soph, the limitless

0. AIN SVP AVR, Ain Soph Aur, the limitless light

1

KETHER

3

BINAH

2

HOKMAH

(DA'AT)

5  
GEBURAH

4  
HESED

6  
TIFERET

7  
NEZAH

8  
HOD

9  
YESOD

10

## MALKUTH

Notes: In all current works upon the Kabala (Kabbalah), therefore, being copied from older works, we find emanation 2-4-7 constituting the Tree of Good (These words good and evil are not in the same meaning as man sees them but of the knowledge of good and evil not the act it self), 3-5-8 the Tree of Evil, and 1-6-9-10 the Tree of Life, the Shekinah, or Pillar of Mildness. The correct diagram is given supra, where it will be seen that as should be, the even, or esoteric, numbers 2-4-8 constitute the right-hand Pillar of Goodness, and the exoteric numbers 3-5-7 constitute the left-hand Pillar of Evil. Also it will be seen that the necessary planetary correspondences to each of the emanations when arranged in the latter manner will place benefic planets on the Tree of Good and malefic planets on the Tree of Evil.

Remember the definitions of the seventh emanation and the eighth emanations have been switched, they should read as such. The Seventh emanation is Netzach, meaning Splendor, and symbolizing God or infinity one of the perfect numbers. It corresponds to the planet Mercury, the foot of the Tree of Evil, and is negative to the instincts and impulses of Mercury.

While the Eighth emanation is Hod, meaning Victory and symbolizing conflict, (He or Her, Man or Woman) it corresponds to the planet Mars, the foot of the Tree of Good, and is Positive to the instincts and impulses of Mars.

God, Himself, is both Father and Mother just as man has the male gene Y and the female gene X. The word Elohim, translated in Genesis as God, is Feminine plural Masculin Singular; but the European translators of the Bible, not wishing women to share in anything Divine, have rendered it throughout in the Masculine singular. There is, however, an inadvertent admission of the Father-Mother principle when Adam is said to have been made in the image of Elohim, Male and Female made He them (XY). Hebrew scholars from the Chezz Nation of Hebrew Asiatic Blackman say that Elohim is feminine plural, and that the ending Im, is a termination of the masculine plural, the two being used together to indicate a feminine potency united to a masculine idea therefore they are Angles or Asiatics from knowledge to born in the Kabbalah and then you see both of this in man on the 10th degree Malkuth. Throughout the Kabala The Ancient of Days, is considered both Male and Female, and the Ten Emanations are divided into 3 positive, 4 neutral 3 negative attributes.

Copyright © 1991 Allah El All Rights Reserved Asiatic Music

Chapter 8

Peace: Music and Musical Instruments, Hebrew Music in General, Music in some form is almost universal among all peoples, its primary application being as a social diversion, but usually with extensions in connection with magic and religious ceremony, often with the aid of instruments of much ingenuity. It is, therefore, natural that musical customs and implements should have been well known to the ancient Hebrews. The O.T. refers to singing and dancing, and names nearly 21 instruments, the whole subject remains obscure because of the ten percent. We have the analogies from adjacent countries as proof, Countries such as Egypt, Babylonia, and Assyria. Singing, dancing and playing on instruments are frequent features of social jubilation, as in connection with the stories of Jacob (Gn 31:27, Ex 15, Israel at Sinai Ex 32:6, - 18, Jephthah, Jg 11:34, among the profane riotous, Job 21:12, Ec 2:8, 7:5, Is 5:12 among other chapters in the O.T., etc. The instruments mentioned are the drum, two kinds of pipe and two with strings. In one case drums and stringed instruments are named, apparently for war use (Is 30:32).

Astennu is a name given to the God Thoth.

Mert the lover of silence, she is depicted as a woman having a disk and horns.

The God Amen, his wife is Mut, and their associate Khonsu, The name Amen means the hidden one, and first member of the great Theban triad of the 17th dynasty. Amen is the chief God of Thebes, the King of the Gods. The personification of the mysterious creating and sustaining power of the universe, which in a material form was typified by the Sun.

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1913 - 1929

Chapter 11

On September 24, 622 AD, the Prophet Muhammad completes his Hegira, or "flight," from Mecca to Medina to escape persecution. In Medina, Muhammad set about building the followers of his creed Islam into an organized community. The Hegira would later mark the beginning (year 1) of the Muslim calendar. Muhammad, the Prophet is one of the most influential religious and political leaders in history, born in Mecca around 570. His father died before he was born, and Muhammad was put under the care of his grandfather, head of the prestigious Hashim clan.

His mother died when he was six, and his grandfather when he was eight, leaving him under the care of his uncle Abu Talib, the new head of the clan. When he was 25, Muhammad married a wealthy widow

15 years his senior. He lived the next 15 years as a merchant, and his wife gave birth to six children: two sons, (who died in childhood), and four daughters.

Elijah Muhammed

1934 - 1975

Elijah Muhammad was born on or about Oct. 7, 1897 in Sandersville, Georgia. Elijah Poole married Clara Evans, of Georgia. They had eight children, Emmanuel, Ethel, Lottie, Nathaniel, Herbert, Elijah, Jr., Wallace and Akbar. In April 1923, Elijah Poole moved his young family from Macon, Georgia, where he worked for the Southern Railroad Company and the Cherokee Brick Company to Detroit, Mich. Detroit was a bustling upwardly mobile city with a booming auto industry.

On July 4, 1930, the long awaited 'Saviour' of the so-called Black man and woman, Master Fard Muhammad, appeared in the city. He announced and preached that God is one, and it is now time for Blacks to return to the Religion of their Ancestors, Islam. News spread all over the city of Detroit of the preaching of this great man from the East. Elijah Poole's wife first learned of the Temple of Islam and wanted to attend to see what the commotion was all about, but instead, her husband advised her that he would go and see for himself. In 1930, while preaching WD Fard met Elijah Poole, He asked him to be His Divine Representative in continuing this most difficult task of bringing truth and light to His lost and found people. For 3 1/2 years, He taught and trained Elijah Muhammad night and day into the profound Secret Wisdom of the Reality of God. This included the hidden knowledge of the original people who were the first founders of civilization of our Planet and who had a full knowledge of the Universal Order of Things from the beginning of the Divine Creation. Upon the Master's departure in 1934, Elijah Muhammad labored tirelessly to bring life to his mentally and spiritually dead people until his return to the Great Master in 1975.

Elijah taught that, Fard had said, "My name is Mahdi; I am God". According to other source, Fard, when asked who he was by the Detroit police, He responded as such: "I am the Supreme Ruler of the Universe".

Prophet Noble Drew Ali

1913 - 1929

In 1916 AD, a Blackman wearing a red fez worn by Moroccans appeared on street corners of Chicago's South Side to proclaim who the original man is and what is his real name. He was Noble Drew Ali, born Timothy Drew in North Carolina, Prophet of Islamism and founder of the Moorish Temple of Science. Newark, New Jersey, is where he founded the first Moorish Temple of Science in 1913. He also established Temples in Pittsburgh and Detroit before he went on to Chicago where the Moorish Science Temple of America is incorporated. (Under a religious organization)

Noble Drew Ali's main contention was that the people known in America as the so-called Black man woman and child are in reality Moors and Asiatics. Act six of the 'Divine Constitution and By Laws' of the Moorish Science Temple of America reads: "With us all members must proclaim their nationality and their Divine Creed that they may know that they are a part and partial of this said government and that they are not Negroes, Colored Folks, Black People or Ethiopians. Because these names were given by slaveholders in 1779 and lasted until 1865 during the time of slavery but this is a new era of time now. And all men must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is the reason Allah the Great God of the Universe ordained Noble Drew Ali, the Prophet to redeem his people from their sinful ways. The Moorish Americans are the descendants of the Ancient Moabites whom inhabited the North Western and South Western shores of Africa also the NE and SE shores of the Americas.

Prophet Noble Drew Ali immediately rallied many Asiatics to his Temples; with the green 5-pointed star on a red back round as the Moorish Flag, nothing could stop the movement except the Moors. Taught in the Far East and possessing powerful speeches, with a persuasive manner, and a Native American shrewdness that enabled him to teach the poor, rich, learned and unlettered people, and all who would listen. Most of them remembered the race riots of 1919; all of them had experienced discrimination, segregation and other wrongs. Drew Ali offered them pride and dignity with knowledge of self and God. In 1928, a successful convention provided Noble Drew Ali with an expansion of his Temple activities to other cities. It is not difficult to ascertain just how many Temples resulted, (because of the record keeping by the Moors) in cities like Pittsburgh, Detroit, Charleston, West Virginia, Lansing, Michigan, and Youngstown Ohio.

Drew Ali had divinely prepared and published his 'Circle 7 Koran', a book consisting of the life of Jesus, and the science of life in degrees to follow. The Prophet did business in various oils and teas he had divinely prepared, among them Moorish Blood Purifier, Bath Compounds and other Moorish remedies that work and that are still in use in Temples of Moorish Science today. Asiatics flocked to the star and crescent; they wore their fezzes on the street and the European stopped treating them with contempt. The Prophet announced that each devoted Moorish American must carry a Nationality card bearing his or her real name with title, signed by the Prophet with a Moorish Seal. Today Slave names are Amended and "real" ones added with the use of the ninth Amendment of the US Constitution.



The titles are 'El' or 'Bey', signifying Moorish Nobility, the Nationality Card, with the star and crescent, when displayed to Europeans; would convince the European that the bearer was an enlightened Moorish American. The Prophet found independence for the Moors ethical and theoretically. Reports from newspapers wrote about street brawls, threats, insults, and minor violence centering on the Moorish Americas. Moors were approaching Europeans on the streets, showing their Nationality Cards and Flags, and proclaiming in the name of their Prophet, Noble Drew Ali, and Allah that they “had been freed of European slave names and mindset.

After all of this was done by the Moors, Drew Ali issued the following law in the book called Humanities, 'I hereby warn all Moors that they must cease from all radical or agitating speeches while on their jobs, or in their homes, or on the streets. Stop flashing your cards before Europeans as this only causes confusion. We did not come to cause confusion; our work is to uplift the nation' etc...

Drew Ali's leadership is contested in 1929 by Claude Greene, politician and former butler of Julius Rosenwald, who had previously joined the Moorish Nation. One day Drew Ali arrived at his office to find that Greene had moved all the furniture outside and had declared himself Grand Sheik. A civil war ensued, each faction enlisting support from temples in other cities. Greene was shot and stabbed to death in his office at the Unity Club on the night of March 15, 1929.

Drew Ali, was arrested as he sat with his wife and a group of Moors, he was defended by Attorneys Aaron Payne and William L. Dawson, and Moorish Americans who had gained political prominence. Sister Nana said that; “The Prophet, from prison, issued a message to the Moorish Americans, To the Heads of All Temples, Islam, I your Prophet, do hereby and now write you a letter as a warning and appeal to your good judgment for the present and the future. Though I am now in custody for you and the movement, it is all right and it is well for all who still believe in my Father God Allah. I have redeemed all of you, and you are saved all of you, the teaching of Allah can save even those who are not with me. I go to bat Monday, May 20, before the Grand Jury. If you are with me, be there. Hold on and keep the faith, and great shall be your reward. Remember my laws and love ye one another. Prefer not a stranger to your brother, Love, Truth, Peace, Freedom and Justice I leave all Moors.

Peace from Your Prophet, Noble Drew Ali

This was Drew Ali's final proclamation, released on bond; he died under mysterious circumstances a few weeks later. One Moor stated that he had succumbed to injuries inflicted by the police during his imprisonment; another Moor stated that, 'he was set upon by Greene and beaten so severely that he never really recovered'. After Drew Ali's death, C. Kirkman Bey held the Moors together. Several of the Prophet's disciples announced that they alone were the rightful inheritor of Drew Ali's leadership. John Givens El (formerly the Prophet's chauffeur) and Johnson Bey (who had been imported from Pittsburgh to assist in quelling the Greene revolt) each conceived the idea that the dead Prophet's spirit entered Givens El's body.

Johnson, a man of action, invaded the office of Mealy El, another leader of the Moors, and demanded recognition as Grand Sheik. Mealy El demurred and received a terrific mauling. Johnson then dispatched his men to kidnap C. Kirkman Bey, who had possession of Drew Ali's last will and testament.

C. Kirkman Bey's wife surmised that her husband was detained in Johnson's apartment, directed the police thither. A gun battle ensued in which two police officers and one Moor was killed. Sixty-three Moors were arrested, and Johnson was committed to the State Hospital for the criminally insane where he subsequently died. John Givens El also was apprehended after he forced his way into Attorney Payne's home in search of Drew Ali's papers.

Givens is sent to the insane asylum, but was released several years later. In 1941, he was heading a Chicago Temple on East 40th St. and still asserting his claim to the title of Grand Sheik of all Moorish American Science Temples. Givens was one of six contestants, each one a Temple leader and each one designating his own Temple as Temple Number one (1).

Services in each Moorish Science Temple are observed somewhat by the pattern established by Noble Drew Ali. First, a minor Sheik, a Sheikhs and/or the chairperson reads and explains Drew Ali's Circle 7 Koran.

Then follows a more elaborate discourse by the Grand Sheik of the Moorish Science Temple of America, the whole ceremony punctuated by Christian hymns (The Hymn book was written in 1933) with the words Allah, Drew Ali, and Moslem substituted for God, Christ, and Christian.

Friday is observed as a holy day of rest, 'because on a Friday the first man was formed in flesh and on a Friday the first man departed out of the flesh and ascended unto his Father God Allah, for that cause

Friday is the Holy Day for Moslems all over the world'. (Divine Constitution and By Laws) Drew Ali considered Marcus Garvey his forerunner (in a relationship to John the Baptist and Jesus); paid tribute to him both in the Circle 7 Koran and in Moorish Literature, Moorish Americans often honor, and quotes the Jamaican Harbinger 'Marcus Garvey'.

January the 8th, is Prophet Drew Ali's birthday, a special occasion in all Moorish Science Temples of America, those Moors who can wear full Moorish regalia do, and there is a feasting and distribution of gifts in celebrations of the Prophet Drew Ali. Guests are invited; speeches take on a scientific and historical tone. The teachings and principals of the Prophet are offered in form of a Nationality Card, for the benefit of those still under the influence of a slave name without a title.

The leaders of each of the Temples has striven to build up an organization as powerful as the parent body disrupted by internal warfare also the death of Drew Ali the movement has manage to teach the Prophet's word unchanged. Chapter 11

#### Nine Reasons Why Allah Is God or 9 Reasons Why Allah Is The Great God Of The Universe

1. Allah's knowledge is supreme, unequaled by any other God. Allah is the knower and Creator of all things.

2. Allah's wisdom is infinite and purifies the brain of the Asiatic Black Man, and creates an extension from the Asiatic Black man to the Asiatic Black woman.

3. Allah's understanding is supreme, unequal to any other man. Allah has made all things easily understood, for understanding can answer any given question at any given time.

4. Allah's culture is purified ways and actions created with knowledge and understanding. The culture is I-God, which Allah completes with no beginning or ending. I do not deny myself for my culture is I-self-lord-asiatic-master, since my culture is that of God Allah (The Father). He will be praised forever in my presence.

5. Power for Allah's supreme power of the Mind is the highest form of life that can be conceived and lived by Allah, man's power is to knowledge the culture manifested with seven and one half ounces of brain.

6. For there is none equal to Allah, Allah teaches equality is the one hundred and tenth degree in one hundred and twenty lessons, for God Allah deals in equality with all creations.

7. Allah is the only wonder of the world, the Godhead is the creator and teaches by the pinhead; that which Muhammed knew. Goddess is God less than man.

8. The Universal builders are the Gods who build unity of the mind and their neuron nerve cells, destroy the arch sinners, and send them all to hell. Allah saved the Gods from the unknown destruction and reconstructed the most dynamic and powerful nation on the earth, the Gods and Earths in the wilderness of North America.

9. Born to give to God's own self, which Allah did when born to supreme maturity and splendor of a Divine idea, which is the thought in the Mind. This is self-completion from beginning to the ending. Now God's life did not start at a beginning or have an ending that was what was created between (Aleph A Ox; and the Tau, Th) Alpha and Omega. The original man is the only being to go from knowledge to born without going through the womb of the Earth (Woman). Knowledge to born was manifested mentally first, then in a physical sense.

Foundational Lessons That Teach Us Knowledge Of Self

Proper Handling of People

Universal Justice

Yacub History

Tribe of Shabazz

The Science of I-Self-Lord-Asiatic-Master

Yin and Yang

The Great Understanding

General Munk Munk

The Problem Book

The 15,000 Year History

Supreme Wisdom

Brotherhood of I-Self-Lord-Asiatic-Master

9 Pertinent Points of I-Self-Lord-Asiatic-Master

Allah The All in all

Plan To Save The Asiatic Blackman

Lost Found Lessons

What Makes Grass Green

What Makes Water Wet

What Makes The Sky Blue

General Semantics

M.G.T.

Minister Rostrum Lessons

Allah The Father told the Gods and Earths to do away with Muslim names, and to pick the meaning of a name and create our own names. '1968 ace'

'Lessons That Allah The Father Of The NGE Revealed Out Of His Book Of Life In 1968 ace'

Actual Facts Number One

The Universe

The Moon

From Master Fard Muhammad To The Messenger (The Wisdom)

Teachings For the Lost civilized Tribe In The Wilderness Of North America In Ninety And One Hundred  
And Twenty Degrees

Islam In 90 Degrees

Life In 120 Degrees

Prana

Hidden Meaning Of Symbols

Office Of Allah

100 Attributes Of Allah

How to Sue a Judge without Using a Lawyer

Chapter 5

United States District Court

District of (State)

Civil Docket Number \_\_\_\_\_

-----

Justice Divine,

Plaintiff

vs.

VERIFIED COMPLAINT

Born Ruler, individually and in

his/her official capacity as

Justice of the Superior Court

of [\*\*\*\*\*] County,

Defendant

-----

A couple of spaces below, you must begin to spell out your reasons for bringing your complaint to Court.



Make an outline of your case. First, state your "Jurisdictional Basis" in Paragraph I.

I usually write as follows:

#### JURISDICTIONAL BASIS

I. Plaintiff claims federal jurisdiction pursuant to Article III § 2, which extends the jurisdiction to cases arising under the U.S. Constitution.

Next, you should write Paragraph II stating the precise Statutory Authority why you brought the case. If you are suing a state judge, you will state:

II. Plaintiff brings this suit pursuant to Title 42 U.S. Code § 1983 for violations of certain protections guaranteed to him by the First, Fifth, Eighth, Ninth and Fourteenth Amendments (select which apply) of the federal Constitution, by the defendant under color of law in his/her capacity as a judge in the Superior Court of (\*\*\*) County.

If you are suing a federal judge, state:

"Plaintiff brings this action against (name), a federal judicial officer, pursuant to Title 28 U.S. Code § 1331, in claims arising from violations of federal constitutional rights guaranteed in the (fill in) amendments to the U.S. Constitution and redress able pursuant to Bivens v. Six Unknown Narcotics Agents 403 U.S. 388 (1971)."

Be aware that the issue of whether federal judicial officers can in fact be sued under this authority is unresolved, but my opinion is that there is a strong implication in the affirmative based on the language in many cases.

Your complaint should then have a section entitled "Parties". The next two paragraphs would read

III. Plaintiff (Your name) is a natural person residing at (Your address), (County), (State).

IV. Defendant is a Judge presiding at (fill in.)

Following this, you must now describe your claim in detail, giving legal and factual basis for your case. This portion of the case is entitled "Statement of Case"

What kind of factual pattern would give rise to a successful claim under the federal civil rights law? Title 42 U.S. Code § 1983 reads as follows

Every person who, under color of any statute, ordinance, regulation, custom, or usage, of any State or Territory, subjects, or causes to be subjected, any citizen of the United States or other person within the jurisdiction thereof to the deprivation of any rights, privileges, or immunities secured by the Constitution and laws, shall be liable to the party injured in an action at law, suit in equity, or other proper proceeding for redress.

The burden of proof is upon the plaintiff to show that the defendant judge acted unconstitutionally or outside of his/her jurisdiction. If the judge engaged in an egregious discrimination against males in a divorce court, minorities in state criminal cases, members of an unpopular religious group in confrontation with government authorities and treated suspiciously in court or members of a "fringe" political group, these situations can give rise to a claim of denial of equal protection under the Fourteenth Amendment.

If a judge permits an ex parte attachment, i.e. seizure of real estate without giving you notice of a hearing in a state court proceeding, this is a deprivation of property without due process, violating the Fifth Amendment as well as the Fourteenth Amendment.

Ex parte restraining orders forcing men or women out of their homes based on abuse allegations in state courts are a primary and rampant example of violations of constitutional rights today and certainly actionable in federal court.

The first ten amendments of the Bill of Rights are self-explanatory. Violations of any of the rights described in these amendments give rise to causes of action, both against state judges under Title 42 U.S.C. § 1983 and arguably against federal judges in Bivens actions.

Pro se litigants should give a clear and concise description of what happened in chronological order, identifying the judge, the date, time, and place of his or her action, and specifying which acts violated which constitutional amendments.

The complaint finishes with a section entitled "Prayer for Relief." In such a case, you can ask for an injunction ordering another judge to do something, or to refrain from doing something. Successful use of these suits has been made to nullify attachments, end incarcerations, declare laws or court practices unconstitutional and scare the heck out of black robed tyrants with gavels. See Pulliam v. Allen, 466 U.S. 522 (1983).

I often phrase my prayers for relief as follows

wherefore plaintiff prays this Court issue equitable relief as follows

1. Issue injunctive relief commanding defendant to . . .
2. Issue declaratory relief as this Court deems appropriate just.
3. Issue other relief, as this Court deems appropriate and just.
4. Award plaintiff his costs of litigation.

Respectfully submitted,

(Your signature)

your name printed

your address

City, State, Zip Code

Telephone Number

Statement of Verification

I have read the above complaint and it is correct to the best of my knowledge.

Your signature

Affidavit of Poverty

Justice L. Divine, being first duly sworn according to law, deposes and says:

1. I am the plaintiff in the above-titled action:

2. I bring this action in good faith.

3. This action seeks to enjoin defendants from (whatever wrongful actions they have done giving rise to your complaint) and seeks damages for \$ for deprivation of plaintiff's constitutional rights.

4. I believe that I am entitled to the redress sought in this action.

5. I have read and know the contents of the complaint and believe them to be true.

6. The only money I own is that sent to me by my family for the purpose of personal maintenance. I presently have \$\_\_\_\_\_ in my prison account. (See attachment A of this affidavit, which is the Warden's certificate of the amount of money presently in my account)

7. Other than the above money received by me from my family I have no other income and have not worked at a paying job on the outside since

8. Because of my poverty, I am unable to pay the costs of this action, to give security thereafter, or to employ an attorney.

I understand that any statement made by me in the affidavit that is not true and correct to the best of my knowledge and beliefs will subject me to the penalties of perjury.

Justice L. Divine, Affiant Number and address

Subscribed and sworn to before me this day of, 20\_\_

NOTARY PUBLIC

Traverse to the Return

Comes the petitioner Justice Love Divine, for his traverse to respondents Answer, and Return states:

1. Petitioner admits/denies that.....

2. Petitioner admits/denies that.....

3. Petitioner admits' denies that.....

Conclusion

(Under this heading very concisely, summarize why you should be granted relief based upon your legal arguments and the fact of the case, as admitted or denied by both you and the respondent)

WHEREFORE, petitioner prays that the relief he has requested in his petition be granted.

Respectfully submitted,

---

Justice L. Divine, pro se

Number and address

Justice Love Divine

Subscribed and sworn to before me

this day of, 20\_\_.

NOTARY PUBLIC \_\_\_\_\_

NOTE: Answer each statement of the respondent's Answer paragraph by paragraph. In other words, if respondent states in paragraph one of his Answers that you were convicted of bank robbery in 20\_\_, paragraph one of your Traverse should state, if respondent's statement is true, that "Petitioner admits that he was convicted of bank robbery in 2006. However, petitioner denies that such conviction is relevant to this action because . . ." If your petition is attacking your sentence, or is a motion to vacate sentence under 2254. Alternatively, 2255, you might state something like "Petitioner admits that he was convicted of bank robbery in 2006. However, that conviction is invalid and in violation of the due process clause of the US Constitution because ..."

Summons

TO ALL THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and requested to serve upon plaintiff(s), whose address is \_\_\_\_\_, an answer to the complaint, which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in this complaint.

Clerk of the Court,

Date: \_\_\_\_\_

NOTE: You can prepare this summons and submit it to the court when you file your complaint or petition. The clerk of the court might or might not use it. You can request as many copies of the court's official summons forms from the court clerk, as you like free. You should use this form, which is based upon the official form, since you cannot specify dates, places, and times that must be filled in when you use the official court forms.

## COMPLAINT

### I. JURISDICTION

1. This is a civil action authorized by 42 U.S.C. § 1983 to redress the deprivation, under color of state law, of rights secured by the United States Constitution. The court has jurisdiction under 28 U.S.C. & 1343. Plaintiff(s) seeks declaratory relief pursuant to 28 U.S.C. § 2201 and 2202.

### II. PLAINTIFF(S)

2. Plaintiff (state your full name) is and was at all times mentioned in this complaint a prisoner of the (state of \_\_\_\_\_) (United States) in the custody of (The \_\_\_\_\_ Department of Corrections) (the US Bureau of Prisons). He is presently confined in the (name and full address of the prison).

NOTE: If there is more than one plaintiff, include a paragraph like the one above for each. Specify any differences in the situation of each such plaintiff, e.g. plaintiff Divine has never been considered for parole, or plaintiff Divine is presently confined in the maximum-security section of the prison.

### III. DEFENDANT(S)

3. Defendant (full name and title) is the (Director/Commissioner, &c) of the \_\_\_\_\_ Department of Corrections. He is legally responsible for the overall operation of the (Department of Corrections/Bureau of Prisons) and each institution under its jurisdiction, including (name of prison where you are confined).



4. Defendant (name of warden) is the Warden of (name of prison). He is legally responsible for the operation of (name of prison) and for the welfare of all the prisoners of the prison.

5. Defendant (guard's full name) is a correctional officer of the (Department of Corrections/Bureau of Prisons) who, at all times mentioned in this complaint, held the rank of (position or title of the guard) and was assigned to (name of prison).

#### IV. FACTS

6-7-8. (In these next paragraphs state in detail all the facts that are the basis of your complaint. Generally, you want to state what happened, to whom, who did it, when, where, whether it is still happening, &c. See the statement of facts used as an illustration in Chapter III A. Be sure to write your statement of facts in such a way that a person who knows absolutely nothing about prisons will have a good picture of exactly what happened, the circumstances leading up to and surrounding the incident, and will understand such terms as "strip cell", "solitary confinement", "segregation", "good time", etc.

If you want to state facts that are of general knowledge, but that you do not know personally, orifice your statement of that fact with "Based upon information and belief"...

If you are going to use affidavits, documents and/or other materials as exhibits to support each of your factual allegations in your complaint, are sure to refer to each exhibit after you state the fact that pertains to it. For example, "On July 4, 2006, caseworker C. Smith denied by request to have Ms. Justine Jacamar placed on my approved visiting list. (See Exhibit A attached hereto)." Each exhibit should have its own number.

#### V. LEGAL CLAIMS

9. The facts related above disclose a concerted and systematic effort by defendants and their agents to deprive plaintiff of constitutional secured rights, including, but not limited to, those enumerated in the succeeding paragraphs.

(NOTE: This is a general legal claim that your constitutional rights have been violated by defendants. In the next paragraph, you will state each legal claim under a separate cause of action).

#### VI. FIRST CAUSE OF ACTION

10. In this paragraph, state the clearest and most important right that was violated. State what actions of the defendants violated this right. State how their actions violated your rights. Do not argue or cite cases in these "cause of action" paragraphs. An example of a statement of a legal claim, or cause of action, is: "FIRST CAUSE OF ACTION: Defendants and their agents by denying plaintiff's request to place Ms. Justine Jacamar on his approved visiting list, violated plaintiff's rights to freely associate and express himself with persons of his own choosing secured to him under the First Amendment to the US Constitution".

#### VII. SECOND CAUSE OF ACTION

11. Defendants and their agents, in denying plaintiff permission to visit with Ms. Justine Jacamar by refusing to place her on plaintiff's approved visiting list, violated the rights of Ms. Jacamar to freely associate and express her-self with persons of her own choosing in violation of the First Amendment to the US Constitution.

(NOTE: This Second Cause of Action arises from the same facts as the first cause of action. However, your rights and the rights of the other person affected by prison officials' actions create two or more distinct causes of action. It is important to note all possible cause of action while you are researching so you can intelligently state them. The court might hold that you do not have a constitutional right to associate with anyone you wish but might hold that Justine Jacamar does because she has not forfeited any of her rights because of a felony conviction.)

#### VIII. THIRD CAUSE OF ACTION

12. Defendants and their agents, in refusing to place Ms. Jones on plaintiff's approved visiting list and thereby prohibiting her from visitation rights with plaintiff, violated both Ms. Jones' rights and the rights

of plaintiff under the Fifth Amendment to the United States Constitution in that their decision not to allow visitation between plaintiff and Ms. Jones was arbitrary and capricious and not based upon any compelling government interest or any rational relationship to the purpose and exigencies of imprisonment.

(NOTE: You might have three or four completely different causes of action such as denial of visiting, the denial of due process at a disciplinary hearing and the denial of access to the courts. You first include the facts in the statement of facts, and then you make legal claims like the examples above. For each category of violations break them down into separate and distinct violations category was broken down into three distinct causes of action, above).

#### IX. EQUITY

13. The plaintiff has no plain, adequate or complete remedy at law to redress the wrongs described herein. Plaintiff has been and will continue to be irreparably injured by the conduct of the defendants unless the court grants the declaratory and injunctive relief which plaintiff seeks.

(NOTE: This paragraph is necessary if you are seeking any kind of an injunction. This is why the clause "will continue to be irreparably injured" is included. (See Chapter IV. B).

#### X. RELIEF

WHEREFORE, plaintiff respectfully requests that this court enter a judgment granting him:

1. A declaratory judgment that the defendants' acts, policies and practices herein described and complained of violated plaintiff's rights under the United States Constitution.

2. A preliminary and permanent injunction which:

a) Prohibits the defendants, their successors in office, agents and employees and other persons in active concert and participation with them from denying plaintiff visitation rights with Ms. Jones.

b) Prohibits defendants, their successors in office, agents and employees and all other persons in active concert and participation with them from transferring plaintiff to any other institution, without plaintiff's express consent, during the pendency of this lawsuit, or otherwise retaliating against plaintiff in any way.

c) Required defendant (Director's name) to submit within 90 days of this court's order and declaration of the unconstitutionality of defendants regulations governing visitation procedures and criteria for placing persons on prisoners' approved visitation list a new list of proposed procedures and criteria that comply with this court's declaration and order and the First and Fifth Amendments to the United States Constitution.

3. Plaintiff respectfully requests such other and further relief that the court deems to be appropriate and just.

Respectfully submitted

\_\_\_\_\_Justice Love Divine, pro se

Number and address

Date: \_\_\_\_\_

Verification

Justice Love Divine, being first duly sworn according to law deposes and says that he resides at (name and address of the prison); that he is the plaintiff in the foregoing complaint; thereof and that the same

are true and correct of his own knowledge except as to the matters therein stated to be alleged on information and belief, and as to those matters he believes to be true.

\_\_\_\_\_ Justice Love Divine, pro se

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

\_\_\_\_\_ NOTARY PUBLIC

Motion for Leave to Proceed on Appeal

on Typewritten Forms

Comes the appellant Justice Love Divine and moves this court for leave to proceed on this appeal on typewritten forms. Appellant, in support of this motion, represents that he is unable, due to his poverty and imprisonment, to have his briefs and other papers printed in standard form as required by the Rules of this court.

Respectfully submitted,

\_\_\_\_\_

Justice Love Divine, pro se

Number and address

Date: \_\_\_\_\_

## Motion for Speedy Trial

under the Sixth and Fourteenth

Amendments to the US Constitution

Comes Justice Love Divine, the defendant, and petitions this court for a speedy trial in the above-named case. As the basis for this motion, defendant would show:

1. On \_\_\_\_\_, 2005, defendant was indicted in this court on the charge(s) of \_\_\_\_\_ in violation of (give the citation to the statute alleged to be violated).

2. On \_\_\_\_\_, 2005, defendant was convicted in the (name of court), and sentenced to

years in prison. He is presently confined in (name of prison). A certificate from the (Department of Corrections) (Bureau of Prisons), specifying the conditions of the sentence imposed under this conviction, is attached to this motion as Exhibit A.

3. On or about \_\_\_\_\_, 2006, defendant was notified by the (Department of Corrections) (Bureau of Prisons) that a "detainer" had been entered against him by (name of person issuing detainer) of the (name of prosecuting attorney's office) of (state). This detainer notified the (Department of Corrections) (Bureau of Prisons) of the indictment specified in paragraph number 1, supra, and requested that the (name of person issuing detainer) be notified shortly before defendant's release from (name of prison you are in).

4. Since that date, no effort has been made by the (name of prosecuting office that issued the detainer) to finally dispose of these charges.

5. Defendant has made repeated efforts to be brought to trial on the charges specified in paragraph number 1, supra: to wit: letters of \_\_\_\_\_, 2006, copies of which are attached to this motion as Exhibit B (C, and D if more than one).

6. Because the indictment has not been acted upon, and defendant has not been afforded a trial within a reasonable period, his opportunity for a fair trial has been diminished in the following ways:

Here list the ways in which you have been prejudiced due to the detainer. READ THE DETAINER CASES

7. Because the detainer has not been acted upon or removed from defendants records at (name of Prison), his treatment program has been adversely affected in the following ways:

Here list the prison programs that are not available to prisoners with detainers

8. If the detainer is not acted upon, defendant's program in the (name of prison) may be adversely affected in the following ways: \_\_\_\_\_

\_\_\_\_\_

9. Defendant desires to have this matter disposed of at the earliest possible date; reserves the option, after subsequent investigation, to present further evidence of the extent to which his/or her right to a fair trial has been fatally prejudiced by the delay in bringing him/her to trial and to make appropriate motions on that basis; and waives his right to challenge his extradition to the basis; and waives his right to challenge his extradition to the State of \_\_\_\_\_ with respect to this matter.

WHEREFORE, bases upon the circumstances specified in paragraphs 1-8, supra, defendant respectfully submits that he is entitled to be brought to trial immediately, or

IN THE ALTERNATIVE, that the indictment(s) herein described and pending against him/her be dismissed.

Respectfully submitted,

---

Justice Love Divine, pro se

Number and address

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Habeas Corpus

Bonus Chapter

Latin for "that you have the body." A writ of habeas corpus is used to bring a prisoner before the court to determine if the person's detention is lawful. A habeas petition proceeds as a civil action against the State agent (usually a warden) who holds the defendant in custody. It can also be used to examine any extradition processes used, amount of bail, and the jurisdiction of the court. see, e.g. *Felker v. Turpin*, 518 US 1051 (1996) and *McCleskey v. Zant* 499 US 467 (1991).

Habeas Corpus: Scope of the Writ.—At the English common law, habeas corpus was available to attack pretrial detention and confinement by executive order; it could not be used to question the conviction of a person pursuant to the judgment of a court with jurisdiction over the person. That common law meaning was applied in the federal courts. Expansion began after the Civil War through more liberal court interpretation of "jurisdiction." Thus, one who had already completed one sentence on a conviction was released from custody on a second sentence on the ground that the court had lost jurisdiction upon completion of the first sentence. Then, the Court held that the constitutionality of the



statute upon which a charge was based could be examined on habeas, because an unconstitutional statute was said to deprive the trial court of its jurisdiction. Other cases expanded the want-of-jurisdiction rationale. But the present status of the writ of habeas corpus may be said to have been started in its development in *Frank v. Mangum*, in which the Court reviewed on habeas a murder conviction in a trial in which there was substantial evidence of mob domination of the judicial process. This issue had been considered and rejected by the state appeals court. The Supreme Court indicated that, though it might initially have had jurisdiction, the trial court could have lost it if mob domination rendered the proceedings lacking in due process.

Further, in order to determine if there had been a denial of due process, a habeas court should examine the totality of the process, including the appellate proceedings. Since Frank's claim of mob domination was reviewed fully and rejected by the state appellate court, he had been afforded an adequate corrective process for any denial of rights, and his custody was not in violation of the Constitution. Then, eight years later, in *Moore v. Dempsey*, involving another conviction in a trial in which the court was alleged to have been influenced by a mob and in which the state appellate court had heard and rejected Moore's contentions, the Court directed that the federal district judge himself determine the merits of the petitioner's allegations.

Moreover, the Court shortly abandoned its emphasis upon want of jurisdiction and held that the writ was available to consider constitutional claims as well as questions of jurisdiction. The landmark case was *Brown v. Allen*, in which the Court laid down several principles of statutory construction of the habeas statute. First, all federal constitutional questions raised by state prisoners are cognizable in federal habeas. Second, a federal court is not bound by state court judgments on federal questions, even though the state courts may have fully and fairly considered the issues. Third, a federal habeas court may inquire into issues of fact as well as of law, although the federal court may defer to the state court if the prisoner received an adequate hearing. Fourth, new evidentiary hearings must be held when there are unusual circumstances, when there is a "vital flaw" in the state proceedings, or when the state court record is incomplete or otherwise inadequate.

Almost plenary federal habeas review of state court convictions was authorized and rationalized in the Court's famous "1963 trilogy." First, the Court dealt with the established principle that a federal habeas court is empowered, where a prisoner alleges facts which if proved would entitle him to relief, to relitigate facts, to receive evidence and try the facts anew, and sought to lay down broad guidelines in order to guide district courts as to when they must hold a hearing and find facts. "Where the facts are in dispute, the federal court in habeas corpus must hold an evidentiary hearing if the habeas applicant did not receive a full and fair evidentiary hearing in a state court, either at the time of the trial or in a collateral proceeding." To "particularize" this general test, the Court went on to hold that an evidentiary hearing must take place when the merits of the factual dispute were not resolved in the state hearing;

the state factual determination is not fairly supported by the record as a whole; the fact finding procedure employed was not adequate to afford a full and fair hearing; there is a substantial allegation of newly discovered evidence; the material facts were not adequately developed at the state hearing; or for any reason it appears that the state trier of fact did not afford the habeas applicant a full and fair fact hearing.

Second, *Sanders v. United States* dealt with two interrelated questions: the effects to be given successive petitions for the writ, when the second or subsequent application presented grounds previously asserted or grounds not theretofore raised. Emphasizing that “[c]onventional notions of finality of litigation have no place where life or liberty is at stake and infringement of constitutional rights is alleged,” the Court set out generous standards for consideration of successive claims. As to previously asserted grounds, the Court held that controlling weight may be given to a prior denial of relief if the same ground presented was determined adversely to the applicant before, the prior determination was on the merits, and the ends of justice would not be served by reaching the merits of the subsequent application, so that the habeas court might but was not obligated to deny relief without considering the claim on the merits. With respect to grounds not previously asserted, a federal court considering a successive petition could refuse to hear the new claim only if it decided the petitioner had deliberately bypassed the opportunity in the prior proceeding to raise it; if not, “[n]o matter how many prior applications for federal collateral relief a prisoner has made,” the court must consider the merits of the new claim.

Third, the most controversial of the 1963 cases, *Fay v. Noia*, dealt with the important issue of state defaults, of, that is, what the effect on habeas is when a defendant in a state criminal trial has failed to raise in a manner in accordance with state procedure a claim which he subsequently wants to raise on habeas. If, for example, a defendant fails to object to the admission of certain evidence on federal constitutional grounds in accordance with state procedure and within state time constraints, the state courts may therefore simply refuse to address the merits of the claim, and the State’s “independent and adequate state ground” bars direct federal review of the claim. Whether a similar result prevailed upon habeas divided the Court in *Brown v. Allen*, in which the majority held that a prisoner, refused consideration of his appeal in state court because his papers had been filed a day late, could not be heard on habeas because of his state procedural default. The result was changed in *Fay v. Noia*, in which the Court held that the adequate and independent state ground doctrine was a limitation only upon the Court’s appellate review, but that it had no place in habeas. A federal court has power to consider any claim that has been procedurally defaulted in state courts.

Still, the Court recognized that the States had legitimate interests that were served by their procedural rules, and that it was important that state courts have the opportunity to afford a claimant relief to which he might be entitled. Thus, a federal court had discretion to deny a habeas petitioner relief if it

found that he had deliberately bypassed state procedure; the discretion could be exercised only if the court found that the prisoner had intentionally waived his right to pursue his state remedy.

Liberalization of the writ thus made it possible for convicted persons who had fully litigated their claims at state trials and on appeal, who had because of some procedural default been denied the opportunity to have their claims reviewed, or who had been at least once heard on federal habeas, to have the chance to present their grounds for relief to a federal habeas judge. In addition to opportunities to relitigate the facts and the law relating to their convictions, prisoners could as well take advantage of new constitutional decisions that were retroactive. The filings in federal courts increased year by year, but the numbers of prisoners who in fact obtained either release or retrial remained quite small. A major effect, however, was to exacerbate the feelings of state judges and state law enforcement officials and to stimulate many efforts in Congress to enact restrictive habeas amendments. While the efforts were unsuccessful, complaints were received more sympathetically in a newly constituted Supreme Court and rulings that are more restrictive ensued.

The discretion afforded the Court was sounded by Justice Rehnquist, who, after reviewing the case law on the 1867 statute, remarked that the history “illustrates this Court’s historic willingness to overturn or modify its earlier views of the scope of the writ, even where the statutory language authorizing judicial action has remained unchanged.” The emphasis from early on has been upon the equitable nature of the habeas remedy and the judiciary’s responsibility to guide the exercise of that remedy in accordance with equitable principles; thus, the Court time and again underscores that the federal courts have plenary power under the statute to implement it to the fullest while the Court’s decisions may deny them the discretion to exercise the power. Change has occurred in several respects in regard to access to and the scope of the writ. It is sufficient to say that the more recent rulings have eviscerated the content of the 1963 trilogy and that *Brown v. Allen* itself is threatened with extinction.

First, the Court in search and seizure cases has returned to the standard of *Frank v. Mangum*, holding that where the state courts afford a criminal defendant the opportunity for a full and adequate hearing on his Fourth Amendment claim, his only avenue of relief in the federal courts is to petition the Supreme Court for review and that he cannot raise those claims again in a habeas petition. Grounded as it is in the Court’s dissatisfaction with the exclusionary rule, the case has not since been extended to other constitutional grounds, but the rationale of the opinion suggests the likelihood of reaching other exclusion questions.

Second, the Court has formulated a “new rule” exception to habeas cognizance. That is, subject to two exceptions, a case decided after a petitioner’s conviction and sentence became final may not be the

predicate for federal habeas relief if the case announces or applies a “new rule.” A decision announces a new rule “if the result was not dictated by precedent existing at the time the defendant’s conviction became final.” If a rule “was susceptible to debate among reasonable minds,” it could not have been dictated by precedent, and therefore it must be classified as a “new rule.”

Third, the Court has largely maintained the standards of *Townsend v. Sain*, as embodied in somewhat modified form in statute, with respect to when federal judges must conduct an evidentiary hearing. However, one *Townsend* factor, not expressly set out in the statute, has been overturned, in order to bring the case law into line with other decisions. *Townsend* had held that a hearing was required if the material facts were not adequately developed at the state–court hearing. If the defendant had failed to develop the material facts in the state court, however, the Court held that unless he had “deliberately bypass[ed]” that procedural outlet he was still entitled to the hearing. The Court overruled that point and substituted a much–stricter “cause–and–prejudice” standard.

Fourth, the Court has significantly stiffened the standards governing when a federal habeas court should entertain a second or successive petition filed by a state prisoner, which was dealt with by *Sanders v. United States*. A successive petition may be dismissed if the same ground was determined adversely to petitioner previously, the prior determination was on the merits, and “the ends of justice” would not be served by reconsideration. It is with the latter element that the Court has become more restrictive. A plurality in *Kuhlmann v. Wilson* argued that the “ends of justice” standard would be met only if a petitioner supplemented her constitutional claim with a colorable showing of factual innocence. While the Court has not expressly adopted this standard, a later capital case utilized it, holding that a petitioner sentenced to death could escape the bar on successive petitions by demonstrating “actual innocence” of the death penalty by showing by clear and convincing evidence that no reasonable juror would have found the prisoner eligible for the death penalty under applicable state law.

Even if the subsequent petition alleges new and different grounds, a habeas court may dismiss the petition if the prisoner’s failure to assert those grounds in the prior, or first, petition constitutes “an abuse of the writ.” Following the 1963 trilogy and especially *Sanders*, the federal courts had generally followed a rule excusing the failure to raise claims in earlier petitions unless the failure was a result of “inexcusable neglect” or of deliberate relinquishment. In *McClesky v. Zant*, the Court construed the “abuse of the writ” language to require a showing of both “cause and prejudice” before a petitioner may allege in a second or later petition a ground or grounds not alleged in the first. In other words, to avoid subsequent dismissal, a petitioner must allege in his first application all the grounds he may have, unless he can show cause, some external impediment, for his failure and some actual prejudice from the error alleged. If he cannot show cause and prejudice, the petitioner may be heard only if she shows that a “fundamental miscarriage of justice” will occur, which means she must make a “colorable showing of factual innocence.”

Fifth, the Court abandoned the rules of *Fay v. Noia*, although it was only very recently that it expressly overruled the case. *Fay*, it will be recalled, dealt with so-called procedural-bar circumstances; that is, if a defendant fails to assert a claim at the proper time or in accordance with proper procedure under valid state rules, and if the State then refuses to reach the merits of his claim and holds against him solely because of the noncompliance with state procedure, when may a petitioner present the claim in federal habeas? The answer in *Fay* was that the federal court always had power to review the claim but that it had discretion to deny relief to a habeas claimant if it found that the prisoner had intentionally waived his right to pursue his state remedy through a “deliberate bypass” of state procedure.

That is no longer the law. “In all cases in which a state prisoner has defaulted his federal claims in state court pursuant to an independent and adequate state procedural rule, federal habeas review of the claims is barred unless the prisoner can demonstrate cause for the default and actual prejudice as a result of the alleged violation of federal law, or demonstrate that failure to consider the claims will result in a fundamental miscarriage of justice. *Fay* was based on a conception of federal/state relations that undervalued the importance of state procedural rules.” The “miscarriage-of-justice” element is probably limited to cases in which actual innocence or actual impairment of a guilty verdict can be shown. The concept of “cause” excusing failure to observe a state rule is extremely narrow; “the existence of cause for procedural default must ordinarily turn on whether the prisoner can show that some objective factor external to the defense impeded counsel’s efforts to comply with the State’s procedural rule.” As for the “prejudice” factor, it is an undeveloped concept, but the Court’s only case establishes a high barrier.

Supplement:

The Court continues, with some modest exceptions, to construe habeas jurisdiction quite restrictively, but it has now been joined by new congressional legislation that is also restrictive. In *Herrera v. Collins*, the Court appeared, though ambiguously, to take the position that, while it requires a showing of actual innocence to permit a claimant to bring a successive or abusive petition, a claim of innocence is not alone sufficient to enable a claimant to obtain review of his conviction on habeas. Petitioners are entitled in federal habeas courts to show that they are imprisoned in violation of the Constitution, not to seek to correct errors of fact. But a claim of innocence does not bear on the constitutionality of one’s conviction or detention, and the execution of one claiming actual innocence would not itself violate the Constitution.

But, in *Schlup v. Delo*, the Court adopted the plurality opinion of *Kuhlmann v. Wilson* and held that, absent a sufficient showing of “cause and prejudice,” a claimant filing a successive or abusive petition must, as an initial matter, make a showing of “actual innocence” so as to fall within the narrow class of cases implicating a fundamental miscarriage of justice. The Court divided, however, with respect to the showing a claimant must make. One standard, found in some of the cases, was championed by the dissenters; “to show ‘actual innocence’ one must show by clear and convincing evidence that but for a constitutional error, no reasonable juror would have found the petitioner eligible for the death penalty.” The Court adopted a second standard, under which the petitioner must demonstrate that “a constitutional violation has probably resulted in the conviction of one who is actually innocent.” To meet this burden, a claimant “must show that it is more likely than not that no reasonable juror would have convicted him in the light of the new evidence.”

In the Antiterrorism and Effective Death Penalty Act of 1996, Congress imposed tight new restrictions on successive or abusive petitions, including making the circuit courts “gate keepers” in permitting or denying the filing of such petitions, with bars to appellate review of these decisions, provisions that in part were upheld in *Felker v. Turpin*. An important new restriction on the authority of federal habeas courts is that found in the new law, which provides that a habeas court shall not grant a writ to any person in custody pursuant to a judgment of a state court “with respect to any claim that was adjudicated on the merits in State court proceedings unless the adjudication of the claim—(1) resulted in a decision that was contrary to, or involved an unreasonable application of, clearly established Federal law, as determined by the Supreme Court of the United States[.]”

*Ex parte Watkins*, 3 Pet. (28 U.S.) 193 (1830) (Chief Justice Marshall); cf. *Ex parte Parks*, 93 U.S. 18 (1876). But see *Fay v. Noia*, 372 U.S. 391, 404–415 (1963). It should be noted that the expansive language used when Congress in 1867 extended the habeas power of federal courts to state prisoners “restrained of . . . liberty in violation of the constitution, or of any treaty or law of the United States. . . .”, 14 Stat. 385, could have encouraged an expansion of the writ to persons convicted after trial.

*Ex parte Lange*, 18 Wall. (85 U.S.) 163 (1874). *Ex parte Siebold*, 100 U.S. 371 (1880); *Ex parte Royall*, 117 U.S. 241 (1886); *Crowley v. Christensen*, 137 U.S. 86 (1890); *Yick Wo v. Hopkins*, 118 U.S. 356 (1886). *Ex parte Wilson*, 114 U.S. 417 (1885); *Nielsen, Petitioner*, 131 U.S. 176 (1889); *In re Snow*, 120 U.S. 274 (1887); but see *Ex parte Parks*, 93 U.S. 18 (1876); *Ex parte Bigelow*, 113 U.S. 328 (1885). It is possible that the Court expanded the office of the writ because its reviewing power over federal convictions was closely limited. F. Frankfurter & J. Landis, *op. cit.*, n. 12, 109–113. Once such review was granted, the Court began to restrict the use of the writ. E.g., *Glasgow v. Moyer*, 225 U.S. 420 (1912); *In re Lincoln*, 202 U.S. 178 (1906); *In re Morgan*, 203 U.S. 96 (1906). 237 U.S. 309 (1915). 261 U.S. 86 (1923).

Waley v. Johnston, 316 U.S. 101 (1942). See also Johnson v. Zerbst, 304 U.S. 458 (1938); Walker v. Johnson, 312 U.S. 275 (1941). The way one reads the history of the developments is inevitably a product of the philosophy one brings to the subject. In addition to the recitations cited in other notes, compare Wright v. West, 112 S.Ct. 2482, 2486–2487 & n. 3 (1992) (Justice Thomas for a plurality of the Court), with *id.*, 2493–2495 (Justice O’Connor concurring).

344 U.S. 443 (1953). Brown is commonly thought to rest on the assumption that federal constitutional rights cannot be adequately protected only by direct Supreme Court review of state court judgments but that independent review, on habeas, must rest with federal judges. It is, of course, true that Brown coincided with the extension of most of the Bill of Rights to the States by way of incorporation and expansive interpretation of federal constitutional rights; previously, there was not a substantial corpus of federal rights to protect through habeas. See Wright v. West, 112 S.Ct. 2482, 2493–2494 (1992) (Justice O’Connor concurring). In Fay v. Noia, 372 U.S. 391 (1963), Justice Brennan, for the Court, and Justice Harlan, in dissent, engaged in a lengthy, informed historical debate about the legitimacy of Brown and its premises. Compare *id.*, 401–424, with *id.*, 450–461. See the material gathered and cited in Hart & Wechsler, *op. cit.*, n. 250, 1487–1505. Sanders v. United States, 373 U.S. 1 (1963); Fay v. Noia, 372 U.S. 391 (1963); Townsend v. Sain, 372 U.S. 293 (1963). These cases dealt, respectively, with the treatment to be accorded a habeas petition in the three principal categories in which they come to the federal court: when a state court has rejected petitioner’s claims on the merits, when a state court has refused to hear petitioner’s claims on the merits because she has failed properly or timely to present them, or when the petition is a second or later petition raising either old or new, or mixed, claims. Of course, as will be demonstrated *infra*, these cases have now been largely drained of their force.

Townsend v. Sain, 372 U.S. 293, 310–312 (1963). If the district judge concluded that the habeas applicant was afforded a full and fair hearing by the state court resulting in reliable findings, the Court said, he may, and ordinarily should, defer to the state fact-finding. *Id.*, 318. Under the 1966 statutory revision, a habeas court must generally presume correct a state court’s written findings of fact from a hearing to which the petitioner was a party.

A state finding cannot be set aside merely on a preponderance of the evidence and the federal court granting the writ must include in its opinion the reason it found the state findings not fairly supported by the record or the existence of one or more listed factors justifying disregard of the fact-finding. P.L. 89–711, 80 Stat. 1105, 28 U.S.C. Sec. 2254 (d). See Sumner v. Mata, 449 U.S. 539 (1981); Sumner v. Mata, 455 U.S. 591 (1982); Marshall v. Lonberger, 459 U.S. 422 (1983); Patton v. Yount, 467 U.S. 1025 (1984); Parker v. Dugger, 498 U.S. 308 (1991); Burden v. Zant, 498 U.S. 433 (1991). The presumption of correctness does not apply to questions of law or to mixed questions of law and fact. Miller v. Fenton,

474 U.S. 104, 110–116 (1985). However, in *Wright v. West*, 112 Ct. 2482 (1992), the Justices argued inconclusively whether deferential review of questions of law or especially of law and fact should be adopted. *Townsend v. Sain*, 372 U.S. 293, 312 (1963). The Court was unanimous on the statement, but it divided 5–to–4 on application.

*Id.*, 313–318. Congress in 1966 codified the factors in somewhat different form but essentially codified *Townsend*. P.L. 89–711, 80 Stat. 1105, 28 U.S.C. Sec. 2254. The present Court is of the view that Congress neither codified *Townsend* nor precluded the Court from altering the *Townsend* standards. *Keeney v. Tamayo–Reyes*, 112 S.Ct. 1715, 1720 n. 5 (1992). Compare *id.*, 1725–1727 (Justice O’Connor dissenting). *Keeney* formally overruled part of *Townsend*. *Id.*, 1717.

373 U.S. 1 (1963). *Sanders* was a Sec. 2255 case, a federal prisoner petitioning for post conviction relief. The Court applied the same liberal rules with respect to federal prisoners as it did for state. See *Kaufman v. United States*, 394 U.S. 217 (1969). As such, the case has also been eroded by subsequent cases. E.g., *Davis v. United States*, 411 U.S. 233 (1973); *United States v. Frady*, 456 U.S. 152 (1982).

*Id.*, 373 U.S., 8. The statement accorded with the established view that principles of *res judicata* were not applicable in habeas. E.g., *Price v. Johnston*, 334 U.S. 266 (1948); *Wong Doo v. United States*, 265 U.S. 239 (1924); *Salinger v. Loisel*, 265 U.S. 224 (1924). Congress in 1948 had appeared to adopt some limited version of *res judicata* for federal prisoners but not for state prisoners, Act of June 25, 1948, 62 Stat. 965, 967, 28 U.S.C. §§ 2244, 2255, but the Court in *Sanders* held the same standards applicable and denied the statute changed existing case law. *Id.*, 373 U.S., 11–14. But see *id.*, 27–28 (Justice Harlan dissenting).

*Id.*, 15. In codifying the *Sanders* standards in 1966, P.L. 89–711, 80 Stat. 1104, 28 U.S.C. Sec. 2244 (b), Congress omitted the “ends of justice” language. Although it was long thought that the omission probably had no substantive effect, this may not be the case. *Kuhlmann v. Wilson*, 477 U.S. 436 (1986). *Id.*, 373 U.S., 17–19.

1242 372 U.S. 391 (1963). *Fay* was largely obliterated over the years, beginning with *Davis v. United States*, 411 U.S. 233 (1973), a federal–prisoner post conviction relief case, and *Wainwright v. Sykes*, 433 U.S. 72 (1977), but it was not formally overruled until *Coleman v. Thompson*, 501 U.S. 722, 744–751 (1991).



E.g., *Murdock v. City of Memphis*, 20 Wall. (87 U.S.) 590 (1875); *Herb v. Pitcairn*, 324 U.S. 117 (1945). In the habeas context, the procedural–bar rules are ultimately a function of the requirement that petitioners first exhaust state avenues of relief before coming to federal court. 344 U.S. 443 (1953). *Fay v. Noia*, 372 U.S. 391, 424–434 (1963). *Id.*, 438–440.

In 1961, state prisoner habeas filings totaled 1,020, in 1965, 4,845, in 1970, a high (to date) of 9,063, in 1975, 7,843 in 1980, 8,534 in 1985, 9,045 in 1986. On relief afforded, no reliable figures are available, but estimates indicate that at most 4% of the filings result in either release or retrial. C. Wright, A. Miller, & E. Cooper, *Federal Practice and Procedure* (1988 & supps.), Sec. 4261, at 284–291.

*Wainwright v. Sykes*, 433 U.S. 72, 81 (1977). The present Court’s emphasis in habeas cases is, of course, quite different from that of the Court in the 1963 trilogy. Now, the Court favors decisions that promote finality, comity, judicial economy, and channeling the resolution of claims into the most appropriate forum. *Keeney v. Tamayo–Reyes*, 112 S.Ct. 1715, 1719–1720 (1992). Overall, federalism concerns are critical. See *Coleman v. Thompson*, 501 U.S. 722, 726 (1991) (“This is a case about federalism.” First sentence of opinion). The seminal opinion on which subsequent cases have drawn is Justice Powell’s concurrence in *Schneekloth v. Bustamonte*, 412 U.S. 218, 250 (1973). He suggested that habeas courts should entertain only those claims that go to the integrity of the fact–finding process, thus raising questions of the value of a guilty verdict, or, more radically, that only those prisoners able to make a credible showing of “factual innocence” could be heard on habeas. *Id.*, 256–258, 274–275. As will be evident *infra*, some form of innocence standard now is pervasive in much of the Court’s habeas jurisprudence.

*Id.*, 83; *Stone v. Powell*, 428 U.S. 465, 495 n. 37 (1976); *Francis v. Henderson*, 425 U.S. 536, 538 (1976); *Fay v. Noia*, 372 U.S. 391, 438 (1963). The dichotomy between power and discretion goes all the way back to the case imposing the rule of exhaustion of state remedies. *Ex parte Royall*, 117 U.S. 241, 251 (1886).

*Stone v. Powell*, 428 U.S. 465 (1976). The decision is based as much on the Court’s dissatisfaction with the exclusionary rule as with its desire to curb habeas. Holding that the purpose of the exclusionary rule is to deter unconstitutional searches and seizures rather than to redress individual injuries, the Court reasoned that no deterrent purpose was advanced by applying the rule on habeas, except to encourage state courts to give claimants a full and fair hearing. *Id.*, 493–495.

Stone does not apply to a Sixth Amendment claim of ineffective assistance of counsel in litigating a search and seizure claim. *Kimmelman v. Morrison*, 477 U.S. 365, 382–383 (1986). See also *Rose v. Mitchell*, 443 U.S. 545 (1979) (racial discrimination in selection of grand jury foreman); *Jackson v. Virginia*, 443 U.S. 307 (1979) (insufficient evidence to satisfy reasonable doubt standard).

Issues of admissibility of confessions (Miranda violations) and eyewitness identifications are obvious candidates. See, e.g., *Duckworth v. Eagan*, 492 U.S. 195, 205 (1989) (Justice O'Connor concurring); *Brewer v. Williams*, 430 U.S. 387, 413–414 (1977) (Justice Powell concurring), and *id.*, 415 (Chief Justice Burger dissenting); *Wainwright v. Sykes*, 433 U.S. 72, 87 n. 11 (1977) (reserving Miranda).

The first exception permits the retroactive application on habeas of a new rule if the rule places a class of private conduct beyond the power of the State to proscribe or addresses a substantive categorical guarantee accorded by the Constitution. The rule must, to say it differently, either decriminalize a class of conduct or prohibit the imposition of a particular punishment on a particular class of persons. The second exception would permit the application of “watershed rules of criminal procedure” implicating the fundamental fairness and accuracy of the criminal proceeding. *Saffle v. Parks*, 494 U.S. 484, 494–495 (1990) (citing cases); *Sawyer v. Smith*, 497 U.S. 227, 241–245 (1990).

*Teague v. Lane*, 489 U.S. 288 (1989) (plurality opinion); *Penry v. Lynaugh*, 492 U.S. 302, 313–319 (1989). *Butler v. McKellar*, 494 U.S. 407, 412 (1990) (quoting *Penry v. Lynaugh*, 492 U.S. 302, 314 (1989) (quoting *Teague v. Lane*, 489 U.S. 288, 314 (1989) (plurality opinion) (emphasis in original)). See also *Stringer v. Black*, 112 Ct. 1130, 1135 (1992). This latter case found that two decisions relied on by petitioner merely drew on existing precedent and so did not establish a new rule.

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See also *O'Dell v. Netherland*, 521 U.S. 151 (1997); *Lambrix v. Singletary*, 520 U.S. 518 (1997); *Gray v. Netherland*, 518 U.S. 152 (1996). But compare *Bousley v. Brooks*, 523 U.S. 614 (1998). *Supra.* 1235–1237. *Townsend v. Sain*, 372 U.S. 293, 313, 317 (1963), imported the “deliberate bypass” standard from *Fay v. Noia*, 372 U.S. 391, 438 (1963). *Keeney v. Tamayo-Reyes*, 112 Ct. 1715 (1992). This standard is imported from the cases abandoning *Fay v. Noia* and is discussed *infra*, nn.1266–1270. 373 U.S. 1, 15–18 (1963). The standards are embodied in 28 U.S.C. Sec. 2244 (b). 477 U.S. 436 (1986). *Sawyer v. Whitley*, 112 Ct. 2514 (1992). Language in the opinion suggests that the standard is not limited to capital cases. *Id.*, 2519. The standard is in 28 U.S.C. Sec. 2244 (b), along with the standard that if a petitioner “deliberately withheld” a claim, the petition can be dismissed. See also 28 U.S.C. Sec. 2254 Rule 9(b) (judge may

dismiss successive petition raising new claims if failure to assert them previously was an abuse of the writ). 499 U.S. 467 (1991). *Id.*, 489–497. On “cause and prejudice,” see *infra*, nn.1267–1270. The “actual innocence” element runs through the cases under all the headings.

*Coleman v. Thompson*, 501 U.S. 722, 750 (1991). The standard has been developed in a long line of cases. *Davis v. United States*, 411 U.S. 233 (1973) (under federal rules); *Francis v. Henderson*, 425 U.S. 536 (1976); *Engle v. Isaac*, 456 U.S. 107 (1982); *Murray v. Carrier*, 477 U.S. 478 (1986); *Harris v. Reed*, 489 U.S. 255 (1989). *Coleman* arose because the defendant’s attorney had filed his appeal in state court three days late.

*Wainwright v. Sykes* involved the failure of defendant to object to the admission of inculpatory statements at the time of trial. *Engle v. Isaac* involved a failure to object at trial to jury instructions. E.g., *Smith v. Murray*, 477 U.S. 527, 538–539 (1986); *Murray v. Carrier*, 477 U.S. 478, 496 (1986).

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In *Bousley v. Brooks*, 523 U.S. 614 (1998), a federal post–conviction relief case, petitioner had pled guilty to a federal firearms offense. Subsequently, the Supreme Court interpreted more narrowly the elements of the offense than had the trial court in *Bousley*’s case. The Court held that *Bousley* by his plea had defaulted, but that he might be able to demonstrate “actual innocence” so as to excuse the default if he could show on remand that it was more likely than not that, no reasonable juror would have convicted him of the offense, properly defined.

*Id.*, 488. This case held that ineffective assistance of counsel is not “cause” unless it rises to the level of a Sixth Amendment violation. See also *Coleman v. Thompson*, 501 U.S. 722, 752–757 (1991) (because petitioner had no right to counsel in state post conviction proceeding where error occurred, he could not claim constitutionally ineffective assistance of counsel). The actual novelty of a constitutional claim at the time of the state court proceeding is “cause” excusing the petitioner’s failure to raise it then, *Reed v. Ross*, 468 U.S. 1 (1984), although the failure of counsel to anticipate a line of constitutional argument then foreshadowed in Supreme Court precedent is insufficient “cause.” *Engle v. Isaac*, 456 U.S. 107 (1982). *United States v. Frady*, 456 U.S. 152, 169 (1982) (under federal rules) (with respect to erroneous jury instruction, inquiring whether the error “so infected the entire trial that the resulting conviction violates due process”).

## Supplement Footnotes

506 U.S. 390 (1993). *Id.* at 398–417. However, in a subsequent part of the opinion, the Court purports to reserve the question whether “a truly persuasive demonstration of ‘actual innocence’ made after trial would render the execution of a defendant unconstitutional,” and it imposed a high standard for making this showing. *Id.* at 417–19. Justices Scalia and Thomas would have unequivocally held that “[t]here is no basis in text, tradition, or even in contemporary practice . . . for finding in the Constitution a right to demand judicial consideration of newly discovered evidence of innocence brought forward after conviction.” *Id.* at 427–28 (Concurring). However, it is not at all clear that all the Justices joining the Court believe innocence to be nondispositive on habeas. *Id.* at 419 (Justices O’Connor and Kennedy concurring), (Justice White concurring).

513 U.S. 298 (1995). *Id.* at 334 (Chief Justice Rehnquist dissenting, with Justices Kennedy and Thomas), 342 (Justice Scalia dissenting, with Justice Thomas). This standard was drawn from *Sawyer v. Whitney*, 505 U.S. 333 (1995). 513 U.S. at 327. This standard was drawn from *Murray v. Carrier*, 477 U.S. 478 (1986).

Pub. L. 104–132, Title I, 110 Stat. 1217–21, amending 28 U.S.C. Sec. Sec. 2244, 2253, 2254, and Rule 22 of the Federal Rules of Appellate Procedure. For a narrowly decided case weakening somewhat the congressional provisions on “gate-keeping,” see *Hohn v. United States*, 524 U.S. 236 (1998). 518 U.S. 651 (1996).

The amended 28 U.S.C. Sec. 2254(d) (emphasis supplied). On the constitutionality and application of this provision, see the various opinions in *Lindh v. Murphy*, 96 F.3d 856 (7th Cir. 1996) (en banc), rev’d on other grounds, 521 U.S. 320 (1997) ; *Drinkard v. Johnson*, 97 F.3d 751 (5th Cir. 1996), cert. denied, 520 U.S. 1107 (1997) ; *Hall v. Washington*, 106 F.3d 742 (7th Cir. 1997); *O’Brien v. Dubois*, 145 F.3d 16 (1st Cir. 1998); *Green v. French*, 143 F.3d 865 (4th Cir. 1998), cert. denied, 525 U.S. 1090 (1999).

Habeas Corpus: Congressional and Judicial Control.—Although the writ of habeas corpus has a special status because its suspension is forbidden, except in narrow circumstances, by Article I. Sec. 9, cl. 2, nowhere in the Constitution is the power to issue the writ vested in the federal courts. Could it be that despite the suspension clause restriction Congress could suspend de facto the writ simply by declining to authorize its issuance? Is a statute needed to make the writ available or does the right to habeas corpus stem by implication from the suspension clause or from the grant of judicial power without need of a statute? Since Chief Justice Marshall’s opinion in *Ex parte Bollman*, it has been generally accepted that

“the power to award the writ by any of the courts of the United States, must be given by written law.” The suspension clause, Marshall explained, was an “injunction,” an “obligation” to provide “efficient means by which this great constitutional privilege should receive life and activity; for if the means be not in existence, the privilege itself would be lost, although no law for its suspension should be enacted.” And so it has been understood since, with a few judicial voices raised to suggest that what Congress could not do directly it could not do by omission, but inasmuch as statutory authority has always existed authorizing the federal courts to grant the relief they deemed necessary under habeas corpus the Court has never had to face the question.

Supplement:

In *Felker v. Turpin*,<sup>7</sup> the Court again passed up the opportunity to delineate Congress’ permissive authority over habeas, finding that none of the provisions of the Antiterrorism and Effective Death Penalty Act 8 raised questions of constitutional import. Having determined that a statute was necessary before the federal courts had power to issue writs of habeas corpus, Chief Justice Marshall pointed to Sec. 14 of the Judiciary Act of 1789 as containing the necessary authority. As the Chief Justice read it, the authorization was limited to persons imprisoned under federal authority, and it was not until 1867, with two small exceptions, that legislation specifically empowered federal courts to inquire into the imprisonment of persons under state authority. Pursuant to this authorization, the Court expanded the use of the writ into a major instrument to reform procedural criminal law in federal and state jurisdictions.

Habeas Corpus: The Process of the Writ.—A petition for a writ of habeas corpus is filed by or on behalf of a person in “custody,” a concept which has been expanded so much that it is no longer restricted to actual physical detention in jail or prison. Traditionally, the proceeding could not be used to secure an adjudication of a question which if determined in the petitioner’s favor would not result in his immediate release, since a discharge from custody was the only function of the writ, but this restraint too the Court has abandoned in an emphasis upon the statutory language directing the habeas court to “dispose of the matter as law and justice require.” Thus, even if a prisoner has been released from jail, the presence of collateral consequences flowing from his conviction gives the court jurisdiction to determine the constitutional validity of the conviction.

Petitioners coming into federal habeas must first exhaust their state remedies, a limitation long settled in the case law and codified in 1948. It is only required that prisoners once present their claims in state court, either on appeal or collateral attack, and they need not return time and again to raise their issues before coming to federal court. While they were once required to petition the Supreme Court on

certiorari to review directly their state convictions, prisoners have been relieved of this largely pointless exercise, although if the Supreme Court has taken and decided a case its judgment is conclusive in habeas on all issues of fact or law actually adjudicated.

A federal prisoner in a Sec. 2255 proceeding will file his motion in the court which sentenced him; a state prisoner in a federal habeas action may file either in the district of the court in which he was sentenced or in the district in which he is in custody. Habeas corpus is not a substitute for an appeal. It is not a method to test ordinary procedural errors at trial or violations of state law but only to challenge alleged errors which if established would go to make the entire detention unlawful under federal law. If after appropriate proceedings, the habeas court finds that on the facts discovered and the law applied the prisoner is entitled to relief, it must grant it, ordinarily ordering the government to release the prisoner unless he is retried within a certain period.

#### Footnotes

Reference to the “writ of habeas corpus” is to the “Great Writ,” habeas corpus ad subjiciendum, by which a court would inquire into the lawfulness of a detention of the petitioner. *Ex parte Bollman*, 4 Cr. (8 U.S.) 75, 95 (1807). For other uses, see *Carbo v. United States*, 364 U.S. 611 (1961); *Price v. Johnston*, 334 U.S. 266 (1948).

Technically, federal prisoners no longer utilize the writ of habeas corpus in seeking post-conviction relief, now the largest office of the writ, but proceed under 28 U.S.C. Sec. 2255, on a motion to vacate judgment. Intimating that if Sec. 2255 afforded prisoners a less adequate remedy than they would have under habeas corpus, it would be unconstitutional, the Court in *United States v. Hayman*, 342 U.S. 205 (1952), held the two remedies to be equivalent. Cf. *Sanders v. United States*, 373 U.S. 1, 14 (1963). The claims cognizable fewer than one are cognizable under the other. *Kaufman v. United States*, 394 U.S. 217 (1969). Therefore, the term habeas corpus is used here to include the Sec. 2255 remedy. There is a plethora of writings about the writ. See, e.g., P. Bator, et al., *Hart & Wechsler’s The Federal Courts and the Federal System* (Westbury, N.Y.: 3d ed. 1988), Ch. XI, 1465–1597 (hereinafter *Hart & Wechsler*); *Developments in the Law – Federal Habeas Corpus*, 83 L. Rev. 1038 (1970).

Professor Chafee contended that by the time of the Constitutional Convention the right to habeas corpus was so well established no affirmative authorization was needed. *The Most Important Human Right in the Constitution*, 32 U.L. Rev. 143, 146 (1952). But compare *Collins, Habeas Corpus for Convicts—Constitutional Right or Legislative Grace?* 40 Calif. L. Rev. 335, 344–345 (1952).

233 4 Cr. (8 U.S.) 75 (1807). 234 *Id.*, 94. And see *Ex parte Dorr*, 3 How. (44 U.S.) 103 (1845). 235 *Id.*, 95. Note that in quoting the clause, Marshall renders “shall not be suspended” as “should not be suspended.” 236 See *Ex parte McCardle*, 7 Wall. (74 U.S.) 506 (1869). Cf. *Carbo v. United States*, 364 U.S. 611, 614 (1961).

237 E.g., *Eisentrager v. Forrestal*, 174 F. 2d 961, 966 (D.C.Cir. 1949), *revd.* on other grounds *sub nom.*, *Johnson v. Eisentrager*, 339 U.S. 763 (1950); and see Justice Black’s dissent, *id.*, 791, 798: “Habeas corpus, as an instrument to protect against illegal imprisonment, is written into the Constitution. Its use by courts cannot in my judgment be constitutionally abridged by Executive or by Congress.” And in *Jones v. Cunningham*, 371 U.S. 236, 238 (1963), the Court said: “The habeas corpus jurisdictional statute implements the constitutional command that the writ of habeas corpus be made available.” (Emphasis supplied). 238 Cf. *Ex Parte McCardle*, 7 Wall. (74 U.S.) 506 (1869). *Ex parte Bollman*, 4 Cr. (8 U.S.) 75, 94 (1807). See *Fay v. Noia*, 372 U.S. 391, 409 (1963). Act of March 2, 1833, Sec. 7, 4 Stat. 634 (federal officials imprisoned for enforcing federal law); Act of August 29, 1842, 5 Stat. 539 (foreign nationals detained by a State in violation of a treaty). See also Bankruptcy Act of April 4, 1800, Sec. 38, 2 Stat. 19, 32 (habeas corpus for imprisoned debtor discharged in bankruptcy), repealed by Act of December 19, 1803, 2 Stat. 248. Act of February 5, 1867, 14 Stat. 385, conveyed power to federal courts “to grant writs of habeas corpus in all cases where any person may be restrained of his or her liberty in violation of the constitution, or of any treaty or law of the United States. . . .” On the law with respect to state prisoners prior to this statute, see *Ex Parte Dorr*, 3 How. (44 U.S.) 103 (1845); cf. *Elkison v. Deliesseline*, 8. Fed. Cas. 493 (No. 4366) (C.C.D.S.C. 1823) (Justice Johnson); *Ex parte Cabrera*, 4 Cas.964 (No.2278) (C.C.D.Pa. 1805) (Justice Washington).

28 U.S.C. §§ 2241 (c), 2254(a). “Custody” does not mean one must be confined; a person on parole or probation is in custody. *Jones v. Cunningham*, 371 U.S. 236 (1963). A person on bail or on his own recognizance is in custody, *Justices of Boston Mun. Court v. Lydon*, 466 U.S. 294, 300–301 (1984); *Lefkowitz v. Newsome*, 420 U.S. 283, 291 n. 8 (1975); *Hensley v. Municipal Court* 411 U.S. 345 (1973), and *Braden v. 30th Judicial Circuit Court*, 410 U.S. 484 (1973), held that an inmate of an Alabama prison was sufficiently in custody as well of Kentucky authorities who had lodged a detainer with Alabama to obtain the prisoner upon his release.

*McNally v. Hill*, 293 U.S. 131 (1934); *Parker v. Ellis*, 362 U.S. 574 (1960). 244 28 U.S.C. Sec. 2243. See *Peyton v. Rowe*, 391 U.S. 54 (1968). See also *Maleng v. Cook*, 490 U.S. 488 (1989).

*Carafas v. LaVallee*, 391 U.S. 234 (1968), overruling *Parker v. Ellis*, 362 U.S. 574 (1960). In *Peyton v. Rowe*, 391 U.S. 54 (1968), the Court overruled *McNally v. Hill*, 293 U.S. 131 (1934), and held that a prisoner may attack on habeas the second of two consecutive sentences while still serving the first. See also *Walker v. Wainwright*, 390 U.S. 335 (1968) (prisoner may attack the first of two consecutive sentences although the only effect of a successful attack would be immediate confinement on the second sentence). *Braden v. 30th Judicial Circuit Court*, 410 U.S. 484 (1973), held that one sufficiently in custody of a State could use habeas to challenge the State's failure to bring him to trial on pending charges.

28 U.S.C. Sec. 2254 (b). See *Preiser v. Rodriguez*, 411 U.S. 475, 490–497 (1973), and *id.* 500, 512–524 (Justice Brennan dissenting); *Rose v. Lundy*, 455 U.S. 509, 515–521 (1982). If a prisoner submits a petition with both exhausted and unexhausted claims, the habeas court must dismiss the entire petition. *Rose v. Lundy*, *supra*, 518–519.

Exhaustion first developed in cases brought by persons in state custody prior to any judgment. *Ex parte Royall*, 117 U.S. 241 (1886); *Urquhart v. Brown*, 205 U.S. 179 (1907). *Brown v. Allen*, 344 U.S. 443, 447–450 (1953); *id.*, 502 (Justice Frankfurter concurring); *Castille v. Peoples*, 489 U.S. 346, 350 (1989). *Fay v. Noia*, 372 U.S. 391, 435 (1963), overruling *Darr v. Burford*, 339 U.S. 200 (1950). 28 U.S.C. Sec. 2244 (c). But an affirmance of a conviction by an equally divided Court is not an adjudication on the merits. *Neil v. Biggers*, 409 U.S. 188 (1972). 28 U.S.C. Sec. 2255. 28 U.S.C. Sec. 2241 (d). Cf. *Braden v. 30th Judicial Circuit Court*, 410 U.S. 484 (1973), overruling *Ahrens v. Clark*, 335 U.S. 188 (1948), and holding a petitioner may file in the district in which his custodian is located although the prisoner may be located elsewhere.

*Glasgow v. Moyer*, 225 U.S. 420, 428 (1912); *Riddle v. Dyche*, 262 U.S. 333, 335 (1923); *Eagles v. United States ex rel. Samuels*, 329 U.S. 304, 311 (1946). But compare *Brown v. Allen*, 344 U.S. 443, 558–560 (1953) (Justice Frankfurter dissenting in part). 253 *Estelle v. McGuire*, 112 Ct. 475 (1991); *Lewis v. Jeffers*, 497 U.S. 764, 780 (1990); *Pulley v. Harris*, 465 U.S. 37, 41–42 (1984) 28 U.S.C. Sec. 2244 (b). See *Whiteley v. Warden*, 401 U.S. 560, 569 (1971); *Irvin v. Dowd*, 366 U.S. 717, 729 (1961).

#### Supplement Footnotes

518 U.S. 651 (1996). 8 Pub. L. No. 104–132, Sec. Sec. 101–08, 110 Stat. 1214, 1217–26, amending, *inter alia*, 28 U.S.C. Sec. Sec. 2244, 2253, 2254, 2255, and Fed. R. App. P. 22.



## ARTICLE III

### JUDICIAL DEPARTMENT

Section 1. The judicial Power of the United States shall be vested in one supreme Court and in such inferior Courts as the Congress may from time to time ordain and establish. The Judges, both of the supreme and inferior Courts, shall hold their Offices during good Behavior, and shall, at stated Times, receive for their Services, a Compensation, which shall not be diminished during their Continuance in Office.

### ORGANIZATION OF COURTS, TENURE, AND COMPENSATION OF JUDGES

The Constitution is almost completely silent concerning the organization of the federal judiciary. “That there should be a national judiciary was readily accepted by all.” But whether it was to consist of one high court at the apex of a federal judicial system or a high court exercising appellate jurisdiction over state courts that would initially hear all but a minor fraction of cases raising national issues was a matter of considerable controversy. The Virginia Plan provided for a “National judiciary [to] be established to consist of one or more supreme tribunals, and of inferior tribunals to be chosen by the National Legislature. . . .” In the Committee of the Whole, the proposition “that a national judiciary be established” was unanimously adopted, but the clause “to consist of One supreme tribunal, and of one or more inferior tribunals” was first agreed to, then reconsidered, and the provision for inferior tribunals stricken out, it being argued that state courts could adequately adjudicate all necessary matters while the supreme tribunal would protect the national interest and assure uniformity. [p.598]Wilson and Madison thereupon moved to authorize Congress “to appoint inferior tribunals,” which carried the implication that Congress could in its discretion either designate the state courts to hear federal cases or create federal courts. The word “appoint” was adopted and over the course of the Convention changed into phrasing that suggests something of an obligation on Congress to establish inferior federal courts. The “good behavior” clause excited no controversy, while the only substantial dispute with regard to denying Congress the power to intimidate judges through actual or threatened reduction of salaries came on Madison’s motion to bar increases as well as decreases.

#### One Supreme Court

The Convention left up to Congress decision on the size and composition of the Supreme Court, the time and place for sitting, its internal organization, save for the reference to the Chief Justice in the impeachment provision, and other matters. These details Congress filled up in the Judiciary Act of 1789, one of the seminal statutes of the United States. By the Act, the Court was made to consist of a Chief Justice and five Associate Justices. The number was gradually increased until it reached a total of ten under the act of March 3, 1863. As one of the Reconstruction Congress' restrictions on President Andrew Johnson, the number was reduced to seven as vacancies should occur.<sup>15</sup> The number actually never fell below eight before the end of Johnson's term, and Congress thereupon made the number nine.

Proposals have been made at various times for an organization of the Court into sections or divisions. No authoritative judicial expression is available, although Chief Justice Hughes in a letter to Senator Wheeler in 1937 expressed doubts concerning the validity of such a device and stated that "the Constitution does not appear to authorize two or more Supreme Courts functioning in effect as separate courts."

Congress has also determined the time and place of sessions of the Court. It utilized this power once in 1801 to change its terms so that for fourteen months the Court did not convene, so as to forestall a constitutional attack on the repeal of the Judiciary Act of 1801.

### Inferior Courts

Congress also acted in the Judiciary Act of 1789 to create inferior courts. Thirteen district courts were constituted to have four sessions annually, and three circuit courts were established to consist jointly of two Supreme Court justices each and one of the district judges of such districts which were to meet twice annually in the various districts comprising the circuit. This system had substantial faults in operation, not the least of which was the burden imposed on the Justices who were required to travel thousands of miles each year under bad conditions. Despite numerous efforts to change this system, it persisted, except for one brief period, until 1891. Since then, the federal judicial system has consisted of district courts with original jurisdiction, intermediate appellate courts, and the Supreme Court. Abolition of Courts.—That Congress "may from time to time ordain and establish" inferior courts would seem to imply that the system may be reoriented from time to time and that Congress is not restricted to the status quo but may expand and contract the units of the system; but if the judges are to have life tenure what is to be done with them when the system is contracted? Unfortunately, the first exercise of the power occurred in a highly politicized situation, and no definite answer emerged. By the Judiciary Act of

February 13, 1801, passed in the closing weeks of the Adams Administration, the districts were reorganized, and six circuit courts consisting of three circuit judges each were created.

Adams filled the positions with deserving Federalists, and upon coming to power, the Jeffersonian set in motion plans to repeal the Act, which were carried out. No provision was made for the displaced judges, apparently under the theory that if there were no courts there could be no judges to sit on them. The validity of the repeal was questioned in *Stuart v. Laird*, where Justice Paterson scarcely noticed the argument in rejecting it.

Not until 1913 did Congress again utilize its power to abolish a federal court, this time the unfortunate Commerce Court, which had disappointed the expectations of most of its friends. But this time Congress provided for the redistribution of the Commerce Court judges among the circuit courts as well as a transfer of its jurisdiction to the district courts.

1 M. Farrand, *The Framing of the Constitution of the United States* (New Haven: 1913), 79. The most complete account of the Convention's consideration of the judiciary is J. Goebel, *Antecedents and Beginnings to 1801, History of the Supreme Court of the United States, Vol. 1* (New York: 1971), ch. 5. 1 M. Farrand, *op. cit.*, n. 1, 21–22. That this version might not possibly be an accurate copy, see 3 *id.*, 593–594. 1 *id.*, 95, 104. *Id.*, 95, 105. The words “One or more” were deleted the following day without recorded debate. *Id.*, 116, 119.

Madison's notes use the word “institute” in place of “appoint”, *id.*, 125, but the latter appears in the *Convention Journal*, *id.*, 118, and in Yates' notes, *id.*, 127, and when the Convention took up the draft reported by the Committee of the Whole “appoint” is used even in Madison's notes. 2 *id.*, 38, 45.

On offering their motion, Wilson and Madison “observed that there was a distinction between establishing such tribunals absolutely, and giving a discretion to the Legislature to establish or not establish them.” 1 *id.*, 125. The Committee on Detail provided for the vesting of judicial power in one Supreme Court “and in such inferior Courts as shall, when necessary, from time to time, be constituted by the legislature of the United States.” Its draft also authorized Congress “[t]o constitute tribunals inferior to the Supreme Court.” *Id.*, 182. No debate is recorded when the Convention approved these two clauses, *id.* 315, 422–423, 428–430. The Committee on Style left the clause empowering Congress to “constitute” inferior tribunals as was, but it deleted “as shall, when necessary” from the Judiciary article, so that the judicial power was vested “in such inferior courts as Congress may from time to time”—and here deleted “constitute” and substituted the more forceful—“ordain and establish.”

The provision was in the Virginia Plan and was approved throughout, 1 *id.*, 21. *Id.*, 121; 2 *id.*, 44–45, 429–430. Article I, Sec. 3. Act of September 24, 1789, 1 Stat. 73. The authoritative works on the Act and its working and amendments are F. Frankfurter & J. Landis, *The Business of the Supreme Court* (New York: 1928); Warren, *New Light on the History of the Federal Judicial Act of 1789*, 37 *L. Rev.* 49 (1923); see also J. Goebel, *op. cit.*, n. 2, ch. 11. Act of September 24, 1789, 1 Stat. 73, Sec. 1. 12 Stat. 794, Sec. 1. Act of July 23, 1866, 14 Stat. 209, Sec. 1. Act of April 10, 1869, 16 Stat. 44. Hearings before the Senate Judiciary Committee on S. 1392, *Reorganization of the Judiciary*, 75th Congress, 1st sess. (1937), pt. 3, 491. For earlier proposals to have the Court sit in divisions, see F. Frankfurter & J. Landis, *op. cit.*, n. 12, 74–85.1 C. Warren, *The Supreme Court in United States History* (Boston: rev. ed. 1926), 222–224.

Act of September 24, 1789, 1 Stat. 73, §§ 2–3. *Id.*, 74, §§ 4–5 Cf. F. Frankfurter & J. Landis, *op. cit.*, n. 12, chs. 1–3; J. Goebel. *op. cit.*, n. 2, 554–560, 565–569. Upon receipt of a letter from President Washington soliciting suggestions regarding the judicial system, *Writings of George Washington*, J. Fitzpatrick ed., (Washington: 1943), 31, Chief Justice Jay prepared a letter for the approval of the other Justices, declining to comment on the policy questions but raising several issues of constitutionality, that the same man should not be appointed to two offices, that the offices were incompatible, and that the act invaded the prerogatives of the President and Senate. 2 G. McRee, *Life and Correspondence of James Iredell* (New York: 1858), 293–296. The letter was apparently never forwarded to the President. *Writings of Washington*, *op. cit.*, 31–32 n. 58. When the constitutional issue was raised in *Stuart v. Laird*, 1 Cr. (5 U.S.) 299, 309 (1803), it was passed over with the observation that the practice was too established to be questioned.

Act of March 3, 1891, 26 Stat. 826. The temporary relief came in the Act of February 13, 1801, 2 Stat. 89, which was repealed by the Act of March 8, 1802, 2 Stat. 132. Act of February 13, 1801, 2 Stat. 89. Act of March 8, 1802, 2 Stat. 132. F. Frankfurter & J. Landis, *op. cit.*, n. 12, 25–32; 1 C. Warren, *op. cit.*, n. 18, 185–215. This was the theory of John Taylor of Caroline, upon whom the Jeffersonians in Congress relied. W. Carpenter, *Judicial Tenure in the United States* (New Haven: 1918), 63–64. The controversy is recounted fully in *id.*, 58–78. 1 Cr. (5 U.S.) 299 (1803). The Court was created by the Act of June 18, 1910, 36 Stat. 539, and repealed by the Act of October 22, 1913, 38 Stat. 208, 219. See F. Frankfurter & J. Landis, *op. cit.*, n. 12, 153–174; W. Carpenter, *op. cit.*, n. 25, 78–94.

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Neophyte Questions For Free Asiatics

Chapter 18

1. Who created you? Allah.
2. Who is Allah? Allah is the Master Architect.
3. Can we see Him? Yes. The all-seeing eye; third eye (Man).
4. What is a Prophet? A Prophet is a thought of Allah manifested in the flesh.
5. What does Noble Drew Ali born? 120 degrees. (Add-up each letter in his name)
6. Where is the quiet, quiet voice? In the MIND.
7. What is the duty of an Asiatic? To teach knowledge, wisdom, understanding.
8. Who is the founder of LIGHT? Allah.
9. What year was the NGE founded? 1964.
10. Where? The North Gate (Mecca) NYC.
11. Where was the original man born? In the MIND.
12. What is your nationality? Asiatic.
13. What is your race? The pale person is in a race with time.
14. Why are we Asiatic? Because we are descendants of Gods born on Earth.
15. For what purpose was, the NGE founded? For the uplifting and teaching of the fallen Asiatic Nation.
16. What is our religion? The original man submits to no religion.
17. What is our culture/creed? I-God.
18. How old is the Original man? Older than the Sun, Moon and Stars.
19. Do we fly a banner or flag? A flag.
20. What is our sign and symbol? The Sun, seven, Moon and Star.
21. Which is our Holy Day? Friday.
22. Why? Because Friday is the 7th day in the Asiatic Calendar.
23. Who is Ruth? Ruth is an Asiatic woman.
24. What is the name man? Allah.
25. Where was the Asiatic Empire? Earth.

26. What is the modern name for Amexem? Earth/Asia.
27. What does the name Jesus mean? Justice.
28. How long is the river Nile? 4,690 miles long.
29. What are Angels used for? To carry messages to the four corners of the world.
30. Where did Jesus teach? Asia-minor, Europe and India.
31. What is TRUTH? Aught.
32. What is AUGHT? Allah.
33. Where was the moon 66 trillion years ago? In the Pacific Ocean.
34. Where is the Garden of Eden? The Asiatic women.
35. Where is Canaan? North Amexem ~ West Asia.
36. What is the name for the Garden of Eden? Wisdom/Equality.
37. Are Adam and Eve your Father and Mother? Emphatically, No!
38. Are you human? No! For I am the Original Man who is God!
39. Can an Asiatic be humankind? No! For They Are Original.
40. What are the modern names for the Angels? Asiatics (Blackman, Woman and Child).
41. What is the shade of their skin? Olive (Ripen).
42. Are the Asiatics any relation to those Angels? Yes, we have the same Fathers and Mothers.
43. How many selves are there? 2 a higher and lower.
44. Who represents the higher self? Angels, Asiatics, God Allah.
45. What person represents the lower self? Those we ran out of the Holy City and those who teach their teachings.
46. Can the higher self pass away? No!
47. Why? Because that is Allah who is Man.
48. What is the lower self? Hatred, Slander, Lewdness, Theft and Murder.
49. Who is the European? He is a shadow of our lower self.
50. Who is Muhammed of Mecca? A Prophet of Allah.

51. What is Byzantine? See 1453 AD.
52. What does the European call us? Negro, Black, Colored and Ethiopian.
53. Are you Black? See the First Degree in the 1-10.
54. Why? See the First Degree in the 1-40.
55. Why? Because man is Allah.
56. What does Ethiopia mean? Divided and or burnt face people, and that name was given to us by the Greeks.
57. Will you define the word Colored. See the 2nd degree in the 1-10.
58. Who was King David? The son of Jesse.
59. Who was Solomon? An Asiatic King.
59. Who is your Father? Allah.
60. When will we be as one? When we as Asiatics come together as one (One=3+4=7).
61. Is the Devil made or created? Made.
62. How many degrees do you have? 360 degrees.
63. Tell me about Elohim? See Gematria.
64. Who is Jesse? The son of Obed.
65. Who is Obed? The son of Boaz, of the tribe of Judah.

These Neophyte Questions were asked by a Moor and answered by Divine 39 Allah.

#### Advance Questions for Neophytes

1. Why are you wearing that emblem? I was raised to wear it.
2. I see you are a traveling man (Asiatic), do you travel alone? No good man (Asiatic) ever travels alone.
3. You are a carpenter, I see? Yes, I am building a spiritual Temple.
4. What country is your mother from? She is from the tribe of Moab/Shabazz or the God Tribe.

5. Have you ever had your shoes off? Yes, I was barefoot when I was in the Holy of Holies.
6. You look like you might have a Pot of Incense? I have a grateful heart.
7. An initiatory ceremony is symbolic of what? A mystical rebirth.
8. What pieces of furniture do you have in your house? The Bible, Qur'an, Compasses, Square and Charter.
9. How are the lights placed in your house? Lights are in the East, West, and South, but the Star is in the North.
10. What seaport was the timber for the temple brought from? Joppa.
11. What is a quadrant? The 4th part of the circumference of a circle.
12. How many pillars did you encounter as Asiatic? Seven.
13. What did the Higher-self say to the Lower-self at one time when He met Him? Where are you going Satan?
14. What was the answer that the Lower-self gave to the Higher-self? 'I am going to and fro the earth seeking whom I may devour'.
15. When was the legend Hiram Abiff introduced into Speculative Masonry? Between 1723 to 1729, more likely 1725.
16. Who took the light from Africa into Europe? The Moors who are Asiatic.
17. Who dealt the worst form of slavery ever recorded in human history? England, France and America.
18. Who is Set? One of the members of the company of the Gods of Annu.
19. Who is Nu? Father of the Gods and begetter of the great company of the Gods, and Nut is the female principle of Nu (His Wisdom).
20. The Question is Meat? It is thought to be safer to eat animals that eat vegetables rather than to eat animals that eat animals.
21. What about the swine, pig and pork? The hogs are labeled as highly unsafe and unclean to eat. Worms found in hogs are difficult to destroy. In general, all animal corpses are contaminated and bacteria infested.
22. What about cooked flesh? This speeds up the putrefaction process. It is the putrefied, decayed flesh, blood, waste and pus, which gives meat its delicious taste.
23. Does adrenaline poison the flesh? Animals secrete adrenaline into their bodies as a reaction to the fear caused by the slaughterhouse.



24. Why did ALLAH send Muhammed to Arabia? To save all men, women and children of Earth.
25. What happened on Mount Zion? Solomon built his temple, King David sang his psalms; Jesus of Nazareth walked and Muhammed was wafted one night by the Archangel Gabriel that he might ascend from there to visit paradise.
26. What does Abyssinia mean? Immeasurable depth of your inner self. A former name of Ethiopia.

These questions were asked by a son of man and answered by Divine 39 Allah.

Fez

The Fez is a derivation of the base of the Aaku-t Khufu. Three hundred and sixty degrees is a circle; the circle has no beginning nor ending. It is infinite; it is the sign of perfection. The Fez is the perfect headdress. The dimension and geometry of the Fez are perfect mathematics. When we born Supreme Mathematics, we know that the Aaku-t Khufu are perfect structures. The Aaku-t Khufu is symbolic of the Temple of perfected man a temple that can never be destroyed. All the answers are within SELF.

The Fez is the universal crown of knowledge, wisdom and understanding and is internationally recognized as such. The Fez contains a world of significant symbolism for those who understand and are conscious of what it represents. The history of this majestic crown starts with it originally being white. The oppressive powers put the Asiatics into a pit of lions, unless they would denounced the first true and divine creed for the redemption of the Asiatics, which is Islam. The lions ripped them apart because they had been eating the flesh of the animals.

The only thing left of the Asiatics was the fez, stained with blood, from that day on the Asiatics used the White, Red and Black Fez or as it was called in those days the Hi-Rom.

The top of the fez is flat. It stands for the uncompleted portion of the Pyramid (Aaku-t Khufu). The tassel represents the cable used to raise the capstones on top of the Aaku-t Khufu, or it may also represent the imperial potentate who is assigned to finish the job. The shade of the tassel signifies the unseen reason why the job was left unfinished.

Under the head of the wearer is the vault where the treasures of the science are preserved. The red fez represents the skill and wisdom of the man who erected the Pyramid (Aaku-t Khufu). The black fez represents the chief protectors of the jewels and treasures inside the pyramid. Equally important, the fez is symbolic of the halo. It is the same halo that lingers above the Cheribums' and Seraphim' head. The fez is the official headdress of the men in the Moorish Nation. The history of the turban can be found in Joshua Chapter 2 and Judges Chapter 13 and 17. Such is the significance of King Solomon's crown; the Fez indicated that as Master of the Temple he is the 'anointed one'.

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The Klan

Chapter 8

All non-Protestants, liberals, (if there is such a person) trade unionists, and striking workers are denounced as subversives by the Ku Klux Klan, the Klan was organized in Pulaski, Tennessee, during the winter of 1865 by six Confederate army officers who gave their organization this name from the Greek word Ku Klos or circle. Membership is open to so-called 'white Protestant males 16 years of age or older'; so-called 'Blacks, Moors, Roman Catholics, non-so-called whites and Jews are excluded'. The Klan is very active in many states such as Pennsylvania, New Jersey, Ohio, Indiana, Illinois, Georgia, Colorado, Oregon, Kansas and Oklahoma.

In the early years, the Klan regarded the U.S. government as hostile and oppressive. The Klan also believed that the so-called African-Americans are inferior and therefore shall not and will not be allowed to rise above the status of a slave.

There was another group of Klansmen that held a secret convention in Nashville Tennessee in 1867 they adopted a declaration of loyalty to the US Constitution and the Government of America.

The convention designated the Klan as an invisible empire, provided for a supreme official called the Grand Wizard of the Empire, assisted by ten genii. The next principal of the Klan is the Grand Dragon of the Realm, assisted by eight hydras; then there is the Titan of the Dominion, assisted by six furies; and the Grand Cyclops of the Den, assisted by two nighthawks.

In 1871, Congress passed the 14th Amendment to the US Constitution. In that same year, President Ulysses S. Grant issued a proclamation calling all illegal organizations to disarm and disband; thereafter hundreds of Klansmen were arrested.

By 1915 in Georgia, a preacher, Colonel William Simmons, incorporated a new fraternal Order of the Klan. In 1920 the Order of Klan had expanded rapidly and became active in many states, during the 1930's the Ku Klux Klan remained active particularly against Trade Union Organizers. It also threatened so-called Blacks, Negroes, and/or Colored People if they tried to vote. In the 1940,'s the Klan joined with Nazi Germany and held large rallies in, NJ and GA., the US then revoked the Klan's Charter in 1947. After the US civil rights act of 1964, the Klan experienced an increase in membership, reaching an estimated 40,000 by 1965. In 1970, some Klan leaders ran for public offices in the South, amassing sizable numbers for the vote.

There are about 15 organizations existing today in the US under the KKK, a former grand wizard of the Klan, David Duke was elected to the Louisiana House of Representatives in 1989 and ran in the gubernatorial election (1991).

Albert Pike held the office of Chief Justice of the KKK while he was simultaneously Sovereign Grand Commander of Scottish Rite Masonry in the Southern Jurisdiction, (the KKK was also known as the Invisible Empire of the South). In 1869, Forrest ordered the Empire to disband because of the extreme violence. 1,915 years after the Christian era, is marked as the rebirth of the KKK and by 1920; they controlled some states such as Indiana from the courthouse to the state house. Almost all of the top officials of the revived Klan were also so-called Masons, with 5 million members, also called them selves white Protestants, with several Senators and Governors. By 1944, the KKK collapsed, in a storm of corruption, murder, rape, and torture.

Pike was not just any Freemason he was the head of the Supreme Council, which has defacto control of the entire worldwide Masonic movement. Therefore, the Ku Klux Klan was an official and planned organization with political overtones that foreknowingly was set up to engage in murder, arson, and blackmail to achieve the Klan's political objectives.

The KKK and Freemasonry are as seamless as could be. From its inception through the open recruiting of European American Masons, in newspapers, to the use of Masonic Temples and halls for meetings, to the rituals, rites, and themes, to the high degree of Masonic membership of the leaders of the old and new Klan, even the present cover-up can be seen to be part of the Organized Klan. European American

Freemasonry has continued their involvement with reactionary Politics; they have never stopped and have never given up the mission to stop the so-called Black man from 'moving on up'. Many have speculated on what happened to the millions of members that were on the rolls up to the final downfall at the hands of the IRS in the 1940. We now know they simply carried on inside the Masonic lodges as if nothing had changed at all. What really had changed? In most regions of the country, the local KKK Tavern membership was indistinguishable from the local 'Blue' Masonic lodge membership, there are whole lodges of them, after all the KKK had openly advertised in newspapers for new recruits specifying that 'Masons were preferred'! The only change was the sheets were stowed away, but the political goals, willingness, and capability to follow through on them carried on. They are still at it they never went away. Dr. Fleming states that 'General Albert Pike, who stood high in the Masonic order, was the chief judicial officer of the Klan'. Albert Pike also wrote extensively on the mythical super-race of the Aryans, extolling their virtues, imagined history, and religion, which he tried to show, was the precursor of Freemasonry in his numerous Published Works. It would seem that Pike was a fellow traveler with Blavatsky on this subject. Fifty years later in Central Europe there will be others who will take up this mantle and use these writings as the basis for an ideology that curiously enough, will also use the term 'new world order' to describe their agenda, Just a co-incidence of course.

The Asiatic Nations comprise eleven twelfths of the world's population, and the European Nations, one twelfth; the Asiatic Nations and the Roman Cross Order of Christ and Mary in the US are under the Magna Carta but do not know this. The Magna Carta of 1854 Philadelphia, the chief city of Pennsylvania, founded by William Penn and other Quakers helped in the granting of freedom to the blond masses.

The Europeans who have agreed by oath, or secret obligation to protect their society and prevent the legal marriage or socialization with people of heavy olive shade of skin, referred to as Asiatic or Original. Should any of these men and women violate the code, they are subject to become a social outcast of their society, especially if the violation involves marriage to any of the Asiatic men and/or women. This is a major violation of the Clannish society of the pale skin world, although the grown sons of the Klan society are at liberty to shop around with the Asiatic women of the US.

The US Constitution is a document that granted economic, social and commercial freedom and equality to all people of ruddy pale skin, regardless to label and religious or political faith.

Eugene Tallmadge was a major figure in Georgia politics from 1933 thru 1945; he opposed President Franklin D. Roosevelt's administration to establish its New Deal programs of economic relief in the states. Tallmadge was born in 1884 and died in 1946. He ran for the U.S. Senate in 1936 and 1938, losing in both bids. As a member of the Board of Regents, which oversees public higher education in Georgia,

Tallmadge used this to have a professor fired for having 'integrationist' views, The University eventually lost its accreditation, and Tallmadge was defeated for reelection in 1942.

Theodore Gilmore Bilbo, Democratic Senator from Mississippi, Bilbo was a Governor in 1928, he advocated the deportation of Moors to Africa, and he called Congresswoman Claire Booth Luce a nigger lover and in 1938 praised Adolph Hitler on the floor of the Senate. He attacked miscegenation stating that one drop of Negro blood placed in the veins of a Caucasian woman destroys the inventive genius of the European-American's mind. Bilbo was born October 13, 1877, and was the 32nd Governor of Mississippi.

A Senate committee found him guilty of accepting bribes from military contractors during WWII and he was denied his seat in the Senate in 1947, he died in New Orleans on August 21, 1947.

The insignia on the US dime of 1865 represents the staff of the Roman Ax, which unfortunately left the Moors or Asiatic descendants on the outside looking in during the past 142 years of Roman economic social and commercial stride. Father Abraham, the god of the Roman Union involving the North and South on January 1 and July 4.

Abraham Lincoln

Take all of the US Coins and line them up together heads up, what do you see?

Abraham Lincoln was said to be the illegitimate son of a Moor. In his campaign for the Presidency he was referred to as a Black-a-Moor by his opponents, he was even depicted as a Moor; he was called 'Abraham-Africanus the First'. (The Hidden Lincoln 1938)

If you are cynical, you can go to the library and ask for the history of the Asiatic Empire, and carefully observe the European Americans reactions. Then you should denounce the names, Negro, Colored, Black, Afro-American and African American. In this book, is the history; the European American has thought you would never read, nevertheless, you have the fundamentals in your heart just listen.

## Empires

During the 1,411 years that have past there have been only two world empires, The Asiatic Empire of The Order of Islam and The Roman Empire of The Order of Christ and Mary.

The era of the US Order of Christ is 217 years old, calculated from 1774, the era that resulted in the birth of the US Marine Force in colonial North America the cream of the English, Francisco, and Germans also the French Legions, Spanish Armada and the Pirates.

Not to be confused with The Order of Christianity 551 years old calculated from 1932, the year of the Peasants Revolt also called Tyler's Rebellion, against Richard II as in the poll tax in June 1381.

Moreover, let us not forget the preacher John Ball a priest in Kent who was an opponent of feudalism, and preached the doctrines of the English theologian and religious reformer John Wycliffe and advocated social equality. John Ball was executed at Saint Albans in the presence of King Richard II of England.

John Wycliffe was a theologian, which attracted the support and patronage of royalty because he developed ideas that supported increased power of the monarchy over the church and the clergy. His ideas helped to incite the Peasants Revolt of 1381. He preached in English and wrote some English tracts, but no English writings of his survived. There are 36 manuscripts inspired by him, yet he did not contribute to the translation of the bible into English.

Like the Waldensians, the Lollards translated the Bible into their vernacular language, English. The Lollards were the most significant heretical group in England before popes Gregory XI and Urban VI condemned the Reformation of Wycliffe on several occasions. Even after his death, Wycliffe's heretical teachings were addressed at the Council of Constance in 1415.

Followers of Wycliffe came to be known as Lollards, the sect was driven out of Oxford in 1382, but some devout members circulated Wycliffe's teachings as well as the 1,394 Lollards Conclusions. John Wycliffe was both a great champion of the Reformation and a failure. Though his reforms did begin to take hold, they were put down within his lifetime. Not until Martin Luther nailed his theses to the door at Wittenberg did the seeds of Wycliffe's legacy bloom into the Reformation.

The Continental Congress authorized the formation of two battalions of US Marines on November 10, 1775, to fight in the American Revolution 1775 thru 1783. The first Marine landing occurred when a force of Marines captured New Providence Island in the Bahamas from the British on March 3 1776.

Marines served on both land and sea during the remainder of the Revolutionary War, were deactivated after the war ended, as was the Continental Navy in 1783. John Hanson a member of Congress from the state of Maryland had a legal battle started in the United States Congress in 1778 ending in 1781. The fight was over the distribution of the land known at the time as the North West Country. This land had been taken by England and was later known as Ohio, Indiana, Michigan, Wisconsin and Illinois.

John Hanson took the floor of Congress and protested against the demands of the 12 States. He told them that no state had any rights to any land, and that NJ, NY or any other state did not win the war. He said that the united efforts of all the states on the battlefields won the war; therefore, all the land belonged to all the people under the Federal Government, the United States of America.

Hanson kept fighting until he finally subdued the 12 rebellious states and drove them back into the Union, and compelled them to sign back any claims they had in land to the US or Federal Union. When the 12 signed, Maryland signed right after as the 13th state March 1, 1781.

During the Asiatic world domination, there was not any Europe, England, France, Greece, Rome, Egypt, Africa, or Russia across the Atlantic and the Pacific Ocean. Therefore, US history of the Christian Order might be compared with that of the celebrated story referred to as Santa Claus (mythology).

Did you ever stop to think that on the most sacred day of the Christian Order (December 25th), the Christian Nations promulgates the world's greatest falsehood, the myth of Santa Claus. Remember, December 25th is the foundation of the philosophy of Christ and Mary. Now you can draw your own conclusion upon the European image strange Son of God, who lend deaf ears to hear your plea or prayer.

Nations without a flag to represent them  
are dead nation; that is to say, their names  
are not written in the universal book of law

Black people, Brown people, Red people, African American, Negroes, Coloreds and Indians do not have a flag to represent them because these people do not exist. The entire world of people comprises only Asiatics, amalgamated Asiatics, and Europeans. The 5 and 7 point Star, the Crescent the Cedar tree is the insignia of the Asiatic Nation, and it is the Mother of all National Banners of the world today.

The Universal Flag represents the entire Asiatic family some four billion four hundred million, upon this ball of matter, termed Earth. It gave birth to the banner of the Iron Cross Legions, or the German tribes of Europe all the way to South America.

The French banner and the banner of the stars and stripes, the banner with the double cross or eight points which represent the British caste, the house of Lords of the Roman World spring from this. With all power, political and commercial openly and secretly directed from the US. (E pluribus Unum) On US money is a Latin phrase, which implies one out of many, One Nation of many races and sub-nations of the Roman Cross Order.

War

WILLIAM THE CONQUEROR

September 28, 1066

Claiming his right to the English throne, William, the Duke of Normandy, invades England on Britain's southeast coast. His subsequent defeat of King Harold II at the Battle of Hastings marked the beginning of a new era in British history. William was the illegitimate son of Robert I, the Duke of Normandy, by his concubine Arleta.

The Duke, who had no other sons, designated William his heir, and with his death in 1035, William became the Duke of Normandy at age seven. Rebellions were epidemic during the early years of his reign, and on several occasions, the young Duke narrowly escaped death. Many of his advisers did not, when he was 20, William had become an able ruler of whom King Henry I of France backed.

Henry later turned against him, but William survived the opposition and in 1063 expanded his borders into the region of Maine. In 1051, William visited England and met with his cousin Edward the



Confessor, the childless English King, according to Norman historians, Edward promised to make William his heir, on his deathbed, however, Edward granted the Kingdom to Harold Godwine, head of the leading Noble family in England who was more powerful than Edward the King was. In January 1066, King Edward died, and Harold Godwine was proclaimed King Harold II. William immediately disputed his claim. In addition, King Harold III (Hardraade of Norway) had designs on England, as did Tostig; Tostig was born the third son of Godwin, Earl of Wessex and Kent, and Gytha Thorkelsdóttir. In 1051, he married Judith, the daughter of Count Baldwin IV his half-sister of Baldwin the brother of Harold. King Harold rallied his forces for an expected invasion by William, but Tostig launched a series of raids instead, forcing the King to leave the English Channel unprotected. In September, Tostig joined forces with King Harold III and invaded England from Scotland.

On September 25, Harold met them at the Stamford Bridge, defeated, and killed them both. Three days later, William landed in England at Pevensey. With approximately 7,000 troops and cavalry, William seized Pevensey and marched to Hastings, where he paused to organize his forces. On October 13, Harold arrived near Hastings with his army, and the next day William led his forces out to give battle. At the end of a bloody, all-day battle, King Harold II was killed shot in the eye with an arrow, according to legend and his forces were defeated. William then marched on London and received the city's submission. On Christmas Day, 1066, William the Conqueror crowned the first Norman king of England, in Westminster Abbey, and the Anglo-Saxon phase of English history ended.

French became the language of the King's Court and gradually blended with the Anglo-Saxon tongue to give birth to modern English. William I proved an effective King of England, and the Domes-day Book, a great census of the lands and people of England, was among his notable achievements. Upon the death of William I in 1087, his son, William Rufus, became William II, the second Norman king of England.

British and American representatives at Belgium, ending the War of 1812, sign the Treaty of Peace and Amity between His Britannic Majesty and the US, by the terms of the treaty, all conquered territory was to be returned, and commissions were planned to settle the boundary of the US and Canada. In June 1812, the US declared war against Great Britain in reaction to three issues: the British economic blockade of France, the induction of thousands of neutral American seamen into the British Royal Navy against their will, and the British support of so-called Indian tribes along the Great Lakes frontier.

A faction of Congress, made up mostly of western and southern congressional representatives, had been advocating the declaration of war for several years. These 'War Hawks', as they were known, hoped that war with Britain, which was preoccupied with its struggle against Napoleonic France, would result in US

territorial gains in Canada and British protected Florida. In the months following the US declaration of war, American forces launched a three-point invasion of Canada, all of which were repulsed.

At sea, however, the US was more successful, and the USS Constitution and other American frigates won a series of victories over British warships. In 1813, American forces won several key victories in the Great Lakes region, but Britain regained control of the sea and blockaded the eastern seaboard. In 1814, with the downfall of Napoleon, the British were able to allocate more military resources to the American war, and Washington, D.C., fell to the British in August. In Washington, British troops burned the White House, the Capitol, and other buildings in retaliation for the earlier burning of government buildings in Canada by US soldiers.

Fort McHenry in Baltimore harbor withstood a massive British bombardment, on September 11, 1814, the tide of the war turned when the American naval force won a decisive victory at the Battle of Plattsburg Bay on Lake Champlain, a large British army is forced to abandon its invasion of the US (To the northeast side) and retreated to Canada.

The American victory on Lake Champlain led to the conclusion of US and British peace negotiations in Belgium, and on December 24, 1814, the Treaty of Ghent is signed, ending the war. News of the treaty took almost two months to cross the Atlantic, and British forces were not informed of the end of hostilities in time to end their drive against the mouth of the Mississippi River. On January 8, 1815, the 'British army attacked New Orleans and is decimated by the American forces', under General Andrew Jackson. The American public heard of the Battle of New Orleans and the Treaty of Ghent at approximately the same time, fostering a greater sentiment of self-confidence and shared identity throughout the 'young republic for the European'.

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Prior to 1828, the Roman tribes of colonial North America were speaking various dialects of Latin. The first English dictionary was published in colonial North America in 1828. Thus, the English Language is the manifestation of all dialects, which were derived from Arabic and Hebrew, which is derived from classical Aramaic. All came from the same foundation as Arabic, you will also see in this order, Ancient Hebrew, Phoenicia, Southern Arabic and the Hieroglyph or 'Medu-Neters' words of the Gods or Divine writings all came from the original man.

The French, Spanish and Italian employ practically the same expressions in language, the German and Jew employ the very same expression in language, and this tangible evidence has fully explained the E-Pluribus-Unum on US money, 'one out of many'.

#### History of the Asiatic Nations

The history of the Asiatic Nations lies hidden in the library of every State of the Union, and also in the library of practically every home if you know where to look. Therefore, the history of the Asiatic Nation is not news but a guide to the true history of the world. The European American hid the truth from the so-called Negro under the influence of fear and hatred starting in the year of 1555 AD.

#### Prophet Muhammed and the split of Arabia

The Prophet Muhammed was born in Mecca in the year 570 years after the Christian era, in the year 610 ace; Muhammad receives the revelations of Allah from the Angel Gabriel.

In the year 622 AD, the Flight (Hegira) took place; Prophet Muhammed flees Mecca and finds refuge in Yathrib. This is day one in the Muslim calendar. Around 630 thru 631 AD, the Unification of the Arabian Peninsula had taken place because of Muhammed PBABAH. In the year 632 AD, the Prophet Muhammed left his physical body.

In the years 635 thru 650 AD, Under the Caliphs, Conquest of Syria, Palestine, the Persian Empire, Egypt and parts of North Africa, West Africa and Spain was accomplished. Six hundred and thirty eight AD was the year that the Muslims captured Jerusalem. 650 AD, Abu Bakr and Umar establish the final writings of the Qur'an.

Uthman is accused, of favoring his relatives when making important and sometimes lucrative appointments, of diverting monies from the treasury, and of other transgressions, some fiscal, and some moral. This dissension grew into a violent uprising, which culminated in the murder of the caliph in 656 AD. These developments began the complicated series of events known as the First Civil War (656 – 61), which was a struggle for leadership of the community of believers waged by the prominent heads of several families within the Prophet's tribe, the 'Quraysh'. This is of utmost importance in Islamic history, because this is when the main families turn into 'sects' that have constituted the Muslim community up to the present day from the time they first emerged.

The first Civil War finally ended in 661 AD, when a Kharijite assassin killed Ali. In 650 thru 732 AD, is the Muslim Expansion into Eastern Turkey, India and China. In 673 thru 797 AD, there were repeated attempts to penetrate deeper into Europe and capture Constantinople, the capital of the Greek Byzantine Empire. Leo IV defeats the famous Muslim swordsmen twice, and then dies in 780 AD at the age of 30. In the year 1453 AD, 'The Collapse of the Byzantine Empire takes place when the Ottoman Turks captured Constantinople'.

Asiatics (Black, Brown, Red & Yellow) & Africans Are The Same People

It is impossible for the people of heavy ripe olive shade of skin to become a Christian because of this fact. The Christians worship a European son of God and his mother Mary, the very image of themselves; the Christian God is European because his only begotten son is tangible evidence of this fact. You might ask yourself this question, what chance do I have to enter the gates of the Christian Heaven dominated by a European God, his son and his son's mother Mary? The very image of the woman who falsely cries rape followed by her sons with their cross burning, and their lynching of the Black Man. On the contrary there is a specific reason for the new masses of humanity referred to as Europeans to establish the church and the doctrine of Christ and Mary, so let us observe this in order that we might take a broad view that will enable us to erase the hatred against them which is now dominating our world.

It has already been stated that during the past 1,411 years there has only been two world Empires, The Asiatic Empires of the Order of Islam and the Christian European Empire of the Order of Christ.

The Presbyterian professed the 'true Christ', the Methodist professed the 'true Christ', the Mormon professed the 'true Christ', the Roman Catholics also professed the 'true Christ', and all of them denounced all others as false. This system at one time prohibited the issuance of a marriage license to Asiatic men and woman, who desire to marry European men and women in North America especially in the United States of America.

Jehovah Witness

The Jehovah Witness and the World Wide Church of God, the Plane Truth Organization of today endeavoring to up-lift the Orders of Christ. Remember the founders and heads of these organizations are the same people, also referred to as Europeans, therefore, we might say that the organization of the Jehovah Witness and the World Wide Church of God will wake up the European masses?

Roman Republican Party 138 Years Ago

In the year 1854, the European women often referred to as The Daughters of the American Revolution endorse the artistic painting of themselves and son, called Christ and Mary, by force, intrigue ignorance, cruelty, seduction, bloodshed and destruction.

The foundation of the Order of Christ was well laid in the Union of 1865. This was followed by well-trained Missionary workers carrying the banner of the image son and Mother Doctrine across the Pacific and Atlantic Oceans, supported by military force of the Order of Rome. Thereby, the false doctrine of the pale Son Christ was established in the four angles of the Earth. This enabled the pale skin Daughters of the Revolution to remain neutral, while the pale skin men seduced the helpless Asiatic women at home and abroad, to perpetuate the pale skin Nation of Rome during the past 138 years. The picture of the son image and Mother equal the power of ten thousand words in the name of the tradition of European-American superiority. When placed before the blond children, raging between six and nine years of age, this gave them a false conception of European supremacy before they can read, and this is how they grow up to be men and women the world over.

The 138-year-old act of the Daughters of the American Revolution has disqualified the English women at home and abroad yet they play their specific roll in the New World Order, which is now rapidly progressing.

Actually, the English-speaking women have disqualified all other European women of different languages from playing in the New World Order.

Today it is the pale women's desire to tell the truth and alter the Roman system of segregation but 85% of the Asiatic masses of the world will not believe in them, owing to the long brain washing of the world to the on going trend of economic and social suffering. This part of the story is referred to as a view of the promise land, but you cannot enter.

#### Generations of Blond Sons and Subjugated Asiatic Women

Had not the Muslims of Saudi Arabia established the superstitious religious system contrary to the universal economic and social science as shown in the Qur'an, twelve signs of the zodiac and ten numbers of mathematics, there would have been no superstitious religious Orders of today.

Therefore, the fact is that the big three, Muslims, Christians and Jews of the entire earth are equally guilty for violation of the Law of Nature as shown in the twelve signs of the ever present zodiac which has cause them to undergo the Law of retribution.

The Asiatic Nation submitted to the law of retribution in 1555, 1774, and 1776. The Roman Cross Nations submitted to the law of retribution in 1914, to be fulfilled in 15,084 of the Asiatic calendar. This will culminate a short cycle of 84 years. 15,084 mark the end of the doctrine of the Daughters of the American Revolution, the Church mystery system, race and color.

Civilization is founded upon practical knowledge, wisdom, understanding and the morals of women.

The Asiatic women have undergone everything that could have been imposed upon them, yet at one time they retained their morals. You may compare the acts of the lamb's wool hair woman of the US and



abroad with the acts of the European blond woman of the US and abroad and thereby draw your own conclusion during the next 170 years of global economic and social revolution. Thousands of blond women and sons will resort to suicide while undergoing the 170 years of economic and social revolution.

The lambs' wool of the Black men in North America and abroad will restore civilization and peace to the world during the next 170 years, Geometry and the twelve signs of the Asiatic constitute the Prophetic law which has never told a lie.

The economic suffering of the blond women of Rome, England, France, Germany and Greece and the mythical Palestine will be fulfill with the blond women of the US, Canada and Australia during the next 170 years.

Nature has a just law, the law of retribution that cannot be off set with a dream, lip service, hypocritical prayer, wealth, atomic bombs, military training and the wooden or stone image European God. The economic chaos of the FDIC will make the blond people of the US, hate the names such as; Black, Brown, Red and Yellow and love the name Asiatic.

After the cycle of retribution has been fulfilled by the Asiatics of the United States, the Daughters of the American Revolution will end-up begging the Asiatics who have given birth to children who have become champions of the world in every important department of society.

Remember champions of the world do not have to beg for social recognition. The law of retribution cannot be altered. We reap that which has been sown in the past.

The Greek, Jew and Latin of the Roman Cross Order definitely cannot go beyond the Moabite Alphabet. Our Asiatic ancestors' codes of Alphabet and Mathematics have proven that the pale person has no culture of his own.

The Asiatic shade code in electronics, which describes the unit of resistance, current and voltage, the magnetic law, atomic energy is as follows, blue, red, green, orange, yellow, brown, violet, gray, white and black.

The Asiatic fore fathers had harnessed atomic energy and employed it for both good and ill many centuries before the European red-skinned blond-haired women of Patagonia had become educated by the cultured Asiatics. Atomic energy is new to the pale person, but not to the Asiatic Nation.

The Christians race and color scheme was founded upon the Asiatic color code of electronics. It is impossible for a nation that is dominated by various secret orders that are to hold the Asiatic man and woman back to solve its economic and social problems. You might ask your self this question. How can one help him self and others without exposing his secrets?

The code of mathematics from knowledge to born and born back to knowledge

(- 12 9 6 3 0 3 6 9 12 +) constitutes the ever present code of law which never grows old or Ancient. Neither Earth, Water, Air and Heat Light or Electricity will ever grow old or ancient, the whole of which comprise the one great body of the ever-present living truth that there is no mystery god and neither a secret.

All secret orders involving religion, symbolism and mystic passwords are our own signs of ignorance of the realities that dwell within us and about us. That which individuals have in their minds unexpressed is a secret. Having expressed it then the great secret has been exposed to the outer world.

The inner world of the mind, must not be confined to the physical or three-dimensional plane, but including every plane and every type of life form, through which mind or soul expresses it-self.

This excludes the findings of European psychology, which confines its attention to the physical world.

Inner processes are largely recognized by their external effects. There are not two minds. What is called objective consciousness or objective Mind, which there is a growing tendency upon the part of some psychologists to call clear consciousness is merely a portion of the Mind-Soul or Unconscious-Mind as you choose to term it manifesting through the physical brain. To do this it utilizes electric energies to impart vibratory rates to the brain cells. Thus, our Unconscious-Mind is the inner world referred to as the All Seeing Eye.

In our physical universe positive and negative charges of electricity as protons and electrons are the building blocks of which all the elements of matter are composed. In a similar manner, all true thought elements are composed of Reproductive Desires and Nutritive Desires in some proportion. That is, the elements belonging to ten distinct families of which the psycho plasma in the thought cells is composed, they called this reproductive desires and nutritive desires. Thus, woman is the grand master architecture and carpenter of the physical body. This makes all equality or things that take up space Muslims due the fact that they all submit to the will of the Creator.

Babies are nine months from conception to birth, the number nine has many names one is Nimrod. Christmas was set up as a memorial to Nimrod. The Christmas tree is an evergreen tree, and has life all year round. Santa Clause robbing Asiatic people at Christmas is similar to Nimrod's work. December 25th is the birthday of Nimrod; Nimrod killed his father and married his mother whose name was Ester, today called Easter. When Nimrod's wife (mother) had her first child he feared that the people would lose respect for him if they knew he was making babies through his own mother (it was a secret that they were married) therefore to fool the people Nimrod told the people that the Holy Ghost had impregnated his mother. This was the beginning of the great lie told about the birth of Jesus and his Mother Mary.

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Message To The Asiatics On Immunization

Chapter 2

Peace: Immunization

THE UNIVERSITY OF THE STATE OF NEW YORK

THE STATE EDUCATION DEPARTMENT

REQUEST FOR RELIGIOUS EXEMPTION TO IMMUNIZATION FORM

PARENT/GUARDIAN STATEMENT

Name of Student \_\_\_\_\_

Identification Number \_\_\_\_\_

Name of Parent(s)/Guardian(s) \_\_\_\_\_

School District and Building Name \_\_\_\_\_

This form is for your use in applying for a religious exemption to Public Health Law immunization requirements for your child. Its purpose is to establish the religious basis for your request since the State permits exemptions on the basis of a sincere religious belief. Philosophical, political, scientific, or sociological objections to immunization do not justify an exemption under Department of Health regulation 10 NYCRR, Section 66-1.3 (d), which requires the submission of:

A written and signed statement from the parent, parents, or guardian of such child, stating that the parent, parents or guardian objects to their child's immunization due to sincere and genuine religious beliefs which prohibit the immunization of their child in which case the principal or person in charge may require supporting documents.

In the area provided below, please write your statement. The statement must address all of the following elements:

- Explain in your own words why you are requesting this religious exemption.
- Describe the religious principles that guide your objection to immunization.

- Indicate whether you are opposed to all immunizations, and if not, the religious basis that prohibits particular immunizations.

You may attach to this form additional written pages or other supporting materials if you so choose.

Examples of such materials are listed on page 3.

Please continue your statement on page 2.

Request for Religious Exemption to Immunization Form–Parent/Guardian Statement (continued)

Page 2 of 4

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Please sign in the space provided below and have the document notarized by a notary public where indicated.

I hereby affirm the truthfulness of the forgoing statement and have received and reviewed the informational immunization materials provided to me by my child’s school.

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Signature of Parent/Guardian      Date

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

Notary Public Seal

You will be notified in writing of the outcome of this request. Please note that if your request for an exemption is denied, you may appeal the denial to the Commissioner of Education within thirty (30) days of the decision, pursuant to Education Law, Section 310.

Request for Religious Exemption to Immunization Form (continued)

Page 3 of 4

SECTION BELOW FOR SCHOOL DISTRICT USE ONLY

To the Building Principal:

If, after review of the parental statement, questions remain about the existence of a sincerely held religious belief, Department of Health regulation [10 NYCRR, Section 66-1.3(d)] permits the principal to request supporting documents. Some examples include:

- A letter from an authorized representative of the church, temple, religious institution, etc. attended by the parent/guardian, literature from the church, temple, religious institution, etc. explaining doctrine/beliefs that prohibit immunization (Note: Parents/guardians need not necessarily be a member of an organized religion or religious institution to obtain a religious exemption);
- Other writings or sources upon which the parent/guardian relied in formulating religious beliefs that prohibit immunization;

- A copy of any parental/guardian statements to healthcare providers or school district officials in a district of prior residence explaining the religious basis for refusing immunization;
- Any documents or other information the parent/guardian may be willing to provide that reflect a sincerely held religious objection to immunization (for example: disclosure of whether parent/guardian or other children have been immunized, parent/guardian's current position on allowing himself or herself or his or her children to receive or refuse other kinds of medical treatment).

Reviewer Name (Building Principal) \_\_\_\_\_

Indicate Result of Request Review:

APPROVED  Date of Approval \_\_\_\_\_

DENIED  Date of Denial \_\_\_\_\_

State Specifically Reason (s) for Denial:

Request for Religious Exemption to Immunization Form (continued)

Page 4 of 4

You may attach additional sheets if necessary.

Reviewer Signature (Building Principal) \_\_\_\_\_

- Parent/guardian must be notified in writing of the approval or denial of the request. If the request is denied, the notification letter must include the specific reason(s) for denial.
- If a religious exemption request is denied, the parent/guardian may appeal the denial to the Commissioner of Education within thirty (30) days of the decision, pursuant to Education Law, Section 310. Chango

## Chapter 20

### Barnabas

Barnabas was borne in Cyprus. His name was Joses and due to the cause of Jesus, the other apostles had given him the surname of Barnabas. He continued to live as a Hebrew and practiced what Jesus had taught him. The conflict between the Jews and the followers of Jesus was started by the Jews because they felt that the Hebrews would undermine their authority. During the siege of Jerusalem in 70 AD, the followers of Jesus left the city and refused to take part in the Bar Coachaba rebellion in A D 132.

With the conversion of Paul, a new period opened in European Theology. Paul's theology was based on his personal experience interpreted in the light of contemporary Greek thought. The theory of redemption was the child of his brain, a belief entirely unknown to the disciples of Jesus. Paul's theory involved the deification of Jesus.

The Pauline period in the history of the Pauline Church saw a change of scenes and principals. In place of the disciples, who had sat at the feet of Jesus, a new figure, who had not known Jesus, had come to the forefront. In place of Palestine, the Roman Empire became the scene of Pauline activity. Instead of being a mere sect of the Hebrews, Paulineism not only became independent of the Hebrews but also became independent of Jesus himself.

Paul was a Jew and an inhabitant of Tarsus. He had spent a long time in Rome and was a Roman Citizen. He realizes the strong hold, which the Roman religion had on the masses. The intellectuals were under the influence of Aristotle. Because of Paul's compromise with Roman beliefs and legend, Pauline followers grew in number and grew in strength.



The followers of Barnabas never developed a central organization. Yet due to the devotion of their leaders, their numbers increased very fast. These Hebrews incurred the wrath of the Church and systematic effort was made to destroy them and to obliterate all traces of their existence including books and temples. The lesson of history, however, is that it is very difficult to destroy truth by force.

Emperor Constantine brought a greater part of Europe under his rule and secondly he began to support the Pauline's without accepting Paulineism. To the soldier prince the different creeds within the Jew and Hebrew were very confusing. In AD 325, a meeting of all denominations of Paulineism was called at Nicea (Isnik). Fearful massacre of Hebrews, who did not believe in Paulineism, was held, where it was ordered that all original Hebrew script should be destroyed, and in the year 325 A D, this took place at the Nicene Council.

#### The 12 Apostles of Jesus

1. Peter (also known as Simon Peter)
2. Andrew (Simon Peter's brother)
3. James son of Zebedee
4. John (James' brother)
5. Philip
6. Bartholomew
7. Thomas
8. Matthew
9. James son of Alphaeus
10. Thaddaeus (Judas, son of James)
11. Simon the Zealot
12. Judas Iscariot (who betrayed Jesus)
  - Matthias (who replaced Judas)

Paul, also known as Saul, was born in Tarsus of Cilicia in Asia Minor. His family was of the line of Benjamin. He grew up in Jerusalem and studied Jewish tradition under the elder Gamaliel, becoming a zealous Pharisee. Paul was at first an active opponent of the Christian movement. He took care of the cloaks of those who stoned Stephen (Acts 7:58, 22:20). On his way to Damascus to persecute Christian believers, he was stopped by a blinding light, and a voice that said, "Saul, Saul, why do you persecute Me?" Paul asked, "who are You Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." Paul then converted to Christianity. In addition, his zeal to persecute the early Christians was re-channeled into preaching the Gospel. Paul made three missionary journeys around Asia Minor, Macedonia and Achaia. He is the author of thirteen New Testament letters - Romans, 1 and 2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1 and 2 Thessalonians, 1 and 2 Timothy, Titus, and Philemon. He might have wrote Hebrews. With the exception of Romans, all of Paul's letters were written to churches or individuals whom he knew personally. The focus of Paul's writings is Jesus, through whom God has effected redemption for all people regardless of ethnic or social background. Paul was thrown into prison, whipped, stoned, punched, and shipwrecked many times, but never gave up his preaching of Christ. He might have been the most zealous and hardest working Apostle of all time. It is believed that Paul was beheaded in Rome under Nero in about AD 67.

## An Age

It is conceded by all critical students that the sun entered the zodiacal sign Taurian in the days of "Adam" when the Taurian Age began, that Abraham lived not far from the age of Aries and about the time of the rise of the Roman Empire, the sun entered the sign Pisces; word is bond!

## Piscean Age

The word Pisces means fish. The sign is known as a water sign, and the Piscean Age has been distinctly the age of the fish and its element water. John the Harbinger and Jesus both understood the rite of water baptism which has been used in some form in all these so-called Christian Churches and cults, even to the present time. Fish was a symbol for Jesus, not the cross.

The Asiatic people are today standing upon the cusp of the Piscean Aquarian Ages. Aquarius is an air sign and the New Age is already noted for remarkable Asiatic brothers etc. Men and Women navigate the air as fish do the sea and send their thoughts spinning around the world with the speed of light.

The word Aquarius is derived from Moorish Latin aqua, meaning water. Aquarius is however, the water bearer and the symbol of the sign, which is the 11th sign of the Zodiac is a man carrying in his right hand a pitcher of water.

The transfer of dominion from one Age to another is an important event in the world of Cherubim and Seraphim. The four and twenty cherubim and Seraphim that guard the cycle of the sun, the mighty ones who were proclaimed by masters long ago the four and twenty ancient ones. Every sign in the entire Zodiac is ruled by two, a Cherubim and Seraphim. The guardian of the Piscean Age; Ramasa is the Cherubim; Vacabi El is the Seraphim. The guardian of the Aquarian Age, Archer is the Cherubim; Sakmaqu El is the Seraphim.

The crown will be lifted from the head of one and put on the other of the Cherubim when the Ages change every 2,083.33 years. When the royal scepter is transferred from Seraphim, too Seraphim there will be deep silence in the courts of the universe.

Son of Man

From Allah "Time never was when man was not. If life of man at any time began, a time would come when it would end. The thoughts of Allah cannot be circumscribed. No finite brain can comprehend things infinite. All finite things are subject unto change. All finite things will cease to be because there was a time when they were not.

The bodies and the souls of men are finite things and they will change, yea from the finite point of view the time will come when they will be no more. However, man himself is not the body, nor the soul, man is mind and is Allah.

Creative Fiat gave to man, to the original man, a soul that he might function on the plane of soul, gave him a body of the flesh that he might function on the plane of things made manifest. Why did creative Fiat give to the original man a soul that he might function on the plane of soul? Why did creative Fiat give to soul a body of the flesh that he might function on the plane of things that are made manifest?

Hear now ye worlds, dominions, powers and thrones! Hear now ye cherubim, ye seraphim, ye angels and ye men! Hear now O protoplast, earth, plant, and beast! Hear now ye creeping things of earth, ye fish that swim, ye birds that fly! Hear now ye winds that blow, ye thunders and ye lighting of the sky!

Hear now ye vibrations of the fire, of water, earth and air! Hear now O, every thing that is, or was, or ever more will be, for wisdom speaks from out of the highest plane of infinite living mind. Man is a thought of Allah, all thoughts of Allah are infinite, they are not measured up by time, for things that are concerned with time begin and end.

The thoughts of Allah are from the everlasting of the past unto the never-ending days to come. So is man, the original man. Nevertheless, operate as every other thought of Allah was but a seed, a seed that held within itself the potencies of Allah, just as the seed of any plant of earth holds deep within itself the attributes of that special plant. So the original man, as seed of Allah held deep within himself the attributes of every part of Allah.

Now seeds are perfect, yea as perfect as the source from which they come, but they are not unfolded into life made manifest. The child in utero is perfect as the mother is. So man, the seed must be deep planted in a soil that he might grow, unfold, as does the bud unfold to show the flower.

The Asiatic seed that came forth from the heart of God Allah was full ordained to be the lord of the plane of soul and of the plane of things made manifest. So Allah, the husbandman of every thing that is, threw forth this Asiatic seed into the soil of soul, it grew apace, and man became a living soul and he became the lord of all the kingdom of the soul.

Hark now, let every creature hear, the plane of soul is but the ether on the mental plane vibrating not so fast and in the slower rhythm of this plane, the essences of life are manifest, the per-fumes and the odor, the true sensations and all of love are manifest. These soul attributes become a body beautiful. A multitude of lessons man must learn upon the plane of soul and here he tarries many ages until his lessons are all learned.

Upon the boundary of the plane of soul the ether began to vibrate slower still and then the essences took on a garb, the perfumes and the odor and the true sensations and all of love were clothed in flesh and man was clothed in flesh. Perfected man must fall through all the ways of life, and so a carnal nature was full manifest, a nature that sprang forth from fleshly things.

Without a foe, a soldier never knows his strength and thought must be developed by the exercise of strength. This carnal nature soon became a foe that man must fight, that he might be the strength of God Allah made manifest.

Let life stand still and hear! Man is the master of all the plane of manifests, of protoplast, of mineral, of plant, of beast, but he has given up his birthright just to gratify his lower self, his carnal self.

Nevertheless, the original man will full regain his lost estate, his heritage, but he must do it in a conflict that cannot be told in words. Yea he must suffer trials and temptations manifold, but let him know that cherubim and seraphim that rule the stations of the sun and the Mind of the mighty God, who rules the solar stars are his protectors and his guides, for this is his higher self and they will lead to victory the original man who is God. Man will be fully saved; redeemed, perfected by the things he suffers on the plane of flesh and on the plane of soul.

When man has conquered carnal things of the world his garb of flesh will then have served its purpose well and it will fall and will be no more. Then he will stand with his five bodies untrammled on the plane of soul where he must full complete his victories. Unnumbered foes will stand before the man upon the plane of soul; there he must overcome them, every one.

Thus knowledge, wisdom and understanding will ever be his beacon light, there is no failure for the original family, for the five on the left and the two on the right are leading on the victory. The Asiatic man cannot die, man the Mind is one and this is understanding the culture, thus man and Allah are one.

When man has conquered every foe upon the plane of soul the seed will have full opened out and will have unfolded the Holy Breath. The grab of soul will then have served her purpose well and returned to the universe then man will need it never more and it will be space, this is triple darkness.

Man and the Womb of man will then attain unto the blessedness of perfection and man will be the Mind and the universe will be Mental. While All is in The all, it is equally true that The all is in All. To He or Her who truly understands this truth hath come great Knowledge. The Universe is Mental held in the Mind of THE ALL. In the words of the 'Noble Prophet Drew Ali' as taught to the Moorish Americans in the wilderness of North America alright peace.

Bare witness that the Blue and Red Books are strength to ones growth and developments once properly analyze, There are many introductions to root knowledge though hidden symbols that must be

deciphered through intensive and diligent study of the Blue, Red and Green books. For example, we ran the devil into the caves of West-Asia in the year 9001.

Mr. Yacub was birthed in the year 8,367. It took 600 years to make devil. Now 2,600 years before the birth of the Prophet Musa is 8,320. In the Year 9,000, this means the devils language and knowledge of thought ways and actions. Therefore, in the year 8,320 the thought to make devil was given unto Rebecca, the mother of Yacub and Esau the brother. The 80 years of a gap is the indoctrination period  $8,920 - 9,000 = 80$ . The devil was born in 9,000 birthed through the womb 8,920.

Occult means that which is hidden. Occultism, consequently, is the science of hidden forces and the art of subjecting such to the Asiatic Man's control. The word occult since it depends upon the experience of the speaker for what is hidden to one may be perceived by another is wholly arbitrary.

Nevertheless, there is nothing supernatural, nothing that is not governed by natural laws. Above and below, all obey those by which they manifest and while these laws are un-comprehended, any phenomenon seems mysterious. Progression depends upon knowledge. Man's only progression here or hereafter must be founded on knowledge. Only through knowledge of himself and of the powers and forces by which he is environed can he expect to progress. All knowledge is based upon experience. Following nature is our safest pilot. We discover that the first glimmer of consciousness, that which foreshadows knowledge, is concerned with distinguishing the me from the not me. Consequently, no one can deny his own existence and from this undeniable premise, any correct system of philosophy must start.

The consciousness of the thinker thus firmly established is a perception of relations. Evolution is thus observed to be in the direction of increased perception, which is to be moving toward greater consciousness. Therefore, as evolution continues, consciousness expands and as evolution advances toward infinity the perception increase until absolute, consciousness is approached. Knowledge is nevertheless gained by experience. Such an experience is of course mental rather than physical, Peace.

Man is God of himself, his environment and the universe in which he lives. All people, by the right of their birth, are the inheritors of what their ancestors before them have or the material they have acquired. We inherit the good and the bad, and the responsibility to continue what they have or correct the wrong. Either way we will be judged in our lives by what we do in accord with the history we have inherited. 'All knowledge is but a branch of worship and all worship is but a branch of abstinence, and all abstinence is but a branch of trust in God and neither limit nor a finite end'. Over the years, evidence

has been uncovered challenging established notions of the origins of life on Earth. Such as; Lerone Bennett Jr., Dr. Frances C. Johnson, Drusilla Dunjee Houston, Savina Teubal, Lana Cantrell, Stanley Lane-Poole, John G. Jackson etc., have changed the outlook of life for millions of people good and bad. Why did W.D. Fard teach Elijah Muhammad such things about the men, women and children of Earth? Are the Archaeological finds of the Hittite, Canaanite and other ancient texts and tales increasingly confirming the accuracy of the references that men such as Drew Ali and Malcolm X used as tools and proof of the customs of antiquity? (Let us make Adam in our image and after our likeness) We look into these things today in the Books of Great men and women, for let the people think for them-selves.

### Chango Oggun Babalawo

As above, so below, this is what the people of Earth teach to all, as they learned it from the true and living God in the olden days, before the European had taken them from the land of Africa.

Chango' is the patron of fire, thunder, and lightning an Orisha Dada is a brother of Chango' and the Elegun Chango' are Priest of Chango'. Alafina Crueco are titles of Chango' as Ajaba is another name of the Orisha Dada, the brother of Chango. The Orisha Aganyu' owns the volcano, and is the father of Chango. The food or one of the most favorite foods prepared for Chango are okra and cornmeal, and the ayan tree is sacred to Chango'. Batea is the bowl of wood where Chango's thunderstones are kept. As learned from the Religion Santeria, 'come and go in peace'.

The most interesting and important aspects of the Yoruba culture are its religious practices. The deities known as Orishas are extraordinary in their behavior. In Africa, their number exceeds 600. In Latin America, their numbers are around 25.

As members of African tribes were scattered throughout the Americas by slave traders, the religion was influenced by new surroundings. This brought great diversity into the magic and ceremonies. The rites vary with each tribe. In Haiti, we have the Fon, Nago, Kongo, Ibo, and Dahomeans. In Cuba, Puerto Rico and the Dominican Republic we have Yoruba, Bantu and Kongo.

In Cuba where Santeria originated, Yoruba became known as Lucumi or friendship. In Sierra Leone, they are known as Aku. The Cuban Lucumi is influenced by the Catholic iconolatry of their Spanish masters. In their efforts to hide their magical and religious practices from the Spaniards, they identified their deities with the saints of the Catholic Church.

All of the Yoruba deities worshiped in Santeria have been identified with Catholic saints. Santeria is a mixture of the magical rites of Yoruba and traditions of the Catholic Church. Therefore, Santeria is magic and its roots are from the heart of Africa. This resulted in a great deal of persecution from the Spaniards, which forced the slaves (POW) to cloak their religion, in secrecy, this secrecy never existed in Africa, but is still observed by the practitioners of Santeria today.

Santeria is an earth religion, which has its roots in nature and natural forces. The Orishas are divided into two groups, the white or cool (Obatala, Osain, Orisha-Oko, Oshun and Yemaya) and the dark or hot (Chango, Ogun and Oya).

God Almighty (Oloddumare) created the Universe. Everything is made of Ashe, and through Ashe, everything is possible. The Universe is divided into two camps good and evil. The Ajogun must be propitiated so that they leave us in peace, and the Orishas must be propitiated so that they remain with us and grant us their Ashe.

Remember Blood is the essence of life and is not to be shed lightly. Today this is the Religion of more than a hundred million people in Latin America and the US, from New York too Florida and from Washington State too Texas, Peace and Love to all.

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Father Allah

Chapter 12

Clarence Smith was born on Wednesday, February 22, 1928 in Danville, Virginia, the fifth son of Louis and Mary Smith, his sister Bernice and younger brother Harry were born after him to complete the family of seven six boys and one girl. Clarence's mother nicknamed him 'Put' and this is what they called him throughout his early childhood.

The young Put had a childhood in a world and time of segregation and miscegenation. In 1940, Clarence's mother, 'Mary' moved to Harlem New York, and in 1946, Clarence came to join his mother and older brothers. Once in Harlem, his nickname, 'Put' was mistaken for 'Puddin' and from that day forward his name became Puddin.



Puddin performed a number of odd jobs to keep money in his pockets. Among them was a fruit stand that he opened up in Harlem. It was also in Harlem that he developed a knack for gambling. He played a lot of pool in Harlem also as Puddin and these days got him a reputation as a Pool Shark. In 1950, Mr. C. Smith joined the Army and went to fight in the Korean War. Half a world away and at war did not deter him from the loves of his life, he would send money home regularly, that he had won gambling.

He returned to the US and accepted the teachings of Islam under Elijah Muhammed and joined Temple Number 7, Minister Malcolm X was the leader of Temple 7 in the 1960's. It was in the Temple that he met Akbar (Justice) who would become his closest associate for many years to come, soon after, he was promoted to the position of lieutenant with the responsibility of training the Fruit of Islam (FOI) in Karate, which he had learned while he was in Korea.

In addition, he had a speaking style that was unique, a slow methodical cadence stressing syllables that normally are not. It was hypnotic; the Father was again promoted, this time to the position of student minister. Elijah Muhammad had received word of this fiery young student minister and traveled to New York to meet him, and to bestow him with the name of Abdullah.

In 1963, when the Father was addressing the student minister class he was speaking about what makes rain, hail, snow and earthquakes, he was manifesting his self-style wisdom, that 'all that above is cause by the son man'. The head of the FOI, Captain Joseph, walked into the room and heard what the Father was teaching, he then stopped the meeting, dismissed the men, and spoke with the Father. The Captain told Abdullah that he could not teach what he was teaching here in the temple. It was a time of turmoil in general for the Nation of Islam, Minister Malcolm X himself was given a suspension from the temple, and so Abdullah (The Father) left the temple, Justice would leave with the Father other brothers who understood the reality of Abdullah's teachings left with him.

He removed him self from the temple with lost found lessons (that had so much to do with him developing into a fiery orator), back to the streets of Harlem, teaching, "I is self, self is the true reality, son of man, God" to the masses of youth who have not receive knowledge of self, about their people and history.

In 1963, the Father left Temple number 7, the Father Amended his name from Clarence 13X (Abdullah) to Father Allah, then he went to the streets of Harlem to do God's work, moreover, that was to reach his blind, deaf and dumb people (85%), and from them, raise the 5% Nation of Gods & Earths.

His first students were Kareem (Black Messiah), Nahiim (Bismii Allah), Uhuru, Kihiem, Al-Jabbar (Prince Allah), Al Jamel, Bilal (Jihad and/or ABG 7), Akbar, and Al Salaam. They called Allah, 'Father' because many of them were the product of broken homes and he was their Father, thus the Father taught his First Nine Born.

Allah's First Born became very powerful and dynamic young men that brought hundreds of Asiatic youth into the knowledge of self. They became known as Allah's Five Percent Nation of Gods & Earths. The Father taught them that they were of the Most High even though they would be considered by some to be the lowest in the wilderness of North America. He taught that they should not be anti-white nor pro-black, but that they should be anti-devilish and pro-righteous, and that they should fear nothing in this world, that even the Devil did not fear death, his only fear was of Allah, because he knew not when or how he would come.

In addition, that if they were one with Allah, there should be no reason to fear anything in this world. He told them that they did not need guns unless they had the legal paper for them, that their tongue was their sword, and that they could take more heads with the words of Allah, than an Army could with Guns.

Moreover, that he who must live by the gun shall surely die by the gun. The Father did not teach the 5% Nation of Gods & Earths to fight fire with a tulip, but he taught them not to try to put out a fire with gasoline. The First Born was each required to teach 10 children or people younger than they were and they shall be their fruit. Note: These are the teachings that the Father left for his 5% nation. (Supreme Mathematics, Supreme Alphabets, 12 Jewels, 1-10, 1-36, 1-14, 1-40, AF & SF)

Fard

The Problem Book is a degree that was given to Elijah Muhammed by WD Fard in the 1930's

W.D. Fard said 'this book would teach the Lost-Found Nation, knowledge in a mathematical way'

1. The uncle of Mr. WD Fard lived in the wilderness of North America and he lived other than his own self, therefore, his pulse beat seventy-eight times per minute and this killed him at forty-five years of age. How many times did, his pulse beat in forty-five years?

2. The wife of Mr. WD Fard's uncle, in the wilderness of North America, weighs other than herself, therefore, she has rheumatism, headaches, pain in all joints, and cannot walk to the store. She is troubled frequently with high blood pressure. Her pulse is nearly eighty times per minute and she died at the age of forty-seven. How many times did her pulse beat in forty-seven years?

3. A sheep contains fourteen square feet of hair. One-tenth of a square inch contains ten thousand hairs. How many will the fourteen square feet contain?

4. One one-hundredth Of a cubic inch contains two hundred million Atoms. How many will fifty square miles contain?

5. The uncle of WD Fard lives in the wilderness of North America and he is living other than himself, therefore, he weighs more than he should at his height and he has high blood pressure. This killed him at the age of forty-four years. The average person breathes three cubic feet of air per hour, but the uncle of WD Fard breathes three and seven-tenths of a cubic foot per hour. How many cubic feet of air did WD Fard's uncle breathe in forty-four years? How many Atoms does he breathe in all of his forty-four years when one one-hundredth of a cubic inch contains two hundred million Atoms?

6. The second uncle of WD Fard, in the wilderness of North America, lived other than himself and, therefore, his blood pressure registered over one hundred thirty-two over one hundred. He had fever, headaches, chills, grippe, hay fever, regular fever, rheumatism; also pain in all joints. He was disturbed with foot ailments and toothaches. His pulse beat more that eighty-eight times per minute, therefore, he goes to the doctor every day and gets medicine for every day in the year one after each meal, or three times a day. The average person breathes three cubic feet of air per hour, but the second uncle of WD Fard breathed four and one-half cubic feet of air per hour. Five hundred pills equal one pound, so that kills him at the age of forty-six. How many pounds of pills did WD Fard's second uncle use in forty-six years? How many cubic feet of air did he breathe in forty-six years? How much does WD Fard's second uncle get rob of in forty-six years? If twenty pills cost twenty-five cents? (He buys 7 pills a day) How much does this amount to in forty-six years? Once a week, he gives the doctor \$2.50 for renewing

the prescription. In addition, fifty-two weeks equal one year. So Muhammad wants to know how much money was spent for the pills and how much for the Doctors?

7. If one one-hundredth of a cubic inch contains two hundred million Atoms, and if the total Atmosphere weighs eleven and two-thirds quintillion pounds. Then one-third of the eleven and two-thirds quintillion pounds equal how many Atoms? Muhammad cracked one Atom into ten million parts. Then Sheriffs wants to know how much one-third of a cracked Atom weighs?

8. Four quintillion pounds equal the total amount of Atoms. One one-hundredth of a square inch equals two hundred million Atoms. Extract the cube root of three-fourths of a cracked Atom. If a cracked Atom equals one-ten thousandth of one atom, DW Shah wants to know what will be the weight of the cracked Atom.

9. The population of Detroit is one million five hundred thousand people, and there are two hundred and fifty thousand in the original nation. During these hard times for the lack of jobs, not having enough money to buy food, they eat two meals per day. The average person eats four ounces of bread, ten and one-fifth ounces of poison animal, three and one-third ounces or rice, four and one-eighth ounces of other meal helpers. It is known to the Medical Profession and other wise Muslim Sons that poison animal hurts the mental power; of one-sixtieth of an ounce per every ten ounces of poison animal. If the average person contains seven and one-half ounces of brain, then Muhammad wants to know how long will it take to hurt the seven and one-half ounces at the above eating rates? If the average person can be robbed successfully of one-third of their brain power at the above rate, over a 20 year span. Then how long will an animal eater have to wait to destroy said brain power, at the above rates in 80 years?

10. Lake Erie is nine thousand, nine hundred, sixty square miles and the average depth is one thousand, nine hundred, sixty feet. The uncle of WD Fard lives near this lake in the City of Detroit, therefore, he uses the water from this Lake for all household purposes. A certain European told him not to use too much water if you can help it, so he only used forty gallons per day. Nevertheless, the second uncle of WD Fard is using two hundred gallons of water per day. How long will it take the first and second uncle to empty the Lake using water at the above rates? One cubic foot of water weighs sixty-two and one-half pounds. How many ounces of water are in Lake Erie? Sixteen ounces equal one pound. How many cubic inches is in Lake Erie? One thousand seven hundred twenty-eight cubic inches equal one foot.

11. The Suez (Zeus) Canal in Egypt is ninety-nine miles long, with a depth of thirty-three feet, and width of one hundred twenty-two feet. The cost to build it sixty-four years ago as of 1933, was one hundred

fifty million dollars, Ali has five hundred dollars worth of stock in it at the rate of six and three-fifths percent, now he wants to know how much money he has coming to him at the above rate from 1869 to May 26, 1933. How many ounces of water are in the canal? How many cubic inches are in the canal? One thousand seven hundred twenty-eight cubic inches equal one cubic foot, one cubic foot equals sixty-two and one-half pounds of water, the Nile river, the longest river on the Planet, is four thousand six hundred ninety miles long, and one and three-eighth miles wide. How many square miles are in the Nile River? How many square inches are there in the Nile River?

12. The area of our Planet is one hundred ninety-six million, nine hundred forty thousand square miles and she weighs six sex-tillion tons. Shamell wants to know how much does the State of Michigan weigh? Going by the Book of Cave out Of Darkness saying: that the State of Michigan is fifty-seven thousand, nine hundred eighty square miles and has a population of four million, eight hundred forty-two thousand, and two hundred eighty people, one cubic foot of common Earth weighs eighty pounds. If the average European weighs two hundred pounds and the average Asiatic weighs two hundred fifty pounds and there are five hundred thousand Asiatics living in the State of Michigan. With approximately eight million different livestock on farms, with the average livestock weighing six hundred fifty-nine pounds and the construction of humans is approximately one hundred fifty billion tons. So then, how much does the State of Michigan weigh? How much does the livestock weigh? How much do the Europeans weigh? How much do the Asiatics weigh? How much do the total weights of all weigh?

13. After learning Mathematics, which is Islam and Islam, is Mathematics, it stands true. You can always prove it at no limit of time. Then you must learn to use it and secure some benefit while you are living, that is luxury, money, good homes, friendship in all lifestyles. Sit yourself in Heaven at once! This is the greatest Desire of your Brothers and Teachers. Now you must speak the language so you can use your Mathematical Theology in the proper Term otherwise you will not be successful unless you do speak well, for he or her knows all about you. There are 26 letters in the Alphabets, if a student learns one letter per day, then how long will it take him to learn the twenty-six letters?

14. The University of Al-Azhar, in Cairo, has a student population of thirty-six hundred; all but one-tenth taking other than his own Language, three-tenths taking Construction Engineering, two-tenths taking Civil Engineering, three-tenths taking Mechanical Engineering, and the rest taking Teacher-ship. One, one hundred and eighty-fifth of one had more than eight absent charges to their credit. Therefore, at the end of their Courses, they do not receive diplomas. How many were Construction Engineers? How many were Civil Engineers? How many were Mechanical Engineers? How many were Teachers? How many were in number that did not receive Diplomas? The Law of Islam prescribes that a Student shall not be given a diploma if he has eight or more absent charges to his account.

15. The planet Earth has a population of forty-eight hundred million people as of 1933. Forty-four hundred million are the Asiatic nations and four hundred million are the European civilizations. We need to live in peace but some of the Europeans do not want to live with the Asiatics. What would be the exact number of persons of each European against the Asiatics? After learning Mathematics, it stands true you can always prove it in no limit of time. Then you must learn to use it and secure some benefit while you are living, that is luxury, money, good homes, friendship in all lifestyles.

It is also known to the civilized world that ten ounces of the poison animal destroys three one-hundredths percent of the beauty appearance of a person. Then Muhammad wants to know how long will it take to destroy the whole, one hundred percent of the beauty appearance at the above eating rates? There are ten numbers in the Mathematical Language. Then how long will it take a Student to learn the whole ten numbers (at the above rate)? The average person speaks four hundred words considered well we should learn to speak 800 words very well and on to 1000, how long will it take to learn 900 words at the above rate? Note: Some said, Fard used this fomular to help Asiatics in the 1930's.

Master Fard Muhummed born February 26, 1877 in the Holy City, Mecca, Master Fard Muhummed came to North America, in the year 1910 AD looking for one from among the so-called black people to teach, the "word of God" he stated that "it must be one from among them" to give and receive light on the square.

He signed His name W.F. Muhammad, which stands for Wallace Fard Muhammad. 'He came to the wilderness' of North America and found Mr. Elijah Poole Bey, (One from among the so-called back people) He began teaching him the knowledge of him self, of God and the devil, of the measurement of the earth, of other planets, and of the civilizations of some of the planets other than earth in 1930 AD. He went from door to door selling clothing and accessories, as well as artifacts. These, he claimed, were like those the ancestors (of the so-called black man) wore and used. As he peddled his goods, he told tales about the so-called blacks of Africa that entranced his customers, this led to informal gatherings in homes in which he told the Asiatics about their land of origin. At first, his talks focused on the so-called black man's history, culture, diet, politics and religion.

Eventually, he introduced the Asiatics to the Qur'an; his teachings denounce the European race for the wrongs they have done to the so-called Black man. His audiences became so large that they could no longer meet in homes. A hall was rented, and named, 'The Temple of Islam', Fard soon built his following into a tightly knit culture that looked to him as their leader.

He established a University, which emphasized the teaching of Math and Astronomy. Fard began a Muslim Girls Training and General Civilization Class that continues to teach the principles of home economics and how to be proper wives and mothers to this day. He instituted a Para-military unit called 'Fruit of Islam' (FOI) to teach military tactics and Wing Chung for the predicted day that the some European-Americans would not tolerate their growth and prosperity.

He also set up the office of 'The Ministers of Islam', in three short years, Fard had acquired some 7,000 followers. Under the direction of The Ministers of Islam and the Labors, the Temple continued to prosper. One of Fard's early disciples, Elijah Poole (some say Elijah Poole Bey), was given the Muslim name Elijah Muhammad, and was ultimately named as the chief Minister.

In June of 1934, only four years after he made his first appearance in Detroit to Elijah, and shortly after Elijah Muhammad was named Minister of Islam, WD Fard completely and mysteriously disappeared.

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Chapter 15

## The Ecliptic System

Celestial longitude and latitude are defined with respect to the ecliptic poles. Celestial longitude is measured eastward from the ascending intersection of the ecliptic with the equator, a position known as the "first point of Aries" and place of the Sun at the time of the vernal equinox around March 21. The first point of Aries is symbolized by the ram's horns. Unlike the celestial equator, the ecliptic is fixed among the stars; however, the ecliptic longitude of a given star increases by  $1.396^\circ$  per century owing to the processional movement of a child's top - which shifts the first points of Aries. The first  $30^\circ$  along the ecliptic is nominally designated as the sign Aries, although this part of the ecliptic has now moved forward into the constellation Pisces.

## Manifestation of the Universal Flag

The universal flag of the 5% cycle consists of the sun 7 moon and stars. This formation shows the universal state being symbolic to, man, woman, child and the Universe. The seven represents God or man and the sun. It stands in a position to show man catering the womb or equality of the woman (moon). The star represents the understanding of man and the woman's unity the child. The five points

of the star shows that it possesses Gods wisdom giving it the power of 9 also elevating it to the supreme guidance of the universe. When you add seven to the five points on the star, you will see knowledge wisdom.

You add on the two points of the moon (wisdom) and you will see Gods wisdom being born to knowledge the culture, which advocates truth and righteousness in the nation, for within truth is a wise man and his cipher, this is why the star is also the understanding seed (child) and has five points. The 8 points on the flag represents the universal builders and within each point you have a light side and dark side, this only tells of the original 16 shades of black, eight shades of brown, and eight shades of yellow. You have four long points and four short points. The distance from the long to short points, equals 45 degrees ( $8 \times 45 = 360$ ) showing that the flag is complete. The distance between the long points equals 90 degrees ( $4 \times 90 = 360$ ) this is the completion of life. The 22 points on the flag shows victory or wisdom within wisdom or the culture I God.

Al original man gave the first proof of the Sun's rotation and shape. He noted the Sun's roundness and saw that the apparent motion of sunspots in parallel lines with diminished movement at the limbs could be explained if the spots were on the surface of a sphere rotating from east to west. The equator is rotating faster than the poles. Unlike some stars, which rotate rapidly and are strongly flattened oblate spheroids, the Sun is a slow rotator and is so nearly spherical that it is uncertain whether any flattening can be detected. A polar diameter 70 kilometers less than the equatorial diameter has been suggested by some observations.

Asiatics have found that most of the matter in the Universe is concentrated in galaxies. Paradoxically, they also have discovered from studying galaxies that the Universe may contain large quantities of mass in a form not observable in galactic systems. The dominant motion in the disks of normal spiral galaxies is differential galactic rotation, with the random motions of stars being relatively small and that of the atomic and molecular gas smaller still. The rotation curves of almost all well studied spiral galaxies become flat at large radial distances. Aries (Ram) in astronomy, zodiacal constellation lying between Pisces and Taurus, at about three hour's right ascension. The coordinate on the celestial sphere analogous to longitude on the Earth, and  $20^\circ$  north declination, angular distance from the celestial equator.

The Universal Flag By A Son Of Allah



The 5 pointed star symbolizes Knowledge, the seed the child with the power the Supreme Knowledge that was manifested by W. F. Muhammad as revealed to us by the almighty God Allah, it is solid Black!

The Crescent Moon symbolizes Wisdom the women (without child). It shows reflected light (Truth or Knowledge) and is not yet at its fullest Equality. It also symbolizes the Divine Wisdom that was manifested by the honorable Elijah Muhammad and revealed to us by Almighty God Allah, it is solid yellow! Together the Star and Crescent stands for Knowledge and Wisdom which is the unity of knowing it and speaking it (teaching). It also symbolized the Earth (Woman with Child) a Planet that has Life, and the dominance the woman has over the Seed (the child or the Knowledge) while it is young, and has been the symbol of Freedom, Justice and Equality since the awakening of Islam in the West of North America. The 7 has 7 sides, it symbolizes the Original Man, the True and Living God, the Supreme Being, Almighty God ALLAH. Since the very creation of mathematics 7 has been the mathematical terminology for the Creator of the Universe. It is solid Black. Together this stands for the Supreme Understanding that was revealed to us by Almighty God Allah himself; it shows a unification of Knowledge, Wisdom and Understanding, Man, Woman and Child. It shows the authority of ALLAH over the planets and Stars and the proper order of the Universe.

The 7 symbolizes the male seed in full bloom, it shows that God must be the most high. The Master of Wisdom, Culture and Equality at all times, because they are 6 and can never dominate ALLAH, so they must remain in 6 or distill back to whence they came! Thus No Part of crescent moon should ever show over the top of the 7! The white background symbolizes the white clouds of deception that have drowned our people in a sea of ignorance, and the feeble attempts of the wicked to conceal the true and living God which is the Son of Man!

The Cipher around the Allah Crescent Star is Black, the Original color of the Sun (anything that burns that hot and that long can't be yellow). This symbolizes the Sun, the Universal symbol of Truth and Light; and whose power can evaporate all clouds of deception (lies).

The 8 Points are the symbol of the ever expanding Universe, and symbolizes the rays of the Sun, and the speed and distance that the Truth is capable of traveling. There are two sides to each point, the left is Black. This represents the original Black Man, the right is Gold. The Gold represents Brown and Yellow seeds. The 8 points are a sign of he who is the Master Builder of Rain, Hail, Snow, and Earthquakes!

A Word To The Wise! Beware Of False Knowledge; It Is More Dangerous Than Ignorance!

Universal Shaamgaud Allah

First Born of Medina

36 Quotes that we think are in the Bible but are not.

The time will come when you cannot tell summer from winter, but by the falling of the leaves.

Woe to the dog seller and buyer.

If any man says he is free from sin he is a liar and the truth is not in him.

Death bed repentance will not save the soul in the day of judgment.

It is a shame for a woman to worship with her head bare.

Once in grace always in grace.

Once a son always a son.

It is a sin for a woman to preach in a church.

It is a sin to plait the hair.

A woman is not responsible for her sins.

There is neither male nor female in heaven.

Money is the root of all evil.

A bastard shall not enter the kingdom of heaven.

Woe to them that use instruments of music like David's in the church.

In the last days men will become weaker and wiser.

There is a sickness unto death.

God works and none can hinder.

Charity begins at home.

Mourn at the birth and rejoice at the death of a child.

The things I once hated I now love, and the things I loved I now hate.

Once a man and twice a child.

The time will come when the door of mercy will be closed to Gentiles.

It is not all life to live or all of death to die.

Don't take what you can't give.

Cleanliness is next to godliness.

It is better to cast your seed in the belly of a whore than to spill it on the ground.

God moves in mysterious ways His wonders to perform.

Spare the rod and spoil the child.

God has chosen the old people because they know the way, and the young because they are strong.

I have found a thousand men to one woman who can be trusted.

God helps those who help themselves.

The husband is the saviour of the wife.

The woman must not seek to rule the man or dominate the earth.

In the midst of life we are in death.

God tempers the wind for the shorn lamb.

The world will be rul

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## Albert Einstein

On March 14, 1879, Albert Einstein is born, the son of a Jewish electrical engineer in Germany. Einstein's theories of special and general relativity drastically altered man's view of the universe, and his work in particle and energy theory helped make possible quantum mechanics and, ultimately, the atomic bomb. After a childhood in Germany and Italy, Einstein studied physics and mathematics at the Federal Polytechnic Academy in Switzerland. He became a Swiss citizen and in 1905 is awarded a Ph.D. from the University of Zurich. That year, he published five theoretical papers that were to have a profound effect on the development of modern physics.

In the first of these, titled "On a Heuristic Viewpoint Concerning the Production and Transformation of Light," Einstein theorized that light is made up of individual quanta (photons) that demonstrate particle-like-properties while collectively behaving like a wave.

The hypothesis, an important step in the development of quantum theory, was arrived at through Einstein's examination of the photoelectric effect, a phenomenon in which some solids emit electrically charged particles when struck by light. This work would later earn him the 1921 Nobel Prize in Physics. In the second paper, he devised a new method of counting and determining the size of the atoms and molecules in a given space, and in the a third paper he offered a mathematical explanation for the constant erratic movement of particles suspended in a fluid, known as Brownian motion. These two papers provided indisputable evidence of the existence of atoms, which at the time was still disputed by a few scientists.

Einstein's fourth groundbreaking scientific work of 1905 addressed what he termed his special theory of relativity. In special relativity, time and space are not absolute, but relative to the motion of the observer. Thus, two observers traveling at great speeds in regard to each other would not necessarily observe simultaneous events in time at the same moment, nor necessarily agree in their measurements of space. In Einstein's theory, the speed of light, which is the limiting speed of any body having mass, is constant in all frames of reference. In the fifth paper that year, an exploration of the mathematics of special relativity, Einstein announced that mass and energy were equivalent and could be calculated with an equation,  $E=mc^2$ .

Although the public was not quick to embrace his revolutionary science, Einstein was welcomed into the circle of Europe's most eminent physicists and given professorships in Zurich, Prague, and Berlin. In 1916, he published "The Foundation of the General Theory of Relativity," which proposed that gravity,

as well as motion, can affect the intervals of time and of space. According to Einstein, gravitation is not a force, as Isaac Newton had argued, but a curved field in the space-time continuum, created by the presence of mass. An object of very large gravitational mass, such as the sun, would therefore appear to warp space and time around it, which could be demonstrated by observing starlight on its way to the earth. In 1919, astronomers studying a solar eclipse verified predictions Einstein made in the general theory of relativity, and he became an overnight celebrity. Later, other predictions of general relativity, such as a shift in the orbit of the planet Mercury and the probable existence of black holes, were confirmed by scientists.

During the next decade, Einstein made continued contributions to quantum theory and began work on a unified field theory, which he hoped would encompass quantum mechanics and his own relativity theory as a grand explanation of the workings of the universe. As a world-renowned public figure, he became increasingly political, speaking out against militarism and rearmament. In his native Germany, this made him an unpopular figure, and after Nazi leader Adolf Hitler became chancellor of Germany in 1933 Einstein renounced his German citizenship and left the country.

He later settled in the US, where he accepted a post at the Institute for Advanced Study in Princeton, NJ. He would remain there for the rest of his life, working on his unified field theory and relaxing by sailing on a local lake or playing his violin. He became an American citizen in 1940. In 1939, despite his lifelong pacifist beliefs, he agreed to write to President Franklin D. Roosevelt on behalf of a group of scientists who were concerned with American inaction in the field of atomic-weapons research. Like the other scientists, he feared sole German possession of such a weapon. He played no role, however, in the subsequent Manhattan Project and the later deplored use of atomic bombs against Japan. After the war, he called for the establishment of a world government that would control nuclear technology and prevent future-armed conflicts.

In 1950, he published his unified field theory, which was quietly criticized as a failure. A unified explanation of gravitation, subatomic phenomena, and electromagnetism remains elusive today. Albert Einstein, one of the most creative minds in human history, died in Princeton in the year 1955. (Note: See Albert Einstein there are so many wonderful books on him)

Adolf Hitler

Adolf Hitler is reviled as one of history's greatest villains. Hitler becomes Fuhrer, August 2, 1934 with the death of German President Paul von Hindenburg; Chancellor Adolf Hitler becomes absolute dictator of

Germany under the title of Fuehrer, or "Leader." The German army took an oath of allegiance to its new commander-in-chief, and the last remnants of Germany's democratic government were dismantled for Hitler's Third Reich. Hitler assured people that the Third Reich would last for a thousand years, but Hitler would last just 11 years.

Adolf Hitler was born in Austria, in 1889. As a young man, he aspired to be a painter, but he received little public recognition and lived in poverty in Vienna, of German descent, he came to detest Austria as a 'patchwork nation' of various ethnic groups, and in 1913, he moved to the German city of Munich in the state of Bavaria. After a year of drifting, he found direction as a German soldier in World War I, and was decorated for his bravery on the battlefield.

The story goes, he was in a military hospital in 1918, recovering from a mustard gas attack that left him temporarily blind, when Germany surrendered. He was appalled by Germany's defeat, which he blamed on 'the enemies within' chiefly the German communists and Jews and he was enraged by the 'punitive peace settlement forced on Germany by the victorious Allies'. He remained in the German army after the war, and as intelligence agent he was 'ordered to report on subversive activities in Munich's political parties'. He then joined the tiny German Workers Party, made up of embittered army veterans, as the group's seventh member. Hitler was put in charge of the party's propaganda, and in 1920, he assumed leadership of the organization, changing its name to 'National Socialist German Workers' Party', which was abbreviated to 'Nazi's. The party's socialist orientation was a ploy to attract working-class support. Nevertheless, the economic views of the party were overshadowed by the Nazis' fervent nationalism, which blamed Jews, communists, the Treaty of Versailles, and Germany's ineffectual democratic government etc., for the country's devastated economy. In 1920, the ranks of Hitler's Bavarian based Nazi party swelled with resentful Germans.

A paramilitary organization, the Sturmabteilung (SA), was formed to protect the Nazis and intimidate their political opponents, and the party adopted the ancient symbol of the swastika as its emblem. In November 1923, after the German government resumed the payment of war reparations to Britain and France, the Nazis launched the 'Beer Hall Putsch' an attempt at seizing the German government by force. However, the uprising was immediately suppressed, and Hitler was arrested and sentenced to five years in prison for treason. Imprisoned he spent his time there dictating his autobiography, (My Struggle).

Political pressure from the Nazis forced the Bavarian government to commute Hitler's sentence, and he was released after nine months. However, Hitler emerged to find his party disintegrated. An upturn in the economy further reduced popular support of the party, and for several years, Hitler was forbidden



to make speeches in Bavaria and elsewhere in Germany. The onset of the Great Depression in 1929 brought a new opportunity for the Nazis to solidify their power. Hitler and his followers set about reorganizing the party as a fanatical mass movement, and won financial backing from business leaders, for whom the Nazis promised an end to labor agitation. In the 1930 election, the Nazis won six million votes, making the party the second largest in Germany. Two years later, Hitler challenged Paul von Hindenburg for the presidency, but the 84-year-old president defeated Hitler.

Although the Nazis suffered a decline in votes during the November 1932 election, Hindenburg agreed to make Hitler chancellor in January 1933, 'hoping that Hitler could be brought to heel' as a member of his cabinet. However, Hindenburg underestimated Hitler, as one of the new chancellor's first acts was to exploit the burning of the Reichstag parliament building as a pretext for calling 'general elections'. The police under Nazi Hermann Goering suppressed much of the party's opposition before the election, and the Nazis won a bare majority. Shortly after, Hitler took on dictatorial power through the Enabling Acts. Chancellor Hitler immediately set about arresting and executing political opponents, and even purged the Nazis' own SA paramilitary organization in a successful effort to win support from the German army. (See history of WWII)

With the death of President Hindenburg on August 2, 1934, Hitler united the chancellorship and presidency under the new title of Fuehrer. As the economy improved, popular support for Hitler's regime became strong, 'and a cult of Fuehrer worship was propagated by Hitler's capable propagandists'. German remilitarization and state-sanctioned anti-Jewish propaganda drew criticism from home and abroad, but the foreign powers could not 'fail to stem the rise of Nazi Germany'. In 1938, Hitler implemented his 'plans for world domination' with the annexation of Austria, and in 1939 'he seized all of Czechoslovakia'. Hitler's invasion of Poland on September 1, 1939, 'Germany and France are at war'. Hitler's war machine won a series of stunning victories, conquering 'the great part of continental Europe'. However, the tide turned in 1942 during Germany's invasion of the USSR.

By early 1945, 'Great Britain' and America were closing in on Germany from the west, the Soviets from the east, and Hitler was holed up in a 'bunker under the chancellery in Berlin'. On April 30, with the Soviets less than a mile from his headquarters, Hitler 'committed suicide' with 'Eva Braun', whom he 'married' the night before. Hitler left Germany devastated, the Allies divided the country, and it became the 'Cold War'.

Ben-Gurion

On May 14, 1948, in Tel Aviv, Jewish Agency Chairman David Ben-Gurion proclaims the State of Israel, establishing the first Jewish state. Ben-Gurion pronounced the words "We hereby proclaim the establishment of the Jewish state in Palestine, to be called Israel." 'Weapons could be heard from fighting that broke out between Jews and Arabs immediately following the British army withdrawal earlier that day'. 'Egypt launched an air assault against Israel that evening'. Despite a blackout in Tel Aviv, and the expected Arab invasion, Jews joyously celebrated the birth of their new nation, especially after word was received that the United States had recognized the Jewish state. At midnight, the State of Israel officially came into being upon termination of the British mandate in Palestine. . Ottoman controlled Palestine, was chosen as the most desirable location for a Jewish state, and Herzl unsuccessfully petitioned the Ottoman government for a Charter. After the failed Russian Revolution of 1905, growing numbers of Eastern European and Russian Jews began to immigrate to Palestine, joining the few thousand Jews who had arrived earlier. The Jewish settlers insisted on the use of Hebrew as their spoken language. With the collapse of the Ottoman Empire during World War I, Britain took over Palestine. In 1917, Britain issued the "Balfour Declaration. Although protested by the Arab states, the Balfour Declaration was included in the British mandate over Palestine, which was authorized by the League of Nations in 1922. Because of Arab opposition to the establishment of any Jewish state in Palestine, British rule continued from 1920 thru 1930. Beginning in 1929, Arabs and Jews openly fought in Palestine, and Britain attempted to limit Jewish immigration.

Jewish groups employed terrorism against British forces in Palestine, which they thought had 'betrayed the Zionist cause'. At the end of World War II, in 1945, the United States took up the 'Zionist' cause. Britain, unable to find a practical solution, referred the problem to the United Nations, which in November 1947 'voted to partition Palestine'. The Jews were to possess some of Palestine; they made up about half of Palestine's population. The Palestinian Arabs, aided by volunteers from other countries, fought with the Jewish forces, by May 14, 1948, the Jewish forces had secured full control of their U.N. allocated share of Palestine and also some Arab territory. On May 14, Britain withdrew with the expiration of its mandate, and the State of Israel was proclaimed. The next day, forces from Egypt, Tran Jordan, Syria, Lebanon, and Iraq invaded.

The Israelis, managed to fight off the Arabs and then seize key territories, such as Galilee, the Palestinian coast, and a strip of territory connecting the coastal region to the western section of Jerusalem. In 1949, U.N. brokered cease-fires left the State of Israel in permanent control of this conquered territory. The departure of hundreds of thousands of Palestinian Arabs from Israel during the war left the country with a substantial Jewish majority.

During the third Arab/Israeli conflict, the Six-Day War of 1967 Israel greatly increased its borders, capturing from Jordan, Egypt, and Syria the Old City of Jerusalem, the Sinai Peninsula, the Gaza Strip, the West Bank, and the Golan Heights. In 1979, Israel and Egypt signed an historic peace agreement in

which Israel returned the Sinai in exchange for Egyptian recognition and peace. Israel and the Palestine Liberation Organization (PLO) signed a major peace accord in 1993, which envisioned the gradual implementation of Palestinian self-government in the West Bank and Gaza Strip. The Israeli-Palestinian peace process moved slowly, however, and in 2000 major fighting between Israelis and Palestinians resumed in Israel and the occupied territories. Until this day, this conflict has not been resolved.(People of earth, 'need to learn to love and not hate'... Noble Drew Ali)

## Brigham Young

After 17 months and many miles of travel, Brigham Young leads 148 Mormon pioneers into Utah's Valley of the Great Salt Lake. Gazing over the parched earth of the remote location, Young declared, "This is the place," and the pioneers began preparations for the thousands of Mormon migrants who would follow. Seeking religious and political freedom, the Mormons began planning their great migration from the east after the murder of Joseph Smith, the Christian sect's founder and first leader. Joseph Smith was born in Sharon, Vermont, in 1805. In 1827, he declared that a Christian angel named Moroni, who showed him an ancient Hebrew text that had been lost for 1,500 years, had visited him.

The holy text, supposedly engraved on gold plates by a Native American prophet named Mormon in the fifth century A.D., told the story of Israelite peoples who had lived in America in ancient times. During the next few years, Smith dictated an English translation of this text to his wife and other scribes, and in 1830 the Book of Mormon was published. In the same year, Smith founded the Church of Christ--later known as the Church of Jesus Christ of Latter-day Saints--in Fayette, New York.

The religion rapidly gained converts, and Smith set up Mormon communities in Ohio, Missouri, and Illinois. However, the Christian sect was also heavily criticized for its unorthodox practices, which included polygamy. In 1844, the threat of mob violence prompted Smith to call out a militia in the Mormon town of Nauvoo, Illinois. He was charged with treason by Illinois authorities and imprisoned with his brother Hyrum in the Carthage city jail. On June 27, 1844, an anti-Mormon mob with blackened faces stormed in and murdered the brothers. Two years later, Smith's successor, Brigham Young, led an exodus of persecuted Mormons from Nauvoo along the western wagon trails in search of a sanctuary in 'a place on this earth that nobody else wants'. The expedition, more than 10,000 pioneers strong, set up camp in present-day western Iowa while Young led a vanguard company across the Rocky Mountains to investigate Utah's Great Salt Lake Valley, an arid and isolated spot devoid of human presence.

On July 22, 1847, most of the party reached the Great Salt Lake, but Young, delayed by illness, did not arrive until July 24. Upon viewing the land, he immediately confirmed the valley to be the new homeland of the Latter-day Saints. Within days, Young and his companions began building the future Salt Lake City at the foot of the Wasatch Mountains. Later that year, Young rejoined the main body of pioneers in Iowa, who named him president and prophet of the church. Having formally inherited the authority of Joseph Smith, he led thousands of more Mormons to the Great Salt Lake in 1848. Other large waves of Mormon pioneers followed. By 1852, 16,000 Mormons had come to the valley, some in wagons and some dragging handcarts. After early difficulties, Salt Lake City began to flourish.

By 1869, 80,000 Mormons had made the trek to their promised land. In 1850, President Millard Fillmore named Brigham Young the first governor of the U.S. territory of Utah, and the territory enjoyed relative autonomy for several years. Relations became strained, however, when reports reached Washington that Mormon leaders were disregarding federal law and had publicly sanctioned the practice of polygamy. In 1857, President James Buchanan removed Young, who had 20 wives, from his position as governor and sent U.S. Army troops to Utah to establish federal authority. Young died in Salt Lake City in 1877 and was succeeded by John Taylor as president of the church. Tensions between the territory of Utah and the federal government continued until Wilford Woodruff, the new president of the Mormon Church, issued his Manifesto in 1890, renouncing the traditional practice of polygamy and reducing the domination of the church over Utah communities. Six years later, the territory of Utah entered the Union as the 45th state.

## Gautama Buddha

On this day, Buddhists celebrate the commemoration of the birth of Gautama Buddha, thought to have lived in India from 563 BC to 483 BC. Actually, the Buddhist tradition that celebrates his birthday on April 8th originally placed his birth in the 11th century BC, and it was not until the modern era that scholars determined that he was more likely born in the sixth century BC, and possibly in May rather than April according to the Tripitaka, Gautama Buddha was born as Prince Siddhartha, the son of the king of the Sakya people. The kingdom of the Sakyas was situated on the borders of present-day Nepal and India. Siddhartha's family was of the Gautama clan. His mother, Queen Mahamaya, gave birth to him in the park of Lumbini, in what is now southern Nepal. A pillar placed there in commemoration of the event by an Indian emperor in the third century BC still stands. At his birth, it was predicted that the prince would become either a great world monarch or a Buddha (a supremely enlightened teacher). The Brahmins told his father, King-Suddhodana, that Siddhartha would become a ruler if he were kept isolated from the outside world. The king took pains to shelter his son from misery and anything else that might influence him toward the religious life. Siddhartha was brought up in great luxury, and he married and fathered a son. At age 29, he decided to see more of the world and began excursions off the palace grounds in his chariot. In successive trips, he saw an old man, a sick man, and a corpse, and since he had

been protected from the miseries of aging, sickness, and death, his charioteer had to explain what they were.

Finally, Siddhartha saw a monk, and, impressed with the man's peaceful demeanor, he decided to go into the world to discover how the man could be so serene in the midst of such suffering. Siddhartha secretly left the palace and became a wandering ascetic. He traveled south, where the centers of learning were, and studied meditation under the teachers Alara Kalama and Udraka Ramaputra. He soon mastered their systems, reaching high states of mystical realization, but was unsatisfied and went out again in search of nirvana, the highest level of enlightenment. For nearly six years, he undertook fasting and other austerities, but these techniques proved ineffectual and he abandoned them. After regaining his strength, he seated himself under a tree at what is now in west-central India and promised not to rise until he had attained the supreme enlightenment.

After fighting off Mara, an evil spirit who tempted him with worldly comforts and desires, Siddhartha reached enlightenment, becoming a Buddha at the age of 35. The Gautama Buddha then traveled to the deer park near Benares, India, where he gave his first sermon and outlined the basic doctrines of Buddhism.

According to Buddhism, there are "four noble truths", existence is suffering; this suffering is caused by human craving; there is a cessation of the suffering, which is nirvana; and nirvana can be achieved, in this or future lives, though the "eight-fold path" of right views, right resolve, right speech, right action, right livelihood, right effort, right mindfulness and right concentration.

For the rest of his life, the Buddha taught and gathered disciples to his Sangha, or community of monks. He died at age 80, telling his monks to continue working for their spiritual liberation by following his teachings. Gautama's form of Buddhism eventually spread from India to Central and Southeast Asia, China, Korea, Japan, and, in the 20th century, to the West.

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Demand To Cease And Desist

Chapter 9

Name

Address

City State Zip

Date

Creditor / Collection agency / Credit Bureau / Trustee on NOD

Address

City State Zip

Certified Mail #

DEMAND TO CEASE AND DESIST COLLECTION ACTIVITIES PRIOR TO VALIDATION OF PURPORTED DEBT

This notice is in compliance with and under 15 USC §§1601, 1692 et seq.

Reference:      Account #

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §§ 1601, 1692 et seq, this constitutes timely written notice that I decline to pay the attached erroneous purported debt which is unsigned and unattested, and which I hereby cancel in its entirety without dishonor on the grounds of breach, false representation and fraud.

15 U.S.C. §1692(e) states that a “false, deceptive, and misleading representation or means in connection with the collection of any debt” includes the false representation of the character of legal

status of any debt and further makes a threat to take any action that cannot legally be taken a deceptive practice.

Such Notice omits information which should have been disclosed, such as citations, disclosing that agency's jurisdictional and statutory authority. Said Notice further contains, false, deceptive and misleading representations, and allegations intended to intentionally pervert the truth for the purpose of inducing one, in reliance upon such, to part with property belonging to them and to surrender certain substantive legal and statutory rights. To act upon this Notice would divest one of his/her property and/or their prerogative rights, resulting in legal injury.

Pursuant to 15 U.S.C. §1692(g)(4) Validation of Debts, if you have evidence to validate the claim that the attached presentment does not constitute fraudulent misrepresentation and that one owes this alleged debt, this is a demand that, within 30 days, you will provide such validation and supporting evidence and competent witness to substantiate your claim. Until the requirements of the Fair Debt Collection Practices Act have been met and your claim is validated, you have no jurisdiction to continue any collection activities, including, but not limited to, reporting to any/all credit bureau reporting agencies.

This is a constructive notice that, absent the validation of your claim within 30 days, you must cease and desist and all collection activity and are prohibited from contacting me, through mail, by telephone, in person, at my home, or at my work. You are further prohibited from contacting my employer, my bank or any other third party associated with me, directly or indirectly. Each and every attempted contact, in violation of this Act, will constitute harassment, defamation of character, and slander of credit of reputation which will subject your agency and/or board, and any and all agents in his/her/their individual capacities, who take part in such harassment, and duration, to a liability for actual damages, as well as statutory damages of up to \$1,000.00 for each and every violation, and any further liability for legal fees to be paid to any counsel which I may retain. Further, absent such validation of your claim, you are prohibited from filing any notice of lien and/or levy and are also barred from reporting any derogatory credit information to any Credit Reporting Agency, regarding this disputed purported debt.

Ancient Order of Free Asiatics ~ Production

Son Of Man God ~ Publication

The Science Of Everything In Life

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The Culture Is I-God II

Introduction and Essay

Upon The Nature and Significance of the Culture of the Asiatics

The Book Culture is I-God has for its primary object the construction of a map of the history of the world from an Asiatic Blackman's perspective.

One of the greatest experiences by the student which increases rather than diminishes with his advance in knowledge is this; he or she finds it possible to gain a clear idea of the meanings of the terms when they use Supreme Mathematics and or Supreme Alphabets which he employs. Every philosopher has his own understanding for terms such as soul; and in all cases he does not so much suspect that other writers use the term under a different connotation. Most writers are too often at variance with each other when it comes to these terms. The diversity is very great in the case of this word soul, I chose to use the ideas of Noble Drew Ali (NDA) and The Honorable Elijah Muhammed (T.H.E.M.), with the background science of W.D. Fard and Father Allah (The Father) so the reader will understand what I mean when I say soul, mind and body. (Also See the Kabalion) For instance, having discovered that 120 lessons can be divided by 5, (Five Percent NGE) we must henceforth think of 5 as the root of those ideas which we find in 120 degrees, as well as using our previous ideas of 5 (Arm Leg Leg Arm Head) or 72 degrees, we must henceforth think of 5 as the root of those ideas which we find in 120, as well as using our previous ideas of 5 as the key to our investigation of 120. The secrets of Adepts are not easily revealed to men, it is much easier to teach children. That which can be taught shall be taught, and that which cannot be taught may at least be learnt. Let us look at 777, useful in many ways, as affirming that the unity is the Qliphoth, but dangerous too, especially as it represents the flaming sword that General

Monk Monk used to drive mankind out of Eden. Also 777 is the grand scale of 7, Mind (Attic/Spirit), Soul and (body/Asia), (See Green Books) Note that 7 is the meeting place of 3, the child, and 10, the man's cipher, hence 7 is Man/God the father with a wife, the woman is 6 with a husband and 2 could be a woman without a man/husband also called a Widow. Hence 5, is the pentagram, symbol of the squaring of the circle by virtue of Allah, (3.1415) the symbol of man's will, also Yeheshua, the Saviour. Hence the beginning of the great works, in the dealings of the supreme mind, the Qabalah, with those secrets discovered by yourself that are only known to yourself and/or your higher self, whom some call God, (See Elohim), forms the grip, sign, token and password that assure you that the Lodge/Temple is properly tiled. The number 9 is unchangeable, since by whatever number it is multiplied, the sum of the figures is always 9, i.e.,  $9 \times 487 = 4383$ , thus  $4+3+8+3 = 18$ ,  $1+8 = 9$ . Knowledge or one (1) the grand scale for this number is 111 meaning 'He is One God,' see the story ALP 'As the lightning lighteneth out of the East even unto the West, so shall be the coming of the Son of Man.' Also meaning APL 'Thick darkness', mad destruction by reason of illumination, and also PLA, the Hidden Wonder, a title of Kether.

Now the Sephiroth are also called the World of Emanations, or the Atziluthic World, or the archetypal world, Olahm Atziloth, (the first) and this world gave birth to three other worlds each containing a repetition of the Sephiroth, but in a descending scale of brightness.

The second world is the Briatic World, Olahm Ha-Briah, the world of creation, also called Khorsia, the throne. It is an immediate emanation from the world of Atziloth, whose ten Sephiroths are reflected herein, and are consequently more limited, though they are still of the purest nature, and without any admixture of matter.

The third is the Jetziratic World, Olahm Ha-Yetzirah, or world of formation and of angels, who proceeds from Briah, and though less refined in substance, is still without matter. It is in this angelic world that reside those intelligent and incorporeal beings who are wrapped in a luminous garment, and who assume a form when they appear unto man. (NDA Called Angels Asiatics)

The fourth is the Asiatic World, Olahm Ha-Asiah, the world of action, called also the world of shells, Olahm Ha-Qliphoth, which is this world of shells, Olahm Ha-Qliphoth, which is this world of matter, made up of the grosser elements of the other three. In it is also the abode of the evil spirits, which are called 'the shells' (the body is a shell) by the Qabalah, Qliphoth, material shells or the world of matter (Equality). (Also Called The Lower Self/Body)

The Sephiroth are further divided into three pillars the right-hand Pillar of Mercy, consisting of the second, fourth, and eighth emanations; the left-hand Pillar of Judgment, consisting of the third, fifth, and seventh; and the middle Pillar of Mildness, consisting of the first, sixth, ninth, and tenth emanations. In their totality and unity the ten Sephiroth represent the Archetypal man, Adam Qadmon, the Original man. In looking at the Sephiroth constitution the first man in the physical form, it is evident that they represent the intellect of man also more so than the physical man, hence this is called the intellectual world, Olahm Mevshekal. The second corresponds to the moral world, Olahm Morgash. The third represents Understanding the stability, and is therefore called the material world, Olahm Ha-Mevethau. These three aspects are called the faces, Anpin. Thus is the tree of life, Chaiim, formed; the first triad being placed above, the second and third below, in such a manner that the three masculine Sephiroth are on the left, the three feminine on the right, whilst the four uniting Sephiroth occupy the centre. This is the qabalistical 'tree of life,' on which all things depend.

There is considerable analogy between this and the tree Yggdrasil of the Scandinavians (See Thor-Odin Son) There is one trinity which comprises all the Sephiroth, and that it consists of the crown/king, (knowledge) the queen/wisdom, and understanding/stars or knowledge, wisdom and understanding, which in their highest Divine nature are symbolized by the first three Sephiroth, Kether, Chokmah, and Binah.

This is the Trinity which created the world; or in qabalistical language, the universe was born from the union of the crowned king and queen and brought about the prince/princess. But according to the Qabalah, before the complete form of the heavenly man (The Ten Sephiroths) was produced there were certain primordial worlds created, but these could not subsist, as the equilibrium of balance was not yet perfect, and they were convulsed by the unbalanced force and destroyed. These primordial worlds are called the kings of ancient times and the kings who reigned before the light in triple darkness. In this sense it was the world of unbalanced force, and this world we see now (Universe) is the balanced Sephiroth. This important fact, that worlds (Universes) were created and destroyed prior to the present creation, is again reiterated in the universal flag of the five percent cycle also called the big bang, but it happened more than once.

The devils are also divided into ten classes, and have suitable habitations. The demons are the grossest and most deficient of all forms. Their ten degrees answer to the decade of the Sephiroth, but in inverse ratio, such as 360 degrees in the wrong direction making it negative 720 degrees (See the Green Books).

The name of the Deity, which we call Allah, is in Hebrew a name of the four letters, IHVH and the true pronunciation of it is known to very few. But early Kabbalist's, to conceal their knowledge from the profane, in illustrating the trees in the form of a diagram, gave it incorrectly, knowing the spiritually enlightened in the course of their initiation would discover the error. It would thus point to the truth without actually revealing it, which by their oath they were bound not to do. In all current works upon the Kabbalah, therefore, being copied from older works, we find emanation 2-4-7 constituting the Tree of Good, 3-5-8 the Tree of Evil, and 1-6-9-10 the Tree of Life, the Shekinah, or Pillar of Mildness. The correct diagram is given in Book I 'The Culture is I-God', also showing and proving that the man is on the left and his woman on the right, this is why in older traditions we keep the queen on our right or as the original man would call it on the inside, and now you see the light, where it will be seen that as it should be, the even or esoteric numbers are 2-4-8 and constitute the right hand Pillar of the tree, and the exoteric numbers 3-5-7 constitute the left hand Pillar of the Tree. Also it will be seen that the necessary planetary correspondences to each of the emanations when arranged in the latter manner will place benefic planets on the Tree to the right, and malefic planets on the Tree to the left. Man him-self is both Father and Mother being God he has both manifestations, in the genetic code we see it as XY, while the woman has two of the same sides up and down in Earth and Moon, and we see it as XX. The

word Elohim translated in Genesis as God has the Father-Mother principle such as when man is said to have been created in the image of Elohim, Male and Female made He them. Elohim is feminine plural and the ending Im is a termination for the masculine singular, the two being used together to indicate a feminine potency united to a masculine idea. Throughout the Kabbala the Ancient teachings considered God Man because of his Male and Female genetic code, while his woman was the embodiment of the feminine genetic code. This is why the lessons build on her being Earth and Moon and man being the Sun.

I hereby declare that the above information is true and correct.

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he last dayghts ReserveddUnderstanding

Astrology and Astronomy

Chapter 3

The difference between Astrology and Astronomy is that Astrology teaches about the Asiatic people's characteristics, talents, actions and reactions, also sociology, economics and global geography or space and time.

Astrology is the science of the influence of the heavenly bodies as they affect the nations and groups of people, land, sun, moon and stars. Astrology is about the person or people, sun, moon and stars. It is the stairway leading into the deeper self of man and woman.

In Astronomy, the same principles apply to all the stars, suns, planets and moons, differing in manifestation because of size, motion, density and relative place.

The earth floats in the midst of a vortex, the outer extremity of which is somewhat beyond the moon, the vortex is globular corresponding to the form of the earth. Some vortex or globular are not closed at the end for some are open at both ends.

The vortex (whirlpool in space = motion + mass) turns the earth on its axis, with its own axial motion. The 'outer part of the vortex has a greater velocity than near the earth's surface, which has an axial

motion of one thousand miles an hour'. The moon has a 'vortex' surrounding it, which has a 'rotation axially once a month'; being an open vortex the moon does not turn. If a vortex 'does not have contact with a planet then it is called a dead planet. From the swiftest part of the earth's vortex, its force is toward the earth's center, if the earth were not present, the vortex 'would make one presently', the vortex is the foundation of the planets. Things in space and or the Atmosphere do not fall to the earth because of magnetism, but they are 'driven toward the center of the vortex', by the power of the solar space vortex. The Prophets taught that the vortex formed the earth as a ball of fire, and by this same power is the warmth of the surface of the earth manufactured to this day, heat does not come from the sun to the earth, and the schools teach the superstitions of the European, who believed all things, came from the sun. They also talk about the attraction or gravitation of the sun extending to other planets.

If you cast water on a dusty floor and the drops of water will assume globular forms, the globular form is natural to a liquid, and it is cause by a power external to its self. If you approach one of the drops of water with a piece of cloth, the globe of water will climb up into the cloth. The water had no attraction for the cloth, or the cloth for the water. The power that accomplished this was external to both, and was the same as the vortex that brought the earth its center and maintained it therein, when the cloth approaches the drop of water it breaks the vortex and the water goes into divisible parts and on into the cloth, in search of the negative polarity. That which is a physical substance has length breadth and thickness, remains so by no power of its own but by the vortex.

The Earth's vortex exist within the Sun's vortex, as the same goes for Mercury, Venus, Mars, Ceres, Jupiter, Saturn, Uranus, Neptune Pluto, Chiron, Xenia and 53 objects in the Kuiper Belt and the combination of all these vortexes within the Sun's vortex is known by the name, solar system. Were the Sun planet extinct, the vortex would instantly make another Sun.

Nether light, nor heat, nor attraction of gravitation comes from the sun to the earth. Heat decreases in force in proportion to the square of the distance from the place of generation. Though a man sees the light of the sun, Drew Ali taught, that which is light is the polarity of the physical sun in space caused by the lines of the sun's vortex. In experiments on earth, the flash requires a certain time to polarize these infinitesimal rays, and for convenience sake, such lapses of time are the travel of light. Daylight is not manifested by the sun or by the photosphere of the sun. Daylight is the condition of things polarized within the master vortex. The earth coming between the master's focus and the outer extreme manufactures night, so that night and day continues all the time and we realize them both alternately in consequence of the axial motion of the earth.

As in the case of night or any darkness, when the substance of the atmosphere is disturbed in its polarity, as in an eclipse, there is no direct manifestation of the earth's vortex and such is the cause of darkness. For which reason nitrogenous plants grow rapidly at night, while the ripening of certain fruits and grains requires the light of day. (See Green Books N.D.A. and/or Oahspe)

Therefore, when man eats, breathes, and drinks water these elements go into dissolution and the heat is eliminated and lodges itself in man. For if, certain herbs pile together and they commence dissolution their heat is spontaneous combustion.

Wherein the Europeans have taught erroneously that heat comes from the sun, as may be proven that so-called heat is created at the expense of destroying something, which is called combustion. There is not anything in the universe that can give off forever without receiving a supply forever. Heat had to be stored up in the first place in all things in heaven or earth before it could be liberated.

When a man burns a stick of wood, he can produce no more heat from it than what was already stored in it. Allowing the sun to be four and a half million miles in diameter, giving it fifty per cent of the burning capacity and it would be entirely consumed in eighty thousand years! To think that heat exists of it self is folly to suppose that heat can be produced forever without a supply is not supported by any fact in heaven or earth. Friction produces heat but it is because the abrasion liberates the stored up vortexan heat. The same errors concerning the light of the moon have been made. The superstitions of the Europeans still cling to the philosophers.

Finding a coincidence in the tides with certain phases of the moon, they have erroneously attributed the cause of tides to the power of attraction in the moon manifesting on the ocean, which is taught to this day as sound philosophy. Attractions exist not in any physical substance as a separate thing.

There are not any substance of attraction, or gravitation, these powers are the manifestation of the vortex. If the vortex is charged into a piece of steel, it is called a magnet, because it will draw its own kind to itself.

When two pieces of steel, (one attracting the other) have been charged with the power of the vortex in proportion to their dimensions this is a magnetic force. If one of the pieces of steel is twice the size of the other, its magnetic force will be two times as powerful. The true form of a magnet to manifest the greatest positive and greatest negative force should be a triangle after the manner of a line of vortex



from the equatorial surface of the earth to its center and then toward the North Pole. By having two or more with their poles together, a square is produced, which is now balanced within the emissions of the vortex.

By suspending a ball of magnetic iron along side a suspended cup of water, it will be discovered there is no magnetic attraction between them no more than between two cups of water, or between two vessels of clay.

Were there such things, as magnetic attraction between iron and water or between water and water, a still further discrepancy would result? Admitting the general parts of the moon as to iron and stone and clay and water, to be alike an un-alike unto the physical earth. The power of the magnetic attraction of the earth, as against the moon's to hold the tides from rising, would be in the ratio of the different sizes of the two bodies, and their respective distances from the water contended for. In which case there would be more than four thousand million times advantage of power in the earth, for if we give the same magnetic equivalent to each, we must give to each a decrease in proportion to the square of the distance of their centers from the point in contention.

The same philosophy holds concerning the sun and to Jupiter and Saturn and mars, and all other planets, making allowance for their different densities and velocities.

As to the so-called attraction between two earth substances, as granite, sandstone, lead, gold, clay, and water, it is far less than between two steel magnets.

Wherein, it has been observed that it is utterly impossible for any attractive force to exert from one planet to another, or even from a planet to its own satellite. Even if we use the most extravagant base of measurement on the sun, we will see this supposed attractive force, does not extend to the earth by more than seventy million miles, wherein they have taught an error in place of truth!

The Christian Astronomers are the stargazers who go to heaven by way of an expensive telescope and promulgate that which they imagine live on the planets. Such philosophy cannot help solve our economic and social problems, the real sun, moon and stars dwell in the Asiatic family.

Now you can draw your own conclusion as to the whys and facts of

## Astrology and Astronomy

Astrology erases all beliefs and opinions of superstition, confusion, religious mystery, false fear and idol or image worship.

Astrology has always involved this universal fact that God and Earth in the course of one second can manifest the sun moon and stars on the earth without employing a telescope. Therefore, man and woman comprise the supreme manifestation of the whole of creation space and time that need no doctrine of religious mystery fear and superstition, to influence them to employ that which is right. Because the science of Astrology, man woman child, fire, air, water, earth, and plants constitute the great force of creation often referred to in science as atomic energy or voltage, electromagnet and current.

Remember the Asiatic body contains all the elements of nature; we are what we eat, drink, inhale and exhale. Therefore, all energy generates from prana and the power of the chakras, for man and Mind are one.

The physical bodies of people are the only moving planets or heavenly bodies in our universe, people are planets, every thing is governed, by natural laws. Above and below, all obey those by which they manifest, and when these laws are un-comprehended, any phenomenon seems mysterious.

Progression depends upon knowledge, progression must be founded on knowledge, only through knowledge of self can one expect to progress, all knowledge is based upon experience.

We send or go to objects by way of walking, riding, flying, sailing, observation, mathematics and vibrations. The universal code of facts perfection and the guidance of practical knowledge wisdom and understanding of life are comprised from one to nine and or from one to twenty-six; this is the understanding of life from the womb to the tomb.

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Universal Justice

## Chapter 7

The universal justice is the self balancing scale of divine judgement built into each righteous man's mind, and is measured by proportions of self knowledge. One man cannot judge another, but each man must search within his own mind, and weigh all facts and circumstances and find truth through his own judgement or righteousness. The weight of good and evil never balanced equal in any man; for no man is both good and evil; for their qualities are strangers to each other. The scale must tip one way or the other even unto one grain of discrepancy. A good man who has done evil cannot be compared to an evil man who has done good; for imperfection is the privilege of he that is Asiatic or European and perfection is demanded from he that is perfect, and who is perfect in our midst but Allah.

Therefore all human judgement is irrelevant to the laws of the universe. So if one man judges another, he judges in error and thereby finds himself in error and subject to the judgement of Allah, who alone is the judge of the universe. And all those who presumptuously put themselves in his (Allah's) place are snakes in his eyesight and a false God unto his beloved people!

Which of you dare play Allah?

Civilization through the culture I God, which is truth and righteousness is now prevailing. Falsehood, misrepresentation, unGodliness, false worship and hate are now being destroyed in order to make room for truth and righteousness. The revealed laws of God Allah by God Allah must be implemented by all nations and people of our planet Earth; for surely the truth shall last, and falsehood shall perish.

How long will it take for falsehood to perish? When and how? Know this: Good and evil, right and wrong, truth and falsity cannot exist together, neither can oil and water mix. Truth is God and falsehood is evil and it has no substance for survival; therefore it must perish, also the believers and unbelievers cannot live peacefully together. All unbelieving people have no love and will conquer and destroy for their own selfish ambitions, satisfaction and greed due to envy.

Envy and hate are man's worst and most vicious enemies, they do not listen to reason. Man's enemies are ignorance, lack of knowledge wisdom and understanding; for when you are confronted with these, you will have one and only one alternative and that is to turn to Allah and the Gods for help.

The 23 + 1 = 24 Scientists concerning the secret knowledge, wisdom and understanding of the original man

'6/13/1979'

Peace to the Nation of Gods and Earths, who are working night and day for the nation's children, peace to Father Allah of the original nation in north America.

The original man can out think the colored man with a thought traveling on a magnetic wave of 24 billion miles per second, for the original man is thought, for he created his-self in this galaxy over 100 trillion years ago, yet trillions of years earlier he manifested his-self in other galaxies much the same way we did in this solar system.

All history and science recorded are predicted by these 23 men, actually, there are 24 of them, these wise men equal Allah the Father, their power is supreme and righteous.

Tatu was the one who caused the separation of the Earth and Moon, 66 trillion years ago. This separation came about by a great explosion, the exposed part that is called the Moon today traveled upwards while the earth spinning on her vortex moved down from the moon, not up and down as we see on earth but up and down based on the sun and space. The Earth travels at the speed of 1,037.5 miles per hour on its way around the sun.

Zara the great mind, producer, and originator of the reading of sun, moon and stars, the first Qur'an. This great scientist was able to see down the wheel of time, at one time we measured our time every 35,000 years now we use the 25,000-year cycle of the sun rotating around the Galaxy.

Lukemen the great designer for he designed the first holy city of the original man on earth, of course it is not the same way today. Wallah measured the earth mile by mile all 196,940,000 square miles. He taught the original people that the land is earth and is 57,255,000 square miles and that the water-covered three fourths of the planet earth (139,685,000 square miles of water). Mustafa of the fourth Qur'an taught the babies how to measure sound and light on a wave that is governed by the nine laws of mathematics, and that sound travels at 1,120 feet per second on earth, and how the speed of light in

a vacuum travels 186,000 miles per second. The great scientist Salaam taught our children the language of Supreme Mathematics the golden tongue of the universe.

Mallah has written the present revelation of our people over 600,000 years ago. The great scientist Doctor Akill predicted the coming of Noah. Jalah taught the children the science of man and Allah, and how and why they are the same and why did Iblis leave the heavens to torment man, he also came to Ezekiel and gave him the vision of the Mother Plane. The great scientist Ahmen named most of the galaxies in the Universe. The scientist Talib taught Grand Father Shabazz how to make a people strong and also how to live a jungle way of life so they would be ready of the hell the devil would take us through starting in 1555. Akbar is the one who taught the babies the science of music. Al-Khalifa, Osmen, Shrieff, Khmer, Sarmel, Rahmen, Nabar and Jahcar along with 12 major scientist and 6 minor ones are those who taught W.D. Fard.

Names of the 23 Scientist for this 25,000 year Cycle

1. Tatu
2. Zara
3. Lukemen
4. Wallah
5. Mustafa
6. Salaam
7. Mallah

8. Akill
9. Jalah
10. Ezekiel
11. Ahmen
12. Talib
13. Akbar
14. Grafiel
15. Al-Kalifa
16. Osmen
17. Shrieff
18. Khmen
19. Sermel
20. Rahmen

21. Nabar

22. Jahoar

23. Shabazz

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